

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
				Series Key:	BB = Bible Basics: Essential Doctrines of the Bible
				CT = The Coming Tribulation: a History of the Apocalypse	EM = Email Response
				HH = Exodus 14: Hardening Pharaoh's Heart.	PE = Peter's Epistles: Coping with Personal Tribulation
				RB = Read Your Bible.	SR = The Satanic Rebellion: Background to the Tribulation
				<b>Note:</b> All translations given in these Bible studies are original unless otherwise annotated. For <i>sigla</i> and abbreviations please see: EM (Email) on line below EM. <u>PDF</u> . A aHow to use the Bible translations at Ichthys.	<u>WORD</u> . Translation 2
<b>GENESIS</b>				*** SEE ALSO: Genesis Verse by Verse.	<b>GENESIS</b>
Gen. 1:1-3	BB 5	P16	P16	b. <b>Reconstruction:</b> (1) Before all else, God created the heavens and the earth. (2) But the earth came to be ruined and despoiled - darkness lay upon the face of the abyss while God's Spirit brooded over the surface of its waters. (3) Then God said, "Let light be!" And there was light.	
Gen. 1:1-2	SR 2	P5	P6	Before all else, God created the heavens and the earth. <b>But</b> the earth came to be ruined and despoiled - darkness lay upon the face of the abyss while God's Spirit brooded over the surface of its waters.	
Gen. 1:1-2a	SR 2	P5	P5	Before all else, God created the heavens and the earth. <b>But</b> the earth came to be ruined and despoiled ...	
Gen. 1:1	SR 1	P13	P13	In the beginning, God created the heavens and the earth.	
Gen. 1:2	SR 2	P18	P19	But the earth came to be ruined and despoiled - darkness lay upon the face of the abyss while God's Spirit brooded over the surface of its waters.	
Gen. 1:6-8	CT 2B	P29	P29	(6) And God said, "Let there be a <b>firmament</b> in the middle of the waters, and let it separate between waters and <b>the</b> waters." (7) And God made the firmament to separate between the waters which were below the firmament and the waters which were above the firmament. And it was so. (8) And God Called the firmament "heavens".	
Gen. 1: 26 -27	SR 3	P7	P7	Then God said, "Let us make Man <b>in our image, according to our likeness</b> , so that he may rule over the fish of the sea and the birds of the sky and over the beasts and over the whole earth and over every creeping thing that creeps on the earth". So God created Man in His image; in the image of God He created him; male and female He created them.	
Gen. 1: 26 -27	BB 3A	P6	P6	Then God said, "Let us make Man in our image, according to our likeness, <b>so that he may rule</b> over the fish of the sea and the birds of the sky and over the beasts and over the whole earth and over every creeping thing that creeps on the earth". So God created Man in His image; in the image of God He created him; male and female He created them.	
Gen. 1: 26 -27	BB 4B	P9	P9	(26) Then God said, "Let us make Man in our image, according to our likeness, so that he may rule over the fish of the sea and the birds of the sky and over the beasts and over the whole earth and over every creeping thing that creeps on the earth". (27) So God created the man in His image; in the image of God He created him; male and female He created them.	
Gen. 1:26	BB 1	P13	P12	Then God said, "Let <b>Us</b> make man in <b>Our</b> image, according to <b>Our</b> pattern.	
Gen. 1:26a	SR 3	P11	P11	Then God said, "Let us make Man in our image, according to our likeness, <b>so that he may rule ...</b> "	
Gen. 1:27	BB 4B	P59	P59	So God created the man in His image; in the image of God He created him; male and female He created them	
Gen. 2:4	SR 2	P22	P22	These are the generations of the heavens and the earth in their creation, throughout the entire period that the Lord God fashioned earth and heavens.	
Gen. 2:4	SR 3	P65	P65	20. Genesis 2:4 is a summary of the seven days of re-creation; Genesis 2:5 begins the more detailed account (contra NIV et al.). See Part 2 of this series, <u>The Genesis Gap</u> .	
Gen. 2:5	SR 2	P22	P22	<b>Now</b> this was before any wild foliage existed on the earth and before any wild herbage had sprouted, for the Lord had not yet caused rain to fall upon the earth, and Man did not exist to till the soil.	
Gen. 2:7	SR 3	P15	P15	And the lord God formed the man (i.e., Adam's body) from the dust of the ground, then blew into his nostrils the life-giving breath (i.e., his spirit), and [thus] the man became a living person.	
Gen. 2:7	BB 5	P18	P18	And the Lord God formed the man (i.e., Adam's body) from the dust of the ground, then blew into his nostrils <b>the life-giving breath</b> (i.e., his spirit), and [thus] the man became a living person.	
Gen. 2:9	SR 3 BB 3B	P37,38 P31	P38 P31	Now the Lord God caused to spring up from the ground every sort of tree which was pleasant to behold and good for food, and the tree of life in the midst of the garden, and the tree of knowledge of good and evil.	
Gen. 2:10	CT 6	P179	P159	In Eden: Now a river was flowing forth from Eden (i.e., <b>downhill</b> ), in order to water the garden, and from there (i.e., after passing through the garden) it divided so that it turned into four headwaters.	
Gen. 2:15	SR 3 BB 3A	P7 P7	P7 P7	So the Lord God took Adam and placed him in the garden of Eden <b>to care for it and to guard it</b> .	
Gen. 2:16-17	SR 3 BB 3A BB 3B	P37 P37 P11	P37 P37 P11	Then the Lord God gave orders to the man as follows: "You may certainly eat from any tree in the garden except the tree of knowledge of good and evil - from it you may not eat, for on the day you eat from it, you will certainly die"	
Gen. 2:18-24	SR 3	P29	P29	Then the Lord God said [immediately after giving Adam instructions not to eat of the tree of knowledge of good and evil in verse 17], " <b>It is not a good thing for man to be alone. I will make for him a helper compatible with him</b> ". Now the Lord God formed every beast of the field and every bird of the sky from the dust of the ground and brought them to Adam to see what he would call them. And whatever he called any living thing, that became its name. So Adam gave names to every beast and to all the birds of the sky and to every wild creature, but he did not find [one that could be] a helper compatible with him. Then the Lord God caused a deep sleep to fall upon Adam, and when he was asleep, he took one of his ribs and closed up the flesh behind it. And the Lord God sculpted the rib which He had taken from the man into a woman, then He brought her to Adam. And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken". For this reason, a man shall leave his father and his mother and hold fast to his wife, for the two will become a single body.	
Gen. 2:18-24	BB 3A	P30	P30	Then the Lord God said, "It is not a good thing for man to be alone. I will make for him a <b>helper compatible with him</b> ". Now the Lord God formed every beast of the field and every bird of the sky from the dust of the ground and brought them to Adam to see what he would call them. And whatever he called any living thing, that became its name. So Adam gave names to every beast and to all the birds of the sky and to every wild creature, but he did not find [one that could be] a helper compatible with him. Then the Lord God caused a deep sleep to fall upon Adam, and when he was asleep, he took one of his ribs and closed up the flesh behind it. And the Lord God sculpted the rib which He had taken from the man into a woman, then He brought her to Adam. And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken". For this reason, a man shall leave his father and his mother and hold fast to his wife, for the two will become a single body.	
Gen. 2:18b	SR 3	P33	P33	I will make for him a helper compatible with him.	
Gen. 2:23	SR 3 BB 3A	P33 P50	P33 P50	And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken"	
Gen. 2:24	SR 3	P33	P33	For this reason, a man shall leave his father and his mother and hold fast to his wife, for the two will become a single body.	
Gen. 2:25-3:1	SR 3 BB 3A	P42 P43	P42 P43	And the two of them, the man and his wife, were <b>nude</b> , but they felt no shame. And the serpent, more than any other wild creature which the Lord God had made, was <b>shrewd</b> .	
Gen. 2:25	BB 3B	P32	P32	And the two of them, the man and his wife, were naked, but felt no shame.	
Gen. 3:1b	SR 3 BB 3A	P43 P44	P43 P44	And he said to the woman, "Did God <b>really</b> tell you not to eat from any tree in the garden?"	
Gen. 3:2	SR 3	P45	P45	Then the woman said to the serpent, "We may eat fruit from the trees in the garden"	
Gen. 3:2	BB 3A	P46	P46	Then the woman said to the serpent, " <b>We may</b> eat fruit from the trees in the garden"	
Gen. 3:3	SR 3	P45	P45	"But from the fruit of the tree which is in the middle of the garden, God has said that we must not eat from it, <b>and that we must not touch it</b> , lest we die"	
Gen. 3:3	BB 3A	P46	P46	"But from the fruit of the tree which is in the middle of the garden, God has said that we must not eat from it, <b>and that we must not touch it</b> , lest we die"	
Gen. 3:4-5	RB	P16,17	P10,11	3:4 "You will surely not die," the serpent said to the woman. 3:5a "For God knows that when you eat of it, your eyes will be opened."	
Gen. 3:4-5	PE 27	P2	P2	"You will surely <b>not</b> die," the serpent said to the woman. "For God knows that on the day you eat of it, your eyes will be opened, and you will be like God, knowing good and evil."	
Gen. 3:4-5	SR 3 BB 3A	P46 P47	P46 P47	"You will surely <b>not</b> die," the serpent said to the woman. "For God knows that on the day you eat of it, your eyes will be opened, and you will be like God [or "gods"], knowing good and evil."	
Gen. 3:5a	RB	P17	P11	"For God knows that when you eat of it, your eyes will be opened."	
Gen. 3:5b	RB	P18	P11	"and you will like God, knowing good and evil."	
Gen. 3:6	SR 3 BB 3A	P48 P49	P48 P49	When the woman saw that the tree was good for food, and was attractive to the eye, and that the tree was desirable for bestowing insight, she took some of its fruit and ate it, then gave it also to her husband with her and he ate.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Gen. 3:7	SR 3 BB 3A BB 3B	P55 P56 P32	P54 P56 P32	Then the eyes of both of them were opened, and they knew that they were naked, so they sewed together fig leaves and made garments for themselves.	
Gen. 3:8-12	SR 3 BB 3A	P57 P58,59	P56,57 P59	Then they heard the voice of the Lord God [as He was] walking about in the garden at the [time of] day when the evening breeze [came up]. So Adam and his wife hid themselves from the presence of the Lord God in the midst of the garden's trees. Then the Lord God called out for Adam and said to him, "Where are you?" And Adam responded, "I heard your voice in the garden and was afraid because I was naked, and so I hid myself". Then He said, "Who told you that you were naked? Did you eat from the tree from which I told you not to eat?" Then Adam replied, "The woman whom You gave to be with me, she gave to me from the tree and I ate".	
Gen. 3:8	EM	Q1	Q1	[PDF books] Jesus Christ in the Old Testament (Christophany).	[Word] Christophany in Genesis 3
Gen. 3:8-11	BB 3B	P33	P33	Then they heard the voice of the Lord God [as He was] walking about in the garden at the [time of] day when the evening breeze [came up]. So Adam and his wife hid themselves from the presence of the Lord God in the midst of the garden's trees. Then the Lord God called out for Adam and said to him, "Where are you?" And Adam responded, "I heard your voice in the garden and was afraid because I was naked, and so I hid myself". Then He said, "Who told you that you were naked? Did you eat from the tree from which I told you not to eat?"	
Gen. 3:13-15	SR 3 BB 3A	P58 P60	P57,58 P60	Then the Lord God said to the woman, "What is this you have done?" And she replied, "The serpent deceived me, and I ate". So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. And I shall place hostility between you and the woman, that is, between your seed and her Seed. He will attack you head-on, but you will attack Him from behind".	
Gen. 3:13-15	CT 3B	P12,13	P12,13	(13) Then the Lord God said to the woman, "What is this you have done?" And she replied, "The serpent deceived me, and I ate". (14) So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. (15) And I shall place hostility between you and the woman, that is, <b>between your seed and her Seed</b> . He (i.e., Christ) will attack you head-on, but you will attack Him from behind" (lit., "His heel").	
Gen. 3:13-15	BB 3B	P28	P28	(13) Then the Lord God said to the woman, "What is this you have done?" And she replied, "The serpent deceived me, and I ate". (14) So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. (15) And I shall place hostility between you and the woman, that is, between your seed and <b>her Seed</b> . He will attack you head-on, but you will attack Him from behind".	
Gen. 3:14-15	SR 4 BB 2A	P47 P20	P47 P20	So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. And I shall place hostility between you and the woman, that is, between your seed and her Seed. He [Christ] will attack you head-on [so as to destroy you], but you will attack Him from behind".	
Gen. 3:14-15	BB 3A	P101	P101	So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. And I shall place hostility between you and the woman, that is, between your seed and her Seed (i.e., Christ). He will attack you head-on, but you will attack Him from behind".	
Gen. 3:15	BB 1	P27	P26	He will crush your head, and you, [serpent], will strike His heel.	
Gen. 3:15	BB 4A	P48	P48	"And I shall place hostility between you and the woman, that is, between your seed and her Seed. He will attack you head-on, but you will attack Him from behind" (lit., "crush His heel", a reference to the cross).	
Gen. 3:16	SR 3 BB 3A	P60 P62	P60 P62	To the woman He said, "I will surely multiply for you the labor-pains that follow conception: in pain you will give birth to children (lit. "sons"). For you will desire your husband, so he will rule over you".	
Gen. 3:17-19	SR 3 BB 3A	P61 P63	P60,61 P63	And to Adam He said, "Because you obeyed your wife and ate from the tree about which I gave you the commandment not to eat from it, the ground is cursed on your account. In painful toil you will eat from it all the days of your life. When you go to eat wild plants, you will find the ground producing thorns and thistles for you. And bread you shall eat [only] by the sweat of your brow, until you return to the ground from which you were taken. For you are dust, and you will return to dust".	
Gen. 3:20-24	SR 3 BB 3A	P61 P63,64	P61 P63	Then Adam named his wife Eve, because she was the mother of every living person. Now the Lord God made clothes of skin for Adam and his wife and clothed them. And the Lord God said: "Behold, Man has become like One of Us in respect to his knowledge of good and evil. So now, lest he also keep stretching forth his hand and taking [fruit] from the tree of life and [so] live forever ...". So the Lord God expelled Man from the garden of Eden to work the ground from which he had been taken. Thus He drove Man away, and placed in front of the garden of Eden the cherubim and the fiery revolving sword to block access to the tree of life.	
Gen. 4:6-7	BB 3B	P135	P133	Then the Lord said to Cain, "Why are you angry, and why has your face fallen [into an angry stare]? Will you not be forgiven if you do what is right? But if you do not do what is right, [know] that sin is crouching at the door, and that it desires to have you - but you must gain the mastery over it".	
Gen. 4:6-7	BB 4B	P117	P116	(6) Then the Lord said to Cain, "Why are you angry, and why has your face fallen [into an angry stare]? (7) Will you not be forgiven if you do what is right? But if you do not do what is right, [know] that sin is crouching at the door, and that it desires to have you - but you must gain the mastery over it".	
Gen. 5:1-3	SR 3 BB 3A	P12 P11	P12 P11	This is the account of the generations of Man: Throughout the period (lit., "day") when God was creating Man, he made him (i.e., mankind) in His likeness. He created them male and female and He blessed them and He called their name "Man" on the day He created them. Now Adam lived 130 years and he fathered [a son] <b>in his likeness, according to his image</b> , and he named him Seth.	
Gen. 5:3	EM	Q17	Q17	(explanation). [PDF Books] Old Testament Interpretation V.	[Word] Old Testament Interpretation 5.
Gen. 5:24	BB 6A	P405	P242	Enoch made a practice of walking [diligently] with God - then he was no more, because God took him [to Himself].	
Gen. 6:1-2	SR 5 BB 2A	P81 P55	P81 P55	Now it came to pass that when men began to multiply on the face of the earth and daughters were born to them, the sons of God (i.e., the fallen angels) noticed the daughters of men, that they were beautiful. So they took wives for themselves from all whom they selected.	
Gen. 6:1-2	CT 3B	P13	P13	(1) Now it came to pass that when men began to multiply on the face of the earth and daughters were born to them, (2) the sons of God (i.e., the fallen angels) noticed the daughters of men, that they were beautiful. So they took wives for themselves from all whom they selected.	
Gen. 6:3	SR 5 BB 2A	P84 P58	P84 P57	And God said, "My Spirit will not strive with Man forever in their sinful manner of life - for this [is the way of] flesh. Therefore his days shall be 120 years."	
Gen. 6:4.	SR 5 BB 2A	P84 P58	P85 P58	The Nephilim were on the earth in those days and afterwards as well (i.e., both before and after the start of the 120 year grace period before the flood). For when the sons of God went in to the daughters of men, they bore to them those "mighty-ones" (i.e., the Nephilim) whose names are famous from ancient times.	
Gen. 6:4.	CT 3B	P13,14	P13	The Nephilim were on the earth in those days and afterwards as well. For when the sons of God (i.e., the fallen angels) went in to the daughters of men, they bore to them those "mighty-ones" (i.e., the Nephilim) whose names are famous from ancient times.	
Gen. 6:5-7	SR 5 BB 2A	P85 P59	P85 P58	Now the Lord saw that Man's evil had spread abundantly on the earth - indeed, the underlying intent of all his innermost thoughts was invariably evil. So the Lord regretted that He had made Man on the earth, and it grieved His heart [that He had done so]. And God said, "I shall wipe Man whom I have created off of the face of the earth, both Man and beast and the crawling creatures and the birds of the air, for I regret that I made them."	
Gen. 6:5	BB 3B BB 4A	P24 P164	P24 P165	Now the Lord saw that Man's evil had spread abundantly on the earth - indeed, the underlying intent of all his innermost thoughts was invariably evil.	
Gen. 6: 8-10	SR 5 BB 2A	P87 P60	P87 P60	But Noah had found favour in the Lord's eyes. These are the generations of Noah. Noah was a righteous man, and perfect in his generations (i.e., of pure human seed). Noah, moreover, made a habit of walking with God. Moreover, Noah was the father of three sons, Shem, Ham and Japheth.	
Gen. 6: 8-10	CT 3B	P14	P14	(8) But Noah had found favour in the Lord's eyes. (9) These are the generations of Noah. Noah was a righteous man, and perfect in his generations (i.e., of pure human seed). Noah, moreover, made a habit of walking with God. (10) Moreover, Noah was the father of three sons, Shem, Ham and Japheth.	
Gen. 6:9	BB 6A	P405	P243	These are the generations of Noah. Noah was a righteous man, and perfect in his generations. Noah, moreover, made a habit of walking with God.	
Gen. 6:11-13	SR 5 BB 2A	P88 P62	P88 P61	Now the earth was ruined before God because the earth was filled with wrongful violence. For God looked upon the earth, and, behold, it was ruined, because all flesh had ruined its way [of life] upon the earth. Then God said to Noah, "The end of all flesh has come before Me, for the earth is filled with wrongful violence on their account. So, behold, I am about to ruin them completely along with the earth.	
Gen. 7:11	CT 2B	P30	P30	In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, all the fountains of the great deep were broken open, and all the sluice gates of the heavens were opened up (i.e., releasing the waters above).	
Gen. 9:2	EM	Q7	Q7	PDF. The Dangers of Messianic Legalism III.	WORD. Messianic Legalism 3. The fear and terror of you will be upon all animal life on the earth: on all the birds of the air, on every animal that moves ( <i>ramas</i> ; lit., "with which the earth crawls") on the earth, and on all the fish in the sea. These are [all] given into your hands [as a food source]."
Gen. 9:6	BB 3B	P58	P58	He who sheds Man's blood shall have his blood shed by Man. For in the image of God He made Man.	
Gen. 10:8-9	SR 5 BB 2A	P90 P63	P90 P63	Now Cush became the father of Nimrod. It was [this Nimrod] who became the first "mighty-one" (i.e., famous and prominent individual) on the earth [after the flood]. In particular, he was mighty at hunting [men] in opposition to the Lord. For this reason we have the proverb "[To be] like Nimrod, mighty at hunting [men] in opposition to the Lord".	
Gen. 11:1-9	BB 2A	P62	P62	2) Satan's postdiluvian attack on human freedom (the Tower of Babel: Genesis 11:1-19):	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Gen. 11:1-4	SR 5 BB 2A	P91,92 P65	P92 P65	Now at this time [a century or more after the flood] the entire world spoke a single language and had identical customs. And it so happened that in their expansion eastward they found a [favorable] valley in the land of Shinar (i.e., Babylonia) and took up residence there. And they began to say, every man to his friend, "Come, let's make bricks and fire them." Now these bricks they used in place of [dressed] stone, and they used tar in place of mortar. Then they began to say, "Come, let's build a city for ourselves – and a tower whose top will reach to the heavens. That way we can establish our identity and not be scattered over the face of the entire earth".	
Gen. 11:5-9	SR 5	P93	P93	Now the Lord came down to see the city and the tower which the sons of men were building. And the Lord said, "Behold, they are one people and they all speak the same language. And since they have actually begun to accomplish this thing, in the future they will not be restrained (<batsar) from anything they have contrived to do (<zamam). Come, let us go down and confuse their language in that place so that no one will be able to understand his neighbor's speech". In doing so, the Lord scattered them from there over the face of the entire earth, and they stopped [cooperatively] building the city. For this reason, the city is called Babel, since there the Lord changed the universal language of the earth to babble, and from that place the Lord scattered [humanity] over the face of the whole earth.	
Gen. 11:5-9	BB 2A	P67	P66,67	Now the Lord came down to see the city and the tower which the sons of men were building. And the Lord said, "Behold, they are one people and they all speak the same language. And since they have actually begun to accomplish this thing, in the future they will not be restrained from anything they have contrived to do. Come, let us go down and confuse their language in that place so that no one will be able to understand his neighbor's speech". In doing so, the Lord scattered them from there over the face of the entire earth, and they stopped [cooperatively] building the city. For this reason, the city is called Babel, since there the Lord changed the universal language of the earth to babble, and from that place the Lord scattered [humanity] over the face of the whole earth.	
Gen. 12:3	SR 5 BB 2A	P94 P68	P95 P68	For I shall bless those that bless you, but those who utter curses against you I shall lay under a [true] curse, and thus will all the families of the earth be blessed through you.	
Gen. 15:6	PE 14	P2	P2	Now [Abraham] trusted in the Lord, and [the Lord] considered him righteous because of it.	
Gen. 17:4	SR 5	P34	P34	As for Me, behold, My covenant is with you [Abraham], and you shall become the father of a multitude of nations. (cf. Romans 4:17)	
Gen. 18:3	EM	Q23	Q23	<u>PDF.</u> Grace versus Law. <u>WORD.</u> Grace versus Law	
Gen. 18:18	SR 5	P34	P34	And Abraham shall certainly become a great and powerful nation, and all the nations of the earth shall be blessed in him. (cf. Gal 3:8)	
Gen. 22:7-8	BB 4A	P44	P44,45	(6) Then Abraham took the wood for the burnt offering and placed it on [the back of] Isaac his son. And he took in his hand the fire and the knife. And the two of them went [up Mount Moriah (i.e., the future place of Jerusalem)] together. (7) and Isaac said to Abraham his father, "Father." And Abraham replied, "Yes, my son." And [Isaac] said, "Look, here is the fire and the wood, but where is the lamb for the burnt offering?" (8) Abraham replied, God will provide for Himself (lit., "see for Himself") the lamb for the burnt offering, my son." And [so] the two of them went [up] together.	
Gen. 22:12	EM	Q1	Q1	<u>PDF.</u> In need of encouragement. <u>WORD.</u> encouragement needed. "Now I know that you fear God".	
Gen. 28:12	CT 2B	P34	P34	And [Jacob] dreamed, and, behold, there was <b>a ramp (or ladder) standing on the earth, and its top reached the heavens.</b> And, behold, <b>the angels of God were ascending and descending on it.</b>	
Gen. 30:37ff	GQ	Q44	Q44	37 Jacob, however, took fresh-cut branches from poplar, almond and plane trees and made white stripes on them by peeling the bark and exposing the white inner wood of the branches. 38 Then he placed the peeled branches in all the watering troughs, so that they would be directly in front of the flocks when they came to drink. When the flocks were in heat and came to drink, 39 they mated in front of the branches. And they bore young that were streaked or speckled or spotted. 40 Jacob set apart the young of the flock by themselves, but made the rest face the streaked and dark-coloured animals that belonged to Laban. Thus he made separate flocks for himself and did not put them with Laban's animals. 41 Whenever the stronger females were in heat, Jacob would place the branches in the troughs in front of the animals so they would mate near the branches, 42 but if the animals were weak, he would not place them there. So the weak animals went to Laban and the strong ones to Jacob. 43 In this way the man grew exceedingly prosperous and came to own large flocks, and maidservants and menservants, and camels and donkeys. (NIV 1984)	
Gen. 32:22-33	EM	Q7	Q7	<u>PDF.</u> Aspects of the Genesis Curse on Animals, <u>WORD.</u> Jacob Wrestling	
Gen. 34:19	EM	Q6	Q6	<u>PDF.</u> Culture and Christianity XI. <u>WORD.</u> Culture and Christianity 11.	
Gen. 49:10	EM	Q28	Q28	<u>PDF.</u> Genesis Questions III. <u>WORD.</u> Genesis Questions III.	
Gen. 49:16-18	CT 3B	P20	P20	(16) Dan [in the person of antichrist] will judge his people <b>as if he were</b> [of] one of the tribes of Israel. (17) [But] Dan (i.e., antichrist) will be a <b>serpent</b> beside the road, <b>a viper</b> beside the path, one who strikes at a horses heels, so that its rider falls [off] backwards. (18) I wait [in hope] for your deliverance, O Lord!	
Gen. 50:20	SR 4 BB 3A	P35 P100	P35 P99	You planned evil against me, but God planned it out for good. Genesis 50:20a	
				***SEE ALSO: GENESIS Verse by Verse	
EXODUS					EXODUS
Ex. 3:14-15	BB 1	P1,2	P2	Then God said to Moses, " <b>I shall be who I am.</b> This is what you will tell the sons of Israel: ' <b>I am</b> sent me to you.'" And God also said to Moses, "Thus you will say to the sons of Israel: 'the Lord [the " <b>is</b> "], the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob sent me to you. 'This is My Name forever, and this is how you are to think about me for all generations.'" "	
Ex. 3:14-15	BB 4B	P18	P18	(14) Then God said to Moses, "I shall be who I am. This is what you will tell the sons of Israel: ' <b>I am</b> sent me to you.'" (15) And God also said to Moses, "Thus you will say to the sons of Israel: 'the Lord [the " <b>is</b> "], the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob sent me to you. 'This is My Name forever, and this is how you are to think about me for all generations.'" "	
Ex. 9:16	CT 1	P23	P23	Indeed, for this very reason I have raised you [Pharaoh] up, namely, to demonstrate My power to you and to proclaim My Name in all the earth.	
Ex. 9:16	CT 3A	P99	P98	Indeed, for this very reason I have raised you [Pharaoh] up, namely, to demonstrate My power to you and to proclaim My Name in all the earth. (cf. Rom. 9:17)	
Ex. 13:18	HH 1	P2	P2	<i>Hence God led the people around by the way of the wilderness to the Red Sea.</i>	
Ex. 14:1-2	HH 1	P1	P1	<b>Verse 1:</b> Then the Lord spoke to Moses, quote: <b>Verse 2:</b> "Tell the Israelites to turn back and camp before Pi-hahiroth, between Migdalia and the sea; you shall camp before Baal-zephon, directly opposite it, beside the sea.	
Ex. 14: 3-4	HH 2	P1,4	P1,4	<b>Verse 3:</b> Then Pharaoh will say of the Israelites, "The desert has shut them off, and so they are still in the land-demoralised." <b>Verse 4:</b> "And I will harden Pharaoh's heart and he will pursue after them so that I may gain glory through Pharaoh and through his force and so that the Egyptians may know that I am the Lord." And they did so.	
Ex. 14:5-7	HH 3	P1,2,3	P1,2,3	<b>Verse 5:</b> Then it was reported to the King of Egypt that the people had fled and Pharaoh and his servants had a change of attitude against the people and they said "What in the world have we done in releasing Israel from our service?" <b>Verse 6:</b> Then he had his chariot harnessed while he took along his personal staff with him. <b>Verse 7:</b> And he chose six hundred select chariots, all the Egyptian cavalry, and officers for the entire force.	
Ex. 14:8-10	HH 4	P1,2,3,4	P1,3,4	<b>Verse 8:</b> Then the Lord hardened the heart of Pharaoh, king of Egypt and he pursued after the Israelites, although the Israelites were going out boldly. <b>Verse 9:</b> And the Egyptians pursued after them and overtook them camping by the sea (all the horse-chariots of Pharaoh, along with his cavalry, that is, his entire force did so) at Pi-hahiroth before Baal- Zephon. <b>Verse 10:</b> Now when Pharaoh had entered the vicinity, the Israelites lifted their eyes and beheld that the Egyptians were about to move out after them. So the Israelites were very frightened and they cried to the Lord.	
Ex. 14:11-18	HH 5	P1,2,3,4 ,5,6	P1,2,4,5 ,6	<b>Verse 11:</b> And they said to Moses, "Is it because there were no graves in Egypt that you took us to die in the desert? What in the world have you done to us in taking us out of Egypt? <b>Verse 12:</b> Is this not the word which we spoke to you in Egypt: Leave us alone that we may serve the Egyptians, for it is better for us to serve the Egyptians than to die in the desert". <b>Verse 13:</b> Then Moses said to the people, "Do not be afraid! Take your positions and watch the deliverance of the Lord which He will accomplish for you today. For the Egyptians whom you have seen today, you will not see ever again forever. <b>Verse 14:</b> The Lord Will Fight for you, but you must keep quiet". <b>Verse 15:</b> Then the Lord said to Moses, "What were you crying out to me just now? Tell the Israelites to move out!" <b>Verse 16:</b> But as for you, lift up your staff and stretch out your hand over the sea and divide it so that the Israelites may go through the midst of the sea on the dry ground. <b>Verse 17:</b> But as for me, behold, I am about to harden the heart of the Egyptians so that they may go in after them and that I may gain glory for myself through Pharaoh and his entire force; both through his chariots and his horsemen. <b>Verse 18:</b> Then the Egyptians will know that I am the Lord, because of my glorification through Pharaoh, his chariots and his horsemen	
Ex. 14:13-14	CT 7 BB 6A	P35,36 P254-5	P45 P152	(13) Then Moses said to the people, "Do not be afraid! Take your positions and watch the deliverance of the Lord which He will accomplish for you today. For the Egyptians whom you have seen today, you will not see ever again forever. (14) The Lord will fight for you, but you must keep quiet."	
Ex. 14:19-21	HH 6	P1,2	P1,2,3	<b>Verse 19:</b> Then the Angel of God, who goes before the camp of Israel, departed from his position and went behind them, and the pillar of the cloud left its position in front of them and took its place behind them. <b>Verse 20:</b> So He came between the camp of the Egyptians and the camp of Israel. And the cloud was there in the darkness and it lit up the night, but no one approached, one side to the other, all night long. <b>Verse 21:</b> Then Moses stretched out his hand over the sea and the Lord made the sea move with a strong east wind all night long. And He made the sea into dry land and the waters were divided.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Ex. 14:22-31	HH 7	P1,2,3,4,5,6	P1,2,3,4,5,6	<b>Verse 22:</b> Then the Israelites went through the sea while the waters were a wall for them on the right and on the left. <b>Verse 23:</b> And the Egyptians pursued and went in after them, all Pharaoh's horse, both his chariots and his horsemen, into the midst of the sea. <b>Verse 24:</b> And it came to pass during the morning watch, that the Lord looked down on the camp of the Egyptians in a pillar of fire and cloud and threw the camp of the Egyptians into confusion. <b>Verse 25:</b> And He made the wheels of [Pharaoh's] chariots swerve and so that [the drivers] could only guide them with difficulty. Then the Egyptians said, "Let us flee from before Israel for the Lord is fighting for them against the Egyptians." <b>Verse 26:</b> Then the lord said to Moses, "Stretch your hand out over the sea so that the waters might come back over the Egyptians, over their chariots and over their horsemen." <b>Verse 27:</b> Moses stretched out his hand over the sea and at daybreak the sea returned to its natural state of flow, and the Egyptians fled straight into it. Thus the Lord shook the Egyptians off [their mounts] into the midst of the sea. <b>Verse 28:</b> Then the waters returned and covered the chariots and the cavalry. Of the entire force of Pharaoh which had gone into the sea after them, there remained not a single man. <b>Verse 29:</b> But the Israelites had gone through the midst of the sea on the dry ground while the waters were a wall for them on the right and on the left. <b>Verse 30:</b> Thus on that day the Lord delivered Israel from the power of the Egyptians, and Israel saw the Egyptians dead on the sea shore. <b>Verse 31:</b> Thus Israel saw the great and powerful deed which the Lord accomplished against the Egyptians. And the people feared the Lord and they believed in the Lord and in Moses, his servant.	
Ex. 15:9	HH 4	P2	P2	3. Exodus 15:9 gives the true attitude of the Egyptians as they press down on the Israelites: (9) <i>The enemy said I will overtake, I will divide the spoil; my desire shall be gratified against them, I will draw out my sword, my hand shall destroy them.</i>	
Ex. 19:4	CT 4	P23	P23	You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself.	
Ex. 20:3	CT 3A	P29	P29	You shall not bring (lit. have) other gods before My face.	
Ex. 21:2	BB 3B	P97	P96	If you buy a [fellow] Hebrew as a slave, he shall be in servitude to you six years, but on the seventh year he shall go free without having to buy his freedom.	
Ex. 22:2-3	EM	Q10	Q10	PDF and WORD. Culture and Christianity V. (verses 2-3) If the thief is caught while breaking in and is struck so that he dies, there will be no bloodguiltiness on his account. But if the sun has risen on him, there will be bloodguiltiness on his account. He shall surely make restitution: if he owns nothing, then he shall be sold for his theft. (Exodus 22:2-3 NASB).	
Ex. 24:9-11	EM	Q1	Q1	PDF Christophany in Exodus. WORD Christophany.	
Ex. 24:10	CT 2B	P29	P29	And they (i.e., the elders of Israel) saw the God of Israel. And under His feet was something like a brick-work pavement of [blue] sapphire, translucent as the heavens themselves.	
Ex. 25:22a	BB 4B	P54	P54	And I will meet you there (i.e., at the ark). And I will speak with you from above the atonement cover between the two cherubim which are on the ark of the testimony (i.e., at the place where the blood symbolic of Christ's death is sprinkled) ...	
Ex. 32:32-33	CT 2A	P75	P75	"And now, if You will forgive their sin, [fine]. But if not, [then] please blot my name out of Your Book which You have written." But the Lord said to Moses, "The one who sins against Me, him will I blot out of My Book."	
Ex. 32:32-33	BB 4B	P5	P6	(32) "And now, if You will forgive their sin, [fine]. But if not, [then] please blot my name out of Your Book which You have written." (33) But the Lord said to Moses, "The one who sins against Me, him will I blot out of My Book."	
Ex. 33:20	BB 1	P28	P28	"But", He said, "you cannot see My face. For a man may not see My face and live."	
Ex. 34:6-7	BB 4B	P6	P6	(6) Then the Lord passed before [Moses] and called out, "The Lord, the Lord, a compassionate God, full of grace and slow to anger, abounding in mercy and truth, (7) maintaining mercy for thousands [of generations], forgiving iniquity, transgression and sin, but for him who refuses to be cleansed, visiting the iniquity of the fathers on their sons and their son's sons even to the third and fourth generation."	
<b>LEVITICUS</b>				<b>LEVITICUS</b>	
Lev. 4:2	SR 3 BB 3A	P25 P25	P25 P25	Any <b>person</b> ( <i>nephesh</i> ) who sins unintentionally ...	
Lev. 6:6-7	BB 4A	P191	P192	6) Then [the guilty party] shall bring his guilt offering to the Lord; [he shall bring] to the priest a ram without blemish from the flock according to the penalty assessed for his guilt offering. (7) Then the priest will <b>make atonement</b> (כפר) for him before the Lord, and he will be forgiven once and for all for everything he has done to incur guilt.	
Lev. 25:35-36	EM	Q1	Q1	PDF Taking Personal Responsibility. WORD Personal Responsibility. Now if your brother is brought low (i.e., falls on hard times), and his hand loses its grasp (i.e., loses his ability to meet his obligations) relative to you, then you shall grant him relief (as [you would]) a resident alien in order that he may continue to abide and live among you. Do not take interest or profit ( <i>neshekh</i> and <i>tarbhith</i> ) from him, but fear your God, so that [the poor person] may continue to live among you.	
Lev. 26:18	BB 3B	P97	P96	And if after all this you will not listen to me, I will add to your discipline seven times [over] because of your sins. Leviticus 26:18 (cf. vv. 21, 24, 28)	
<b>NUMBERS</b>				<b>NUMBERS</b>	
Num. 12-13-14	BB 3B	P97	P96	Then Moses cried out to the Lord, "Please heal [Miriam]!". But the Lord said to Moses, "If her father had deliberately spit in her face, would she not continue in her shame for seven days?". Numbers 12:13-14. (cf. Num. 14:34)	
Num. 13:33	SR 5	P125	P125	<b>Footnotes:</b> 87. For properly understanding the mention of "Nephilim" in Numbers 13:33, the context is all important. The naming of the Amorites in Canaan "Nephilim" comes from the cowardly scouts sent out to spy out the land. Their discouraging and faithless testimony caused the entire congregation to fall into sin and so die in the desert instead of inheriting the land of promise. In their fear, these malingerers clearly fastened onto the most intimidating name they could imagine to dissuade their countrymen from attacking the land. The statement that the inhabitants they saw were Nephilim was a metaphorical exaggeration (analogous to when we call a tall person a "giant" today), just as when they proclaimed "we are grasshoppers in their eyes" (similar to Deut.2:10-11; cf. Deut.2:20-21). These Amorites may well have been men of stature (cf. Amos 2:9), but they were not true Nephilim.	
Num. 14:18	BB 3B	P93	P92	The Lord is slow to anger, great in mercy, forgiving iniquity and transgression. Yet He will not leave [the guilty] unpunished. He visits the iniquity of the fathers upon their sons to the third and fourth [generation].	
Num. 15:27-31	BB 3B	P65,66	P65,66	Now if anyone sins out of error (i.e., <i>beshegagah</i> ), he shall bring a she-goat one year old as a sin offering. And the priest will make atonement on behalf of the person who went astray in his sin of error against the Lord so as to atone on his behalf, and it will be forgiven him. For both the native born of the sons of Israel and the resident aliens among you there shall be one law for whoever acts out of error. <b>But whoever acts with a high hand</b> (i.e., "sins arrogantly"), whether native born or resident alien, <b>is offending the Lord</b> . That person shall be cut off from the midst of his people. Because he has despised the word of the Lord and has broken His command, that person shall surely be cut off. His guilt [stays] in him.	
Num. 16:22	SR 3 BB 3A BB 5	P22 P22 P18	P22 P22 P18	Then they fell upon their faces and said, "O God, <b>God of the spirits</b> of all flesh (i.e., mankind), shall one man sin, and will you be angry with the entire congregation?"	
Num. 21:9	BB 1	P27	P26	So Moses made a bronze serpent and put it on a staff. And it came to pass that whoever was bitten by a serpent then looked at the bronze serpent would live.	
Num. 24:17	BB 4A	P47	P48	For a Star will march forth from Jacob, and a [Ruler's] scepter [will arise] from Israel. Numbers 24:17b (Matt.2:1-3; cf. Gen.49:8-12; Deut.33:7; Lk.1:78; Rev.12:5)	
Num. 24:19	EM	Q9	Q9	PDF. Free - Will Faith in the Plan of God. WORD. Free-Will Faith 2	
Num. 24:23-24	CT 3B	P85	P84	(23) Then [Balaam] pronounced his oracle, and said, "Alas! Who can survive once God unleashes it (i.e., the Great tribulation)? (24) For ships will come from the direction of Kittim, and they will afflict Ashur, and they will afflict Eber. For this is even the one (i.e., the antichrist) ... until he perishes."	
<b>DEUTERONOMY</b>				<b>DEUTERONOMY</b>	
Deut. 4:35	BB 1	P13	P13	You were shown these things so as to know that the Lord, He is God, and there is no other besides Him.	
Deut. 6:4	BB 1	P2	P3	Hear, O Israel: the Lord is our God, the Lord is one.	
Deut. 6:5	SR 3 BB 3A	P29 P30	P29 P30	You shall love the Lord your God with all your <b>heart</b> and with all your <b>soul</b> (i.e., your whole person) and with all your might.	
Deut. 7:6	SR 5	P32	P32	For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people who are His special property, separated from all the peoples who are on the face of the earth.	
Deut. 8:10-18	CT 3A CT 5	P28 P42,43	P28 P44,45	When you eat and are satisfied and bless the Lord your God on account of the good land which he has given you, take care for yourselves lest you forget the Lord your God so as not to keep His commandments, judgments, and statutes which I am commanding you [to keep] this day. Lest, when you eat and are satisfied and build fine homes and dwell [in them] and your cattle and sheep multiply and your gold and silver increase and everything you have increases, your heart become proud and you forget the Lord your God who brought you out from the land of Egypt, from the house of slavery, He who led you through the great and awesome wilderness with its deadly snakes and scorpions, a thirsty place without water, He who brought forth water for you from the flinty rock, He who in [this] desert gave you manna to eat (of which your fathers had no knowledge), in order to afflict you so as to test you that it might go well with you in the future. Lest you say in your heart, "My strength and my own hand have produced this wealth for me". [Rather] that you may remember the Lord your God, that it is He who gives you the strength to produce wealth, [and] that He may establish His covenant which He swore to your fathers as it is this day. (cf. Hos.13:6)	
Deut. 13:1-3	CT 3A	P66	P65,66	If a prophet arises in your midst, or a dreamer of dreams, and prophesies for you a sign or a wonder, and [even] if the sign or wonder comes to pass which he predicted for you, [and if he then] says "Let us follow after other gods" ([gods] whom you have not known or served [before]), <b>do not listen</b> to that prophet or to that dreamer of dreams, for the Lord your God is testing you to find out whether [or not] you [truly] love the Lord your God with all your heart and with all your being (lit., "life").	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Deut. 18:15-19	CT 3A	P114	P113	“The Lord Your God will raise up from your midst, from among your brothers, <b>a Prophet like me</b> (i.e., the Lord Jesus Christ, to whom Moses will be analogous in type). You must give heed to Him, just as you requested from the Lord your God at Horeb (i.e, Sinai) on the day of your assembly [there], when you said, ‘May I not hear the voice of the Lord my God any longer, nor see this great fire lest I die!’ Then the Lord said to me, ‘They have done well in what they have said. I will raise up for them from the midst of their brothers <b>a Prophet like you</b> . And I will put My words in His mouth, and He will tell them everything I command Him. And it will come to pass that the person who does not listen to My words which He will speak in My Name, that I will require it of that person’ (i.e., hold him responsible).”	
Deut. 18:15-19	BB 4A	P17	P17	“The Lord Your God will raise up from your midst, from among your brothers, a Prophet like me (i.e., the Lord Jesus Christ). You must give heed to Him, just as you requested from the Lord your God at Horeb (i.e, Sinai) on the day of your assembly [there], when you said, ‘May I not hear the voice of the Lord my God any longer, nor see this great fire lest I die!’ Then the Lord said to me, ‘They have done well in what they have said. I will raise up for them from the midst of their brothers a Prophet like you. And I will put My words in His mouth, and He will tell them everything I command Him. And it will come to pass that the person who does not listen to My words which He will speak in My Name, that I will require it of that person’ (i.e., hold him responsible for rejecting salvation).”	
Deut. 18:18	EM	Q1	Q1	<u>PDF</u> . Is “the Prophet” of Deuteronomy 18:18 Muhammad?	<u>WORD</u> . Prophet
Deut. 22:5	EM	Q5	Q5	<u>PDF</u> . Culture and Christianity XI.	<u>WORD</u> . Culture and Christianity 11.
Deut. 23:1-2	EM	Q1	Q1	(explanation) <u>PDF</u> . Spiritual Growth, Church-Searching and “Discipling.	<u>WORD</u> . Spiritual Growth Church Searching Discipling
Deut. 29:18-21	BB 3B	P118	P116	(18) See to it that there not be among you any man or woman or family or tribe whose heart is turning away this day from the Lord your God so as to go and serve the gods of these nations. See to it that there does not [spring up] among you [any such] root producing poison and wormwood (i.e., the bitterness caused by idolatry: cf. Heb.12:15). (19) If [such a person] hears the words of this curse, but reassures himself in his heart, saying, “I will have peace [and prosperity], even though I am walking in the stubbornness of my heart”, so as to sweep away the well-watered with the dry (i.e., the rest of you will be cursed by your association with him unless the Lord acts). (20) The Lord will not be willing to forgive him [if he persists], but instead the Lord’s wrath and zeal will burn against that man, and the whole curse written in this book will lie in wait for him until the Lord wipes out his name from under the heavens. (21) For the Lord will set him apart for evil out of all the tribes of Israel according to all the curses of the covenant written in the book of this Law.	
Deut. 29:18	CT 3A	P87	P86	See to it that there not be among you any man or woman or family or tribe whose heart is turning away this day from the Lord your God so as to go and serve the gods of these nations. See to it that there not [spring up] among you [any such] root producing poison and wormwood (i.e, the bitterness caused by idolatry: cf. Heb.12:15).	
Deut. 32:8-9	EM	Q3	Q3	(defense). <u>PDF</u> . Cults and Christianity V.	<u>WORD</u> . Cults and Christianity 5.
Deut. 32:8	SR 4 BB 2A CT 6	P46 P19 P193	P45,46 P19 P173	When the Most High gave the nations their inheritance, when He divided the sons of men, He established the borders of the peoples according to the number of the sons of Israel.	
Deut. 32:15	CT 2A CT 5	P89 P43	P88 P45	Jeshurun grew fat and kicked - [Yes] you grew fat and heavy and were sated - so that he abandoned God who made him, and considered foolish the Rock, His Savior.	
Deut. 32: 35-36	CT 7	P12	P15	(35) “Vengeance is mine and complete retribution [belongs to Me]. At the appropriate time their foot shall slip. For the day of their disaster is at hand, and the [punishment] prepared for them comes swiftly.” (36) For the Lord will vindicate his people, and, as to His servants, He will comfort them when He sees that their power is gone and entirely so, whether they be imprisoned or [still] at large.	
Deut. 32:39	EM	Q1	Q1	<u>PDF</u> . Does God use disease to discipline us? pages 2,3.	<u>WORD</u> . Disease as discipline. Page 2 Now see that I, I am He, and there is no God besides Me. I put to death and I bring to life. I have stricken [down with disease] and I will heal, and no one delivers from my hand.
Deut. 32:43	SR 5	P34	P34	Rejoice, O gentiles, with His people. (cf. Romans 15:10)	
Deut. 32:50-51	EM	Q1	Q1	<u>PDF</u> . Moses striking the Rock. page 3.	<u>WORD</u> . Moses Striking. page 2. “There on the mountain that you have climbed you will die and be gathered to your people just as your brother Aaron died on Mount Hor and was gathered to his people. This is because both of you broke faith with me in the presence of the Israelites at the waters of Meribah Kadesh in the desert of Zin and because you did not uphold my holiness among the Israelites.”
Deut. 33:2	CT 6	P16	P14	The Lord came from Sinai, and burst forth like the dawn against them (i.e., all of his foes, human and angelic) from [Mount] Seir. He shone forth from Mount Paran, and advanced with His <b>holy multitudes</b> ; from His right hand [He cast] fiery judgment against them.	
Deut. 33:22	CT 3B	P22	P21	And of Dan he said, “Dan is a lion’s whelp. He will spring forth out of Bashan”.	
JOSHUA					<b>JOSHUA</b>
Josh. 14:11	EM	Q9	Q9	“I’m just as strong today as the day Moses sent me out [at age 45]; I’m just as vigorous to go out to battle now as I was then”.	<u>PDF</u> . Eschatology and the Old Testament. (p45 first para 1/2 way) <u>WORD</u> . Eschatology Old Testament (bottom p44)
JUDGES					<b>JUDGES</b>
Jdg. 18:30	EM	Q16	Q16	(explanation) <u>PDF</u> . Old Testament Interpretation V.	<u>WORD</u> . Old Testament Interpretation 5.
1st SAMUEL					<b>1st SAMUEL</b>
1 Sam. 2:3. 1 Sam. 2:7-8	SR 4	P84,85	P84	Do not keep magnifying your words more and more proudly, or let them come arrogantly from your mouth. For the Lord is a God who knows, and by Him deeds are measured ... The Lord disinherit and makes rich. He lays [one man] low, yes, and sets [another] on high. He lifts the poor up from the dust. From the ashes He raises the needy, to sit them down with princes, and grants them a glorious throne as their inheritance. 1st Samuel 2:3 & 7-8a	
1 Sam. 2:30	CT 3A	P30	P29, 30	Therefore, says the Lord God of Israel, I had certainly said that your house and the house of your father would walk before Me forever, but now, says the Lord, far be [that] from Me! For those who honor Me I will honor, but those who despise Me will be held in low esteem.	
1 Sam. 15:32	EM	Q25	Q25	(text explained). <u>PDF</u> . Text and Canon.	<u>WORD</u> . Text Canon
1 Sam. 17:40	EM	Q1	Q1	<u>PDF</u> . Five Smooth Stones.	<u>WORD</u> . Five Stones
1 Sam. 24:5	SR 4	P43	P43	But afterwards, David’s <i>heart smote him</i> on account of the fact that he had cut off the hem of Saul’s robe.	
1 Sam. 24:5	BB 3B	P30	P30	But afterwards, David’s heart smote him on account of the fact that he had cut off the hem of Saul’s robe.	
2nd SAMUEL					<b>2nd SAMUEL</b>
2 Sam. 7:11-12	BB 4A	P19	P19	And the Lord declares to you that the Lord will produce a house for you. When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, [One] who will come from your own loins, and I will establish His kingdom.	
2 Sam. 23:2	EM	Q1	Q1	<u>PDF</u> . Is There any value to the Apocrypha?	<u>WORD</u> . Apocrypha. The Spirit of the Lord spoke through me. His Word was on my tongue.
2 Sam. 24:1	EM	Q1	Q1	<u>PDF</u> . David’s Disastrous Census of Israel.	<u>WORD</u> . Census.
2 Sam. 24:14	BB 3B	P87	P87	Then David said to Gad, “I am in terrible anguish. Let us fall into the hand of the Lord, for His compassion is great. But let me not fall into the hand of man.”	
1st KINGS					<b>1st KINGS</b>
1 Ki. 8:27	BB 1	P3	P4	Shall God really dwell on earth? Behold, the heavens - even the entire universe - cannot contain You! How much less this temple I have built.	
1 Ki. 8:46	BB 3B	P41	P42	When they sin against You - for there is no man who does not sin ... 1st Kings 8:46a (2 Chron. 6:36a)	
1 Ki. 13:11-34	EM	Q1	Q1		
1 Ki. 18:21	CT 3A	P28	P27,28	<u>PDF</u> . The Old Prophet Who Lied.	<u>WORD</u> . Old Prophet
2nd KINGS					<b>2nd KINGS</b>
2 Ki. 7:1-2	CT 2B	P33	P33	(1) Then Elisha said, “Hear the Word of the Lord. Thus says the Lord, ‘At this time tomorrow, a seah of flour for a shekel, and two seahs of barley for a shekel in the gate of Samaria’.” (2) And the officer upon whose hand the king leaned answered the man of God and said, “Behold, if the Lord were to <b>make sluices in the heavens</b> , could this thing come to pass?” And [Elisha] answered him, “Behold, you are going to see [it] with your eyes, but you will not eat of it”.	(cf. Gen.7:11; 8:2; 2 Ki.7:19; Is. 24:18; Mal. 3:10).
2 Ki. 19:25	BB 4B	P44	P44	“Have you not heard? Long ago I ordained it. In days of old I planned it: now I have brought it to pass, that you have turned fortified cities into piles of stone.”	
1 CHRONICLES					<b>1 CHRONICLES</b>
1 Chron. 21:24-26	EM	Q1	Q1	<u>PDF</u> . David’s Disastrous Census of Israel.	<u>WORD</u> . Census.
2 CHRONICLES					<b>2 CHRONICLES</b>
2 Chron. 15:2-4	CT 3A	P49	P48	The Lord will be with you if you will be with Him. And if you seek Him, He will be found of you, but if you forsake Him, He will forsake you. For many days, Israel was without the God of truth, and without a priest to teach, and without teaching (lit., <i>torah</i> ). But in her distress she returned to the Lord God of Israel and sought Him and He was found of her. 2nd Chronicles 15:2b-4	
EZRA					<b>EZRA</b>

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Ezra 9:13	BB 3B	P93	P92	Even after all that has come upon us on account of our evil deeds and our great guilt, even so you have held back [our punishment] below [its full measure] from [what] our iniquities [deserved], and have given us an escaped remnant like this.	
<b>JOB</b>				<b>JOB</b>	
Job 1:6	SR 4 BB 2A	P49 P72	P49 P72	Now the day came when the sons of God (i.e., all the angels, elect and fallen; cf. Gen. 6:4) came to assemble themselves in the presence of God. And Satan also came into their midst. (cf. 1 Ki. 22:19-22; Job 2:1; Zech. 3:1)	
Job 1:8	SR 4 BB 2A BB 3A	P33 P34 P97,98	P33 P34 P97	Then the Lord said to Satan, "Have you noticed my servant Job? For there is no one like him on the earth: a blameless man and righteous who fears God and turns away from evil."	
Job 4:18	SR 3 BB 3A	P2 P2	P2 P2	Behold, He does not place [unreserved] trust in His servants, but charges [even] His angels with error.	
Job 7:12	SR 2	P17	P17	Am I <b>the sea</b> or a monster of the deep that You set a guard upon me?	
Job 7:12	BB 5	P20	P20	Am I the sea or a monster of the deep that You set a guard upon me?	
Job 11:6	EM	Q24	Q24	<u>PDF</u> . Old Testament Interpretation: Moses and Zipporah	<u>WORD</u> . Old Testament Interpretation
Job 14:4	BB 3B	P17	P18	Who can make something clean from something unclean? No one!	
Job 15:14-16	BB 3B	P17	P18	What is man that he could be pure, or one born of woman that he could be righteous? Behold, [God] puts no trust in His holy [angels], and the heavens are not pure in His eyes. How much less man who is detestable and corrupt, who drinks up [what is] wrong as if it were water!	
Job 15:14	BB 4A	P164	P165	What is Man that he could be pure (i.e., innocent), or that one born of woman could be righteous?	
Job 21:22	CT 6	P128	P113	Will anyone teach God knowledge, since <b>He will judge</b> the high ones (i.e., angels)?	
Job 23:10	CT 3A	P70	P69	For He knows my path. He has tested me (i.e., "has assayed the value of [my faith like one does gold bullion]"). I will come forth like gold [from the crucible].	
Job 26:5	CT 6	P158	P141	The spirits of the departed are in torment under the waters, even all who reside [there below]	
Job 31:33	SR 3 BB 3A	P56 P57	P56 P57	"If I have concealed my sins like Adam, hiding evil in my heart ..."	
Job 32:8	SR 3 BB 3A	P18 P18	P18 P18	But there is spirit in Man, even the breath of the Almighty which gives him understanding.	
Job 33:4	SR 3 BB 3A	P23 P24	P23 P24	The Spirit of God made me, and the breath of the Almighty gave me life.	
Job 34:14-15	SR 3 BB 3A	P17 P17	P17 P17	If [God] should so purpose in His heart, and gather <b>His spirit and breath</b> to Himself, then <b>all flesh would expire</b> together, and Man would return to the dust.	
Job 36:8-12	BB 3B	P118	P118	When men are bound in fetters and held fast by cords of affliction, then [God] tells them of their offense and of their transgressions, that they have acted insolently. He opens their ear to correction, and commands them to return (i.e., repent) from iniquity. If they listen and obey, they will finish their days in prosperity and their years in pleasantness. But if they refuse to listen, they will perish in a moment (lit., by a missile), and will expire as those without knowledge.	
Job 37:18	CT 2B	P8	P8	Can you spread out the sky into a <b>firmament</b> like He does, like a solid <b>mirror</b> which has been cast [of metal]?	
Job 38:4-7	EM	Q4	Q4	<u>PDF</u> . The Book of Job and Biblical Interpretation	<u>WORD</u> . Job Interpretation
Job 38:7	EM	Q2	Q2	(Response 2, point 6). <u>PDF</u> . and <u>WORD</u> . Genesis Gap: Questions and Answers II.	
Job 41:18	EM	Q22	Q22	(explanation) NIV has "its eyes are like the rays of dawn"	<u>PDF</u> . The Bible and the Natural World <u>WORD</u> . Bible Natural World
<b>PSALMS</b>				<b>PSALMS</b>	
Ps. 1:1-3	SR 1	P29	P25	Happy is the man who does not walk in the path of the wicked, nor stand in the way of sinners, nor sit in the seat of scoffers. His delight, instead, is in the law of the Lord, and he meditates on His law day and night. He will be like <b>a tree planted where the waters divide, which will yield its fruit in its season, and whose leaf will not wither.</b> (cf. Jn. 15:1-6)	
Ps. 1:1-3	CT 2A	P30	P29	Happy is the man who does not walk in the path of the wicked, nor stand in the way of sinners, nor sit in the seat of scoffers. His delight, instead, is in the law of the Lord, and he meditates on His law day and night. He will be like a tree planted where the waters divide, which will yield its fruit in its season, and whose leaf will not wither. (cf. Jn. 15:1-6)	
Ps. 1:2	CT 2A	P13	P12	But in the teaching ( <i>torah</i> ) of the Lord is his delight, and in His teaching he meditates day and night.	
	EM	Q9 P18	Q9 P17	(e.g., Ps. 1:2 : "In the Law of the Lord is his delight, and in His teaching he meditates day and night").	<u>PDF</u> . Prayer Questions <u>WORD</u> . Prayer 2
Ps. 1: 1-2	CT 3A	P28	P28	Blessed is the man who does not walk in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of mockers. But the teaching ( <i>torah</i> ) of the Lord is his delight, and in His teaching ( <i>torah</i> ) he meditates day and night.	
Ps. 1:1-2	BB 4A	P78	P79	Blessed is the man who does not walk in the counsel of the wicked, nor stand in the way of sinners, nor sit in the seat of mockers. But the teaching ( <i>Torah</i> ) of the Lord is his delight, and in His teaching ( <i>Torah</i> ) <b>he meditates day and night.</b>	
Ps. 1:1-2	BB 6A	P30	P19	(1) Blessed is the man who does not walk in the counsel of the wicked, or stand in the <b>way</b> of sinners, or sit in the seat of mockers, (2) but in the Law of the Lord is his delight, and in His teaching he meditates day and night.	
Ps. 2:1-12	CT 6	P2	P2	(1) Why are the nations forming into a mob and the peoples [of the earth] grumbling idly. (2) The kings of the earth are assembling and its princes are gathering together - against the Lord and His Anointed One, [saying] (3) "Let us pull off Their chains, and cast Their cords from us!" (4) The One enthroned in heaven will laugh. The Lord will mock them. (5) At that time He will speak to them in His anger, and in His wrath He will throw them into confusion. (6) "But as for Me, I have anointed My King upon Zion, My holy mountain." (7) I shall relate the Lord's decree. He said to Me, "You are My Son. Today I have begotten You. (8) Ask of Me and I shall give [You] the nations as your inheritance, and as Your possession the ends of the earth. (9) You shall shepherd them with a rod of iron, and You shall shatter them like a potter's vessel. (10) So now, O kings, learn prudence! Take warning, you judges of the earth! (11) Serve the Lord with reverence and rejoice with trembling! (12) Kiss the Son (i.e., pay homage to Him), lest He become angry [with you] and you perish for your [insolent] behavior. For His anger may blaze up in an instant [if you do not]. Blessed are all those who take refuge in Him."	
Ps. 2:1-3	SR 5 BB 2A	P90 P64	P91 P64	Why are the nations forming into a mob and the peoples [of the earth] grumbling idly. The kings of the earth are assembling and its princes are gathering together - <b>against</b> the Lord and His Anointed one, [saying] " <b>Let us</b> pull off Their chains, and cast Their cords from us!"	
Ps. 2:1-3	CT 5 BB 4A	P57 P49	P60 P49	(1) Why are the nations forming into a mob and the peoples [of the earth] grumbling idly. (2) The kings of the earth are assembling and its princes are gathering together - against the Lord and His Anointed one, [saying] (3) "Let us pull off Their chains, and cast Their cords from us!"	
Ps. 2:6	CT 2B BB 4A	P5 P49	P5 P49	But as for Me, I have anointed My King upon Zion, My holy mountain.	
Ps. 2:7-8	BB 4A	P154	P155	(7) I shall relate the Lord's decree. He said to Me, "You are My Son. Today I have begotten You. (8) Ask of Me and I shall give You the nations as Your inheritance, and the ends of the earth as your possession."	
Ps. 2:8-9	CT 5	P100	P104	(8) Ask of Me and I shall give [You] the nations as your inheritance, and as Your possession the ends of the earth. (9) You shall shepherd them with a <b>rod of iron</b> , and You shall shatter them like a potter's vessel.	
Ps. 4:4	EM	Q1 P2	Q1 P2	(4) When you are upset, don't give in to sin; speak words [of comfort and wisdom] to yourselves (lit., "in your hearts") while you lie on your beds (i.e., put the irritation aside before you let the day slip away; cf. Eph.4:26b above), and be still (i.e., wean yourself from irritation to peace). <u>PDF</u> . In your Anger do not Sin. <u>WORD</u> . In your Anger do not Sin	
Ps. 8:2	SR 5	P114	P114	From the lips of children and infants You have established your might (i.e., for your praise: cf. Matt. 21:16), on account of your adversaries, to put an end to the enemy and the avenger.	
Ps. 8:3-4	BB 4B	P60	P60	(3) When I gaze upon your heavens, the work of your fingers, the moon and the stars, which you have established, (4) what is Man that you are mindful of him, or the son of man that you care for him?	
Ps. 8:4-8	SR 3 BB 3A	P10 P9	P10 P9	What is Man that you are mindful of him, or the son of man that you care for him? <b>You made him a little lower than the angels</b> (lit. " <b>the gods</b> "), you crowned him with glory and honor. <b>You made him sovereign</b> over all the works of your hands. You put everything under his feet, flocks and all cattle, and also the beasts of the field, the birds of the skies and the fish of the sea, and whatever swims the paths of the seas.	
Ps. 8:4-8	BB 4B	P13	P13	(4) What is Man that you are mindful of him, or the son of man that you care for him? (5) You made him a little lower than the angels (lit. "the gods"), you crowned him with glory and honor. (6) <b>You made him sovereign</b> over all the works of your hands, You put everything under his feet, (7) flocks and all cattle, and also the beasts of the field, (8) the birds of the skies and the fish of the sea, and whatever swims the paths of the seas.	
Ps. 9:7-8	BB 1 CT 6	P7 P88	P7 P77	But the Lord shall be seated as king forever: He sets up His throne for judgment, to judge the world in righteousness, to render justice to its peoples.	
Ps. 11:4	CT 2B	P5	P5	The Lord is in His holy temple [or palace: <i>heychal</i> , ]. The Lord, His <b>throne</b> is in the heavens. Psalm 11:4a	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Ps. 12:2-4	BB 3B	P58	P58	Everyone speaks vanity with his neighbor. With lips of [malicious] flattery they speak in double-minded [deception]. May the Lord cut off all the lips of [malicious] flattery, [even] the tongue which makes great boasts! – of [all] those who say, "With our tongue we will conquer! Our lips are with us. Who is Lord over us?"	
Ps. 12:8	CT 3A	P45	P45	The wicked strut confidently about, when what is despicable is exalted in the eyes of men.	
Ps. 16:7-8	CT 7	P50	P62	7) I will bless [with praise] the Lord who gives me counsel. Indeed, even at night my emotions will instruct me [in His praises]. (8) I have kept the Lord always before me. Because He is at my right hand, I will not be moved.	
Ps. 16:8	EM	Q1 P3	Q1 P2	I have kept the Lord always before me. Because He is at my right hand, I will not be moved. PDF. The Christian Walk, the End, and Tattoos.	WORD. Walk End Tattoo
Ps. 16:8	BB 4A BB 6A	P78 P140	P79 P85	I have kept the Lord always before me. Because He is at my right hand, I will not be moved.	
Ps. 16:10	BB 4A	P49	P49	For You will not abandon My soul (i.e., "life") to hell (lit., <i>sheol</i> ). You will not give your Holy One over to see decay. (cf. Acts 2:31; 13:35)	
Ps. 18:25-26	SR 5	P115	P115	Towards the merciful man, You act in a merciful way. Towards the blameless man, You act in a blameless way. Towards the pure man, You act in a pure way. But towards the subtle man, You act in a subtle way.	
Ps. 18:49	SR 5	P34	P35	Therefore, O Lord, I shall praise You among the gentiles. (cf. Romans 15:9)	
Ps. 19:	EM	Q1	Q1	PDF. Categories of Sin in Psalm 19.	WORD. Psalm 19
Ps. 19:1-6	CT 2B	P8	P8	(1) The <b>heavens recount</b> the glory of God, and the <b>firmament tells</b> of the work of His hands. (2) One day after another pours forth [His] words, and one night after another declares [His] knowledge. (3) There is no tongue or culture that cannot understand their voice (i.e., of the heavens/firmament). (4) Their design has gone out into (i.e., "is visible throughout") the entire earth, and their words to the end of the world. He has set a tent for the sun within them (i.e., hidden it in the heavens'/firmament's night sky), (5) and from this it goes forth like a [resplendent] bridegroom from his [wedding] canopy. [The sun] exalts to run its course like an athlete [does]. (6) It's starting line is at one end of the heavens, and its circuit [takes it] to the ends [of the sky]. And nothing is hidden from its view.	
Ps. 19:1-6	CT 6 BB 4B BB 5	P134 P59 P25	P118 P58 P25	(1) The heavens recount the glory of God, and the firmament tells of the work of His hands. (2) One day after another pours forth [His] words, and one night after another declares [His] knowledge. (3) There is no tongue or culture that cannot understand their voice (i.e., of the heavens/firmament). (4) Their design has gone out into (i.e., "is visible throughout") the entire earth, and their words to the end of the world. He has set a tent for the sun within them (i.e., hidden it in the heavens'/firmament's night sky), (5) and from this it goes forth like a [resplendent] bridegroom from his [wedding] canopy. [The sun] exalts to run its course like an athlete [does]. (6) It's starting line is at one end of the heavens, and its circuit [takes it] to the ends [of the sky]. And nothing is hidden from its view.	
Ps. 19:1-4	BB 4B	P26	P26	(1) The heavens recount the glory of God, and the firmament tells of the work of His hands. (2) One day after another pours forth [His] words, and one night after another declares [His] knowledge. (3) There is no tongue or culture that cannot understand their voice (i.e., of the heavens/firmament). (4) Their design has gone out into (i.e., "is visible throughout") the entire earth, and their words to the end of the world.	
Ps. 19:9	BB 3B	P87	P87	The fear of the Lord is pure, enduring forever. Psalm 19:9a	
Ps. 19:12-14	BB 3B	P137	P137	Who can know [all] his sins of ignorance? Cleanse me from [my errors that are] hidden [from me]. And also hold your servant back from arrogant sins. Let them not have mastery over me! Then I will be [a man] of integrity, and will be innocent of great transgression. May the words of my mouth and the meditation of my heart be pleasing to you, O Lord my Rock and my Redeemer!	
Ps. 20:5	EM	Q1 P7	Q1 P4	We will shout for joy when you are victorious and lift up our banner in the Name of our God! PDF. The 'baptism which now saves you': 1st Peter 3:21.	WORD. Baptism which Saves 1Pet. 3:21
Ps. 22:1	EM***	Q1	Q1	PDF. Psalm 22:1, 'My God, My God, why hast Thou forsaken Me?'	WORD. Psalm 22
Ps. 22:1	BB 1 BB 4A	P27 P25	P26 P25	My God, My God, why did You forsake Me?	
Ps. 22:6-21	BB 4A	P110	P111	(6) But I am a worm, not a man, the reproach of mankind and One rejected by the people. (7) All who see Me, mock Me. They open wide their mouths. They shake their heads [at Me]. (8) "He relies on God. Let Him rescue Him! Let Him deliver Him, if He takes pleasure in Him" (cf. Matt.27:39-43; Mk.15:27-32; Lk.23:35-37). (9) For You are the One who cut Me out of the womb. You are the One who made Me trust in You on my mother's breasts. (10) I was cast upon (i.e., made to rely upon) You from the womb (i.e., immediately after birth). [Since the moment I came] from out of the womb You have been my God. (11) Be not far from Me, for trouble is near, for there is no one [else] to help [Me]. (12) [Like] many bulls they have encircled Me. [Like] strong bulls from Bashan they have surrounded Me. (13) They open their mouths against Me [like] roaring lions about to pounce on their prey. (14) I am poured out like water, and all My bones are being stretched apart. My heart has become like wax. It is melting inside of Me. (15) My strength is evaporating like a broken piece of pottery, and My tongue is sticking to the roof of My mouth [with thirst]. For You (cf. vv.1-2) have set Me ablaze in the dust of death. (16) For they have surrounded Me [like] dogs. [This] congregation of evil-doers has encompassed Me. They have pierced My hands and My feet. (17) I can count all My bones. [While] they look on and stare at Me, (18) they are dividing up My clothes for themselves, and for My garments they are casting lots. (19) But You, Lord, be not far off! O My God, hurry to My help! (20) Deliver My life from the sword, My precious [life] from the power of [these] dog[s]! (21) Save Me from the mouth of the lion! Answer Me from amid the horns of these wild oxen!	
Ps. 22:8	BB 4A	P120	P121	"Roll (i.e., "commit") [Yourself] to the Lord. Let Him rescue Him. Let Him deliver Him, since He delights in Him."	
Ps. 22:9-10	BB 4A	P59	P60	(9) For You are the One who cut Me out of the womb. You are the One who made Me trust in You on my mother's breasts. (10) I was cast upon (i.e., made to rely upon) You from the womb (i.e., immediately after birth). [Since the moment I came] from out of the womb You have been my God.	
Ps. 22:12-18	BB 4A	P48	P48,49	(12) [Like] many bulls they have encircled Me. [Like] strong bulls from Bashan they have surrounded Me. (13) They open their mouths against Me [like] roaring lions about to pounce on their prey. (14) I am poured out like water, and all My bones are being stretched apart. My heart has become like wax. It is melting inside of Me. (15) My strength is evaporating like a broken piece of pottery, and My tongue is sticking to the roof of My mouth [with thirst]. For You (cf. vv.1-2) have set me ablaze in the dust of death. (16) For they have surrounded Me [like] dogs. [This] congregation of evil-doers has encompassed Me. They have pierced My hands and My feet. (17) I can count all My bones. [While] they look on and stare at Me, (18) they are dividing up My clothes for themselves, and for My garments they are casting lots.	
Ps. 22:15	BB 4A	P188	P189	For You (cf. vv.1-2) have set Me ablaze in the dust of death.	
Ps. 22:16-18	BB 4A	P117	P118	(16) For they have surrounded Me [like] dogs. [This] congregation of evil-doers has encompassed Me. They have <b>pierced My hands and My feet</b> . (17) I can count all My bones. [While] they look on and stare at Me, (18) they are dividing up My clothes for themselves, and for My garments they are casting lots.	
Ps. 22:31	EM	Q1	Q1	Future generations] will come and proclaim [God's] righteousness to people not yet born, <b>for He has accomplished it</b> (i.e., salvation)! PDF. Psalm 22:1.	WORD. Psalm 22
Ps. 23:1	BB 4A	P38	P39	The Lord is the One shepherding me. Therefore I will not be lacking [anything I need].	
Ps. 25:1	BB 3B	P122	P122	(1) To you, O Lord, I lift up my soul . . . (18) See my affliction and my trouble, and forgive all my sins! Psalm 25:1 & 18	
Ps. 25:1 & 18	BB 3B	P122	P122	(1) To you, O Lord, I lift up my soul . . . (18) See my affliction and my trouble, and forgive all my sins! Psalm 25:1 & 18	
Ps. 32:1a-5	BB 6A	P227	P136	(1b) Blessed is he whose offense is forgiven, whose sin is covered. (2) Blessed is the man whose iniquity the Lord does not count against him and in whose spirit there is no deceit. (3) When I was silent [about my sin], my bones grew old with groaning all day long, (4) because day and night your hand was heavy upon me. My vigor was drained away as by the heat of summer. (5) [Until] I said, "I will make my sin known to You, and I will not cover [over] my guilt. I will confess my transgressions to the Lord", and You forgave the guilt of my sin. Selah.	
Ps. 32:3-5	BB 3B	P95	P95	When I was silent [about my sin], my bones grew old with groaning all day long, because day and night your hand was heavy upon me. My vigor was drained away as by the heat of summer. [Until] I said, "I will make my sin known to You, and I will not cover [over] my guilt. I will confess my transgressions to the Lord", and You forgave the guilt of my sin. Selah.	
Ps. 32:3-5	BB 6A	P227	P137	(3) When I was silent [about my sin], my bones grew old with groaning all day long, (4) because day and night your hand was heavy upon me. My vigor was drained away as by the heat of summer. (5) [Until] I said, "I will make my sin known to You . . . Psalm 32:3-5a	
Ps. 33:6	SR 2	P18	P18	By the Word of the Lord the heavens were made, and by the Breath (i.e., the Spirit) of His mouth all their hosts.	
Ps. 33:6	BB 5	P15	P15	By the Word of Lord the heavens were made; and all their host by the Spirit (breath) of His mouth.	
Ps. 33:8-10	CT 4	P49,50	P49	8) Let all the earth fear the Lord. Let all the inhabitants of the world tremble before Him. For He spoke and it came into being. (9) He gave the command and it arose [out of nothing]. (10) The Lord shatters the plans of the nations. He frustrates the intentions of [the world's] peoples.	
Ps. 34:19	EM	Q6	Q6	The righteous man may face many disasters, but the Lord will deliver him from them all. PDF & WORD. Fighting the Fight II	
Ps. 36:1-2	BB 3B	P118	P118	An oracle concerning the transgression of the wicked. In his heart there is no fear of God, [and no fear of Him] before his eyes. For he flatters himself in his own eyes too much to discover his iniquity (i.e., sin) so as to hate it.	
Ps. 36:7-9	CT 6	P194	P174	(7) [Lord,] how precious is your mercy! Both the mighty ones (i.e., angels) and the sons of men will take shelter under your wings. (8) They will drink their fill from the richness [that flows] from your house, for You will give them drink from your river of delights. (9) For with You is the fountain of life. Through your light [on that day] we shall see [true] light.	
Ps. 37:	EM	Q1	Q1	Delight yourself in the Lord, and He will give you all the desires of your heart" NIV. Psalm 37:4. PDF. Prosperity Gospel. WORD. Prosperity gospel again	
Ps. 37:25	EM	Q13	Q13	(explained). PDF. Sin, Faith and Suffering. WORD. Sin Faith Suffering	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Ps. 37:34	BB 6A	P29	P18	Hope in the Lord and keep His <b>way</b> . He will exalt you to inherit the land; when the wicked are destroyed, you will see it.	
Ps. 38:3	BB 3B	P86	P86	Because of your anger, there is no wholeness in my body. Because of my sin, there is no peace in my bones.	
Ps. 39:11	BB 3B	P86	P86	You discipline a man by laying rebukes upon his guiltiness.	
Ps. 40:6-8	BB 4A	P47	P48	(6) You have taken no pleasure in sacrifices and offerings, [but instead] you have pierced My ears (i.e., "given Me a body and marked Me as a voluntary Servant"; cf. Ex.21:5-6; Deut.15:16-17). You have not asked for burnt offerings or sin offerings. (7) [But] then I said, behold, I have come [into the world] (i.e., as the true sacrifice). In the scroll of the Book it has been written about Me. (8) It is My good pleasure to do what pleases You, My God. For your Law is in My inmost parts. (cf. Heb.10:5-10)	
Ps. 40:7	BB 1	P12	P12	Behold, I have arrived – in the scroll of Your book it is written about Me – to do Your will, O My God. Hebrews 10:7 (Psalm 40:7-8)	
Ps. 45:6	EM	Q1	Q1	<u>PDF</u> . Your Throne O God Psalm 45:6.	<u>WORD</u> . Your Throne O God
Ps. 45:6-9	EM	Q8	Q8	(explanation) <u>PDF</u> . Old Testament Interpretation: Moses and Zipporah.	<u>WORD</u> . Old Testament Interpretation
Ps. 46:1-11	CT 6	P3	P2,3	(1) God is our refuge and strength. [He is] our help in [times of] tribulation, [and] very quick to be found. (2) Therefore we shall not fear when the earth totters, when the mountains quake in the heart of the seas, (3) [when] its waters roar and foam, when the mountains shake on account of its swells. Selah (i.e., "rest"). (4) There is a river whose streams delight the city of God (Ezek.47:1-2; cf. Is.33:20-21;41:18), the holy residence of the Most High (i.e., Messiah's capital). (5) God is in her midst. She will not be shaken. God will help her, before morning [comes]. (6) The nations were in an uproar. The kingdoms [of the world] tottered. He gave forth His voice. The earth melted. (7) The Lord of Hosts (i.e., Jesus Christ) is with us! The God of Jacob is our refuge! Selah (i.e., "rest") (8) Come, see the wonders of the Lord, [even] He who has wrought devastations on the earth, (9) [even] He who makes wars cease to the very end of the earth. He will break [every] bow and shatter [every] spear and burn [all] chariots with fire. (10) "Cease [your agitation] and know that I am God. I shall be exalted over [all] the nations. I shall be exalted over the [entire] earth." (11) The Lord of Hosts (i.e., Jesus Christ) is with us! The God of Jacob is our refuge! Selah (i.e. "rest").	
Ps. 46:1-3.	CT 5 CT 7	P74 P57,58	P77 P71	(1) God is our refuge and strength. [He is] our help in [times of] tribulation, [and] very quick to be found. (2) Therefore we shall not fear when the earth totters, when the mountains quake in the heart of the seas, (3) [when] its waters roar and foam, when the mountains shake on account of its swells.	
Ps. 48:14	CT 7	P58	P72	For this is God, our God forever and ever. He will be our guide, even unto death.	
Ps. 49:5-9	SR 4 BB 2A BB 3A	P17 P25 P81	P17 P25 P80	Why should I fear in troubling times, when I am surrounded by the wickedness of my deceivers, those who trust in their wealth and boast in their great riches? Surely, no one can redeem a man [from God's hand], no one can pay a ransom to God for him. For the redemption price of life is too precious for Him to relent forever, that one should live on forever, and not see corruption.	
Ps. 49:7-9	CT 6	P147	P130	(7) Surely, no one can redeem a man [from God's hand], no one can pay ransom to God for him. (8) For <b>the redemption price of a life is too precious for Him to relent forever</b> , (9) that one should live on forever, and not see corruption.	
Ps. 49:8-9	SR 4 BB 6A	P78 P177	P78 P106	[Alas] those who trust in their wealth and boast in the abundance of their riches - surely [these things] cannot redeem a man; they cannot provide a man's ransom price to God. For the redemption of their souls is too costly [in terms of worldly coin] for Him to forbear forever, that a man should live on eternally and not see corruption.	
Ps. 49:7-10	BB 4B	P58	P58	(7) Surely, no one can redeem a man [from God's hand], no one can pay a ransom to God for him. (8) For the redemption price of a life is too precious for Him to relent forever, (9) that one should live on forever, and not see corruption. (10) For everyone sees that [even] the wise die. They [too] perish along with fools and those who lack common sense, and they leave their wealth behind to others.	
Ps. 49:12	SR 4 BB 3A	P15 P80	P17 P80	For all his wealth, a man will not abide [on earth forever]. He is like the beasts that perish.	
Ps. 49:12	BB 6A	P177	P107	But man, though he be rich, will not live forever. He will come to his end like the animals do.	
Ps. 51:4	BB 3B	P40	P40	Against You and You alone have I sinned, and done what is evil in Your eyes. Psalm 51:4A	
Ps. 51:5	BB 3B	P7	P7	Behold, I was born in sinfulness, and in sin my mother conceived me.	
Ps. 52:8	CT 3A	P113	P112	But I, [in contrast to the wicked,] will be like an olive tree flourishing in the house of My Lord, for I have trusted in the mercy of God forever and ever.	
Ps. 58:3	BB 3B	P17	P17	The wicked go wrong as soon as they leave the womb. Those who speak lies err as soon as they are born.	
Ps. 64:5-7	SR 2	P2	P2	[The wicked] forge an evil plan for themselves. In secret they speak of laying their snares. They say, "Who will see them?" They plot outrages and say, "Our plan is flawless." But though men are subtle, heart and soul, God will shoot them with His arrows, and their wounds will come upon them in a moment.	
Ps. 65:3	BB 4A	P191	P192	When our iniquitous deeds overcame us, you <b>made atonement</b> (כפר) for them.	
Ps. 66:8-12	CT 3A	P74	P73	Bless our God, O peoples, and make the sound of His praises heard. He has preserved our lives, and has not let our feet stumble. Yes, O God, You tested us, and You refined us as [one] refines silver. You brought us into the [prison] fortress. You set tribulation upon us (lit., "on our loins"). You made men ride over our heads. We went through fire and water. But in spite [of all this] You have brought us forth into [a place of] refreshment (i.e., deliverance).	
Ps. 66:8-12	CT 6	P4	P3	(8) Bless our God, O peoples, and make the sound of His praises heard. (9) He has preserved our lives, and has not let our feet stumble. (10) Yes, O God, You tested us, and You refined us as [one] refines silver. (11) You brought us into the [prison] fortress. You set tribulation upon us (lit., "on our loins"). (12) You made men ride over our heads. We went through fire and water. But in spite [of all this] You have brought us forth into [a place of] refreshment (i.e., deliverance).	
Ps. 66:18	BB 3B	P119	P119	If I had been aware of iniquity [still] in my heart, the Lord would not have listened [to my prayer of confession].	
Ps. 69:21	BB 4A	P48	P49	For they mixed gall with what they gave Me to eat, and for My thirst they gave Me vinegar to drink. (Matt.27:34; 27:48; Mk.15:23; 15:36; Lk.23:36; Jn.19:29)	
Ps. 69:28	CT 2A CT 4 BB 4B	P75 P53 P6	P75 P53 P6	May the [godless] be blotted out of the Book of life, and may they not be recorded with the righteous.	
Ps. 72:3	SR 1 CT 6	P25 P104	P22 P92	The mountains will bring forth prosperity for the people, and the hills righteousness.	
Ps. 73:24	BB 4B	P24	P24	You guide me with your counsel, and afterward you will take me <b>into glory</b> .	
Ps. 75:2	CT 6			"When I choose the appointed time, I will judge <b>righteously</b> ."	
Ps. 75:4-7	SR 4	P85	P84	I say to those who boast, "Don't boast!", and to the wicked, "Don't lift up your horns. Don't lift up your horn on high, or speak on with your arrogant neck". For promotion comes not from the rising or the setting of the sun, nor from the desert [to the south], but God is the One who judges. He brings one man low and sets another on high.	
Ps. 78:15-16	EM	Q1 P3,4	Q1 P2,3	(15) He split the rocks ( <i>tsur</i> = Ex.17) in the desert and gave them drink abundantly like the great deeps. (16) He brought forth flowing streams from the [exalted] rock ( <i>sela'</i> = Num.20), and He brought [from on high] water like rivers.	
Ps. 82:6	SR 3 BB 3A	P9 P9	P10 P9	I said, "You are gods, and sons of the Most High, all of you." However, you shall die in the manner of Man, and fall like any other [human] prince.	
Ps. 82:6	BB 4B	P12	P12	I said, "You are gods, and son of the Most High, all of you." However, you shall die in the manner of Man, and fall like any other [human] prince. Psalm 82:6 (cf. v.1)	
Ps. 82:8	CT 6	P52	P46	Arise, O God! Judge of the earth! For You will assign [us] an inheritance among all the nations.	
Ps. 83:	EM	Q4	Q4	<u>PDF</u> . Eschatology Issues V: Daniel's 70th Week.	<u>WORD</u> . Eschatology Issues V
Ps. 84:4	PE 33	P21	P21	Blessed are those [destined to] dwell in Your house. They will praise you forever.	
Ps. 84:5-7	SR 5	P12	P13	Happy is everyone whose strength is in You. Their hearts are set on the highways [of pilgrimage to Zion]. As they pass through the [dry] valley of Bachah (i.e., the wilderness of life), they make it a place of springs. Even the early rains enwrap it with [their] blessings. They go from strength to strength, until they appear before God in Zion.	
Ps. 84:5-7	CT 7 BB 6A	P32 P28	P40,41 P17	(5) Happy is everyone whose strength is in You. Their hearts are set on the highways [of pilgrimage to Zion]. (6) As they pass through the [dry] valley of Bachah (i.e., the wilderness of life), they make it a place of springs. Even the early rains enwrap it with [their] blessings. (7) They go from strength to strength, until they appear before God in Zion.	
Ps. 86:9	SR 5	P34	P35	All the nations (i.e., gentiles) which You have made will come before You and will worship You, O Lord, and they will give glory to your Name. (cf. Revelation 15:4)	
Ps. 86:11	CT 3A	P27	P27	Teach me, O Lord, Your way [that] I may walk in Your truth. Make my heart one (i.e., undivided), that [I may] fear Your Name.	
Ps. 89:5-7	SR 4	P49	P49	And let the heavens praise the wonder of You, Lord, yes [let them even praise] your faithfulness in the assembly of the holy ones (i.e., elect angels). For who in [the realm of the] cloud[s] can set himself in array against the Lord? [Who] among the sons of the mighty ones (i.e., the angels) can compare with the Lord? The awe God inspires in the council of the holy ones is exceedingly great, and He is revered by all who attend Him.	
Ps. 90:2	BB 1 BB 2A	P3 P2	P3 P2	Before the mountains were born, or you gave birth to the earth and world, from everlasting to everlasting, you are God.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Ps. 90:2	BB 4B	P16	P16	<b>Before</b> the mountains were born, or you gave birth to the earth and world, from everlasting to everlasting, you are God.	
Ps. 91:5-7	CT 1	P19	P19	You will not be afraid of terror by night, nor of the arrow that flies by day, nor of the pestilence that goes about in the darkness, nor of the plague that destroys at noonday. A thousand may fall at your side, even ten thousand at your right hand – you it will not approach.	
Ps. 91:5-7	BB 6A	P218, 219	P131	(5) You will not be afraid of terror by night, nor of the arrow that flies by day, (6) nor of the pestilence that goes about in the darkness, nor of the plague that destroys at noonday. (7) A thousand may fall at your side, even ten thousand at your right hand – you it will not approach.	
Ps. 94:12-13	BB 3B	P91	P90	Blessed is the man you discipline, O Lord, [even] the one whom you teach from your Law, to keep him secure from days of evil [disaster], until a pit is dug out for the wicked man.	
Ps. 97:7	SR 3 BB 3A	P10 P9	P10 P9	Everyone who serves an idol will be put to shame, all those who praise images. Worship Him, all you angels (lit. <b>“gods”</b> ).	
Ps. 99:1	CT 2B BB 2A CT 6	P18 P80 P6	P18 P80 P5	The Lord reigns. Let the nations tremble. He is enthroned above the cherubim. Let the earth shake. (cf. Ps.80:1; Is. 37:16)	
Ps. 103:3	EM	Q1 P3	Q1 P2	[The Lord is the One] who forgives all your iniquities, who heals all your infirmities. <u>PDF</u> . Does God use disease to discipline us?	<u>WORD</u> . Disease as discipline
Ps. 103:8-13	BB 3B	P93	P92,93	The Lord is compassionate and gracious, slow to anger and great in mercy. He will not accuse without end, nor will He harbor [His anger] forever. He does not deal with us in proportion to our sins, nor does He recompense us in proportion to our iniquities. For as high as the heavens are above the earth, so great is His mercy on behalf of those who fear Him. As far as the east is from the west, [so far] has He removed our transgressions from us. As a father has compassion for his sons, [so] the Lord has compassion for those who fear Him.	
Ps. 104:1ff. (interpretation)	EM	Q24	Q24	He set the earth on its foundations, so that it should never be moved. You covered it with the deep as with a garment; the waters stood above the mountains. At your rebuke they fled; at the sound of your thunder they took to flight. The mountains rose, the valleys sank down to the place that you appointed for them. You set a boundary that they may not pass, so that they might not again cover the earth. Psalm 104:5-9. <u>PDF</u> . Old Testament Interpretation VI.	<u>WORD</u> . Old Testament Interpretation 6
Ps. 104:24	BB 4B	P61	P60	How great are your works, O Lord! In <b>wisdom</b> you have made them all. The earth is full of what you have provided (i.e., because you are their Creator).	
Ps. 106:34-39	EM	Q1 P5	Q1 P3	They did not destroy the peoples as the Lord commanded them, but they mingled with the nations and adopted their customs. They worshiped their idols, which became a snare to them. They sacrificed their sons and daughters to demons. They shed innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan, and the land was desecrated by their blood. They defiled themselves by what they did; by their deeds they prostituted themselves. <u>PDF</u> . How could a loving God order the destruction of the Canaanites?	<u>WORD</u> . Canaanites
Ps. 110:1-7	CT 5	P21	P22,23	(1) The Lord said to My Lord, “Sit down at my right hand, until I make your enemies a footstool for your feet.” (2) From <b>Zion</b> the Lord will send forth your mighty scepter. Rule in the midst of your enemies! (3) Your people will volunteer on the day of your valor[ous victory] (i.e., the armies of Israel). In the holy chambers, from the womb of the dawn, your young [troops] will [come] to you like the dew (i.e., the armies of the newly resurrected). (4) The Lord has sworn and He will not recant, “You are a priest forever in the manner of Melchizedek.” (5) The Lord is at your right hand. He will shatter [those] kings on the day of His wrath. (6) He will render judgment on the nations. He will shatter [their] head (cf. Gen.3:15) broadly throughout the land filled with corpses [as a result]. (7) [But as to His troops], they will drink from a brook beside the way. Therefore He will lift up their head.	
Ps. 110:1	BB 1	P24	P24	As the Pharisees were gathering together, Jesus put a question to them, saying "What do you think about the Messiah? Whose son is he?" They answered Him, "David's son." Then He said to them, "Well then, how can David, speaking in the Spirit, call Him Lord? For he says, The Lord said to My Lord, "Sit down at my right hand, until I make your enemies a footstool for your feet." [Psalm 110:1] So if David calls Him Lord, how is He his Son?" And no one was able to answer Him a word, nor did anyone dare to question Him any longer from that day forward. Matthew 22:41-46	
Ps. 110:1	CT 2B BB 4A	P5 P49	P5 P50	The Lord said to My Lord, “Sit down at my right hand, until I make your enemies a footstool for your feet.”	
Ps. 110:4	EM	Q16	Q16	(explanation) <u>PDF</u> . Old Testament Interpretation: Moses and Zipporah.	<u>WORD</u> . Old Testament Interpretation
Ps. 112:7-8	EM	Q1	Q1	[A righteous man] will have no fear of bad news; his heart is steadfast, trusting in the Lord. He heart is secure, he will have no fear; in the end he will look in triumph on his foes. <u>PDF</u> . Lot, Esau, and Cain: Learning through Negative Examples.	<u>WORD</u> . Lot Esau Cain
Ps. 116:15	CT 2A	P33	P33	Precious in the eyes of the Lord is the death of His holy ones.	
Ps. 117:1	SR 5	P34	P35	Praise the Lord, all you gentiles. Laud Him all you peoples. (cf. Romans 15:11)	
Ps. 118:19-27	BB 4A	P101	P102, 103	(19) [Messiah speaks:] “Open for Me the gates of righteousness (i.e., the eastern gate of Jerusalem and the gate of the temple facing east)! I shall enter by them and praise the Lord. (20) This is the Lord’s gate. The righteous will enter by it (i.e., through Christ; cf. Jn.10:1-9). (21) I shall praise You although You humbled [66] Me (i.e., 1st Advent sufferings), for You have brought me deliverance (i.e., the victories of resurrection and Armageddon).” (22) [The chorus of celebrants responds:] “The Stone which the builders rejected has become the Cornerstone! (23) This has come from the Lord, and it is wondrous to our eyes! (24) This is the Day which the Lord has made (i.e., the 2nd Advent)! Let us rejoice and delight ourselves in it! (25) Yes, Lord, <b>deliver us we pray</b> ( <i>hoshi’ah na’ = hosanna!</i> ) [from the Tribulation]. Yes, Lord, bless us with prosperity (i.e., the blessings of the Millennial Kingdom)! (26) Blessed be the One (i.e., the Messiah) who is coming in the Name of the Lord! We greet you all (i.e., the Messiah and His retinue) from the house of the Lord! (27) The Lord is God! And He has caused His Light to shine upon us! <b>Bind up the Sacrifice with ropes to the horns of the altar</b> (i.e., the inaugural memorial sacrifice of the Millennial Kingdom meant to remind of the cross).”	
Ps. 118:19-27	CT 6	P78	P69	(19) [Messiah speaks:] “Open for Me the gates of righteousness (i.e., the eastern gate of Jerusalem and the gate of the temple facing east)! I shall enter by them and praise the Lord. (20) This is the Lord’s gate. The righteous will enter by it (i.e., through Christ; cf. Jn. 10:1-9). (21) I shall praise You although You humbled Me (i.e., 1st Advent sufferings), for You have brought me deliverance (i.e., the victories of resurrection and Armageddon).” (22) [The chorus of celebrants responds:] “The Stone which the builders rejected has become the Cornerstone! (23) This has come from the Lord, and it is wondrous to our eyes! (24) This is the Day which the Lord has made (i.e., the 2nd Advent)! Let us rejoice and delight ourselves in it! (25) Yes, Lord, deliver us ( <i>hoshi’ah na’ = hosanna!</i> ) [from the Tribulation]. Yes, Lord, bless us with prosperity (i.e., the blessings of the Millennial Kingdom)! (26) Blessed be the One (i.e., the Messiah) who is coming in the Name of the Lord! We greet you all (i.e., the Messiah and His retinue) from the house of the Lord! (27) The Lord is God! And He has caused His Light to shine upon us! Bind up the Sacrifice with ropes to the horns of the altar (i.e., the inaugural memorial sacrifice of the Millennial Kingdom meant to remind of the cross).”	
Ps. 118:22	BB 4A	P36	P37	The Stone which the builders rejected has become the Cornerstone.	
Ps. 118:24	PE 31	P5	P7	This is the Day which the Lord has made (i.e., the 2nd Advent)! Let us rejoice and delight ourselves in it!	
Ps. 119:67	BB 3B	P91	P90	Before I was afflicted, I went astray, but now your Word protects me.	
Ps. 119:71	BB 3B	P91	P91	It is good for me that I was afflicted, so that I might learn what you have prescribed.	
Ps. 119:75-76	BB 3B	P91	P91	I know, O Lord, that your judgments are righteous, and that in your faithfulness you afflicted me. Now please grant your mercy [upon me] to comfort me just as you promised your servant.	
Ps. 119:75	EM***	Q4	Q4	I know, O Lord, that your laws are righteous, and in faithfulness you have afflicted me. Psalm 119:75 NIV. <u>PDF</u> . Doubt and Faith: Am I Saved.	<u>WORD</u> . Doubt et al
Ps. 119:96a	BB 4B	P64	P63	To everything [you have made] there is completeness – I have seen the boundary [you have] set [for all things]. But your decree is measureless. Ps. 119:96	
Ps. 121:5-6	CT 5	P8	P9	The Lord is the One who guards you. The Lord is your shade, at your right hand. By day the sun will not strike you down, nor will the moon [do so] by night.	
Ps. 126:5-6	BB 6A	P315	P189	(5) He who, in spite of weeping, goes forth in resolution, carrying seed to sow, (6) will doubtless return rejoicing, bringing in his sheaves.	
Ps. 130:3	EM	Q2	Q2	O Lord, if you kept a record of our iniquities, who could stand [before you]? <u>PDE</u> . Three Questions About Tattoos and Salvation	<u>WORD</u> . Tattoos
Ps. 130:3	BB 4A	P164	P165	If You, O Lord, kept a close watch on [our] iniquities, then who, O Lord, could stand?	
Ps. 130:7-8	BB 4A	P195	P196	(7) Let Israel keep waiting on the Lord, for with the Lord is mercy, and with him is abundant <b>redemption</b> ( <i>padhah</i> ) (8) For He himself will <b>redeem</b> ( <i>padhah</i> ) Israel from all her iniquities (i.e., sins).	
Ps. 138:1	SR 3 BB 3A	P10 P9	P10 P9	I will praise You with all my heart. Before the angels (lit. <b>“The gods”</b> ) I will sing of You.	
Ps. 138:2	CT 3A	P63	P63	I will bow myself in worship toward your holy temple, and I will give thanks to your holy Name on account of your mercy, and on account of your truth, for You have <b>magnified Your Word above Your entire Name</b> .	
Ps. 138:2	BB 4B	P34	P34	I will bow myself in worship toward your holy temple, and I will give thanks to your holy Name on account of your mercy, and on account of your truth, for <b>You have magnified Your Word above Your entire Name</b> .	
Ps. 139:7-10	BB 1	P5	P5	Where shall I go from your Spirit? Or where shall I flee from before you? If I should ascend to heaven, you are there. If I should make my bed in Sheol, there you are. If I should wing my way to where the sun rises in the east, or take up residence beyond the furthest reaches of the western sea, Even there you would lead me by the hand, you would hold me fast with your [strong] right hand.	
Ps. 139:24	BB 6A	P29	P18	See if there is any offensive <b>way</b> in me, and lead me in the <b>way</b> everlasting.	
Ps. 143:2	BB 3B	P42	P42	Do not bring your servant into judgment, for no one living can be righteous before You.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Ps. 145:9	BB 1	P5	P5	The Lord is good to everyone. His kindness extends to everything He has made.	
Ps. 148:4	CT 2B	P30	P30	Praise Him, you heavens of the heavens, and you, O waters above the heavens.	
Ps. 149:5-9	CT6	P16	P14	(5) Let the <b>holy ones</b> (i.e., believers) rejoice in this honor and sing for joy on their beds. (6) May the praise of God be in their mouths and a double-edged sword in their hands, (7) to inflict vengeance on the nations and punishment on the peoples, (8) to bind their kings with fetters, their nobles with shackles of iron, (9) to carry out the sentence written against them. This is the glory of all his saints. Praise the Lord. (cf. Song 2:15)	
<b>PROVERBS</b>				<b>PROVERBS</b>	
Prov. 1:7	SR 3 BB 3A	P46 P47	P46 P47	The fear of the Lord is the beginning of wisdom.	
Prov. 3:5	BB 6A	P148	P89	Trust in the Lord with all your heart and lean not on your own understanding.	
Prov. 3:12	BB 3B	P91	P91	For the Lord reproves those He loves, just like a father who delights in his son.	
Prov. 6:23	BB 6A	P50	P31	For the precepts [of your Word] are a lamp, and your teaching is a light. And the corrections [provided by your] instruction are the way of life.	
Prov. 6:27-28	SR 4 BB 2A	P104 P50	P103 P50	Can a man take fire into his lap and not have his clothes burned up? Or can a man walk on [hot] coals and not have his feet scorched?	
Prov. 10:25	CT 3A	P74	P73	When the whirlwind passes by, the wicked are no more, but the righteous will stand firm forever.	
Prov. 13:8	EM	Q22	Q22	PDF. Old Testament Interpretation: Moses and Zipporah.	WORD. Old Testament Interpretation
Prov. 13:21	BB 3B	P86	P86	Evil will pursue sinners, but He will repay the righteous with good.	
Prov. 14:24	EM	Q32	Q32	(explanation) PDF. Old Testament Interpretation VIII.	WORD. Old Testament Interpretation 8
Prov. 16:4	BB 4B	P63	P63	The Lord has made everything in accordance with its own response, even the wicked for a day of disaster.	
Prov. 16:19	EM	Q15	Q15	(explanation) PDF. Old Testament Interpretation V:	WORD. Old Testament Interpretation 5
Prov. 16:28	BB 3B	P86	P85	A man given to distortions generates quarrels, and a slanderer alienates a close friend.	
Prov. 17:3	CT 3A	P70	P70	The smelter for silver and the crucible for gold, but the Lord is the One who tests hearts.	
Prov. 18:1	EM	Q16	Q16	(explanation) Response last para. PDF. Should I go to Seminary or not?	WORD. Seminary
Prov. 18:22	EM	Q17	Q17	He who finds a wife [and] who finds a good thing [in so doing] obtains favor from the Lord. PDF. Marriage and the Bible VII.	WORD. Marriage and the Bible 7
Prov. 18:22	BB 6A	P168	P101	He who finds a wife [and] who finds a good thing [in so doing] obtains favor from the Lord.	
Prov. 19:21	SR 3 BB 3A	P27 P28	P27 P28	Many are the plans of a man's <b>heart</b> , but it is the purpose of the Lord that will be established.	
Prov. 20:27	SR 3 BB 3A	P17 P18	P18 P18	The spirit of Man is the Lord's lamp, searching out the inner chambers of his heart.	
Prov. 23:4-5	SR 4 BB 3A	P16 P79	P16 P79	Do not strive to be rich. Put it out of your mind. For as soon as your eye lights upon [wealth], it is no more. Indeed, it will surely sprout wings for itself and fly off to the heavens like an eagle.	
Prov. 23:4	BB 6A	P175	P106	Do not wear yourself getting rich. Be discerning enough to desist.	
Prov. 23:7	SR 3 BB 3A	P29 P30	P29 P30	As a man thinks in his <b>soul</b> (i.e., his "heart"; cf. KJV), so he is.	
Prov. 23:29-35	BB 3B	P85	P85	Who says "woe!" and who says "oh!?" Who has complaints and who has quarrels? Who suffers wounds in vain and sees all through a haze? Those who linger over wine and those who come to test the mix. Don't gaze at wine til it blushes, til it winks at you in the glass. Though it goes down oh so smoothly, in the end it will bite like a snake, and strike at you like a viper. Your eyes will see strange sights, and your heart will speak distorted things. And you will be like a man asleep on the high seas, like a man asleep at the mast top. "They struck me", you will say, "but I feel no pain. They beat me, but I hardly noticed. When will I come to so I can look for another drink?"	
Prov. 24:16	BB 3B	P89	P89	Though a righteous man may fall seven times, he will rise up [again]. But the wicked will be thrown to the ground in [his] evil [state].	
Prov. 24:30-34	BB 3B	P85	P85	I passed by the field of a lazy man, even by the orchard of a man with little sense. And behold, it was all overgrown with weeds, thistles covered it over, and its wall of stones had been trampled under foot. And as I was looking [at this], I took it to heart, [and] I took a lesson from what I saw. A little slumber, a little rest, a little folding of the hands to sleep, and your poverty will come marching in, and your scarcity like a man armed for war.	
Prov. 26:4-5	BB 6A	P148	P89	(4) Do not answer a fool according to his folly, or you yourself will be just like him.(5) Answer a fool according to his folly, or he will be wise in his own eyes.	
Prov. 28:12	CT 3A	P45	P45	When the righteous exult [in victory], it is most beautiful [to behold], but when the wicked rise [to power], men hide themselves. (cf.28:28)	
Prov. 29:18	CT 3A	P45	P45	When there is no [respect for] divine communication (lit., "vision"[from God]), the people are unrestrained, but he who obeys the Law will be blessed.	
<b>ECCLESIASTES</b>				<b>ECCLESIASTES</b>	
Eccl. 1:2	SR 4 BB 2A BB 3A PE 31	P4 P23 P67 P5	P4 P23 P67 P7	"Utter futility! Utter futility!" says the teacher, "Everything is futility!"	
Eccl. 3:10-11	SR 4 BB 3A BB 3B	P19 P83 P34	P19 P82,83 P34,35	I have seen all the work that God has given Man to occupy himself with. [God] has made everything beautiful in its [limited] time; but He has also placed <b>the [notion of] eternity in the hearts of mankind</b> – and [He has done this], moreover, without Man being able to discover the work which God has done from the beginning unto the end.	
Eccl. 3:10-11	BB 4B	P58	P58	(10) I have seen all the work that God has given Man to occupy himself with. (11) [God] has made everything beautiful in its [limited] time; but He has also placed <b>the [notion of] eternity in the hearts of mankind</b> – and [He has done this], moreover, without Man being able to discover the work which God has done from the beginning unto the end.	
Eccl. 3:11	BB 4B	P27	P27	[God] has made everything beautiful in its [foreordained] time; but He has also placed [the notion of] eternity in the hearts of mankind – and [He has done this], moreover, without Man being able to discover the work which God has done from the beginning unto the end.	
Eccl. 3:14	SR 4 BB 3A	P19 P83	P19 P83	I know that everything God does will stand forever; it is impossible to add to it; it is impossible to take away from it. God has established matters in this way so that Men will be in awe before Him.	
Eccl. 3:14	BB 4B	P64	P64	I know that everything God does will stand forever; <b>it is impossible to add to it; it is impossible to take away from it.</b> God has established matters in this way so that men will be in awe before Him.	
Eccl. 3:21	SR 3 BB 3A	P28 P29	P28 P29	Who knows whether a man's spirit rises upward or whether the breath of the beasts goes down to the earth below?	
Eccl. 7:16-18	BB 3B	P36,37	P37	Do not be overly righteous, and do not be overly wise – why should you ruin yourself? Do not be overly wicked and do not be a fool – why should you die before your time? The best thing for you [to do] is to lay firm hold on the former (i.e., wisdom and righteousness), while not completely releasing your hand from the latter, for the man who fears God will escape both [extremes].	
Eccl. 7:16-18	EM	Q25	Q25	PDF. Old Testament Interpretation: Moses and Zipporah.	WORD. Old Testament Interpretation
Eccl. 7:16-18	BB 6A	P208	P124	(16) Do not be overly righteous, and do not be overly wise – why should you ruin yourself? (17) Do not be overly wicked and do not be a fool – why should you die before your time? (18) The best thing for you [to do] is to lay firm hold on the former (i.e., wisdom and righteousness), while not completely releasing your hand from the latter, for the man who fears God will escape both [extremes].	
Eccl. 7:20	BB 3B BB 4A	P42 P164	P42 P166	For there is no man on earth who is [so] righteous that he [always] does what is good and [never] sins.	
Eccl. 7:28	EM	Q3	Q3	Though my heart kept searching, yet <i>I did not find one man</i> – [not] one in a thousand did I find, nor any women among them all did I find [who was righteous]. PDF. Dealing with Sin and Guilt.	WORD. Dealing with Sin and Guilt
Eccl. 7:29	BB 4B	P65	P65	Consider this which I have discovered as an [important] point apart: God made mankind [to esteem what is] right, but they have sought out many subtle alternatives.	
Eccl. 8:11	CT 3A	P45	P45	When the penalty for evil deeds is not quickly enforced, men's hearts are filled with thoughts of doing evil.	
Eccl. 9:3	BB 3B	P43	P43	This is an evil thing in everything which is being done under the sun, namely that there is one outcome for everyone, and moreover that the hearts of the sons of Man are full of evil, and there is madness in their hearts during their lives, and afterwards they [go to join] the dead.	
Eccl. 9:3	BB 4B	P76	P76	This is an evil thing in everything which is being done under the sun, namely that there is one outcome for everyone, and moreover that the hearts of the sons of Man are full of evil, and there is <b>madness in their hearts</b> during their lives, and afterwards they [go to join] the dead.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Eccl. 11:2	EM	Q1	Q1	"Send your substance [out] over the face of the water [i.e., the sea] that you may find it [again] many days hence. Give a share to seven, or even to eight, for you cannot know what [sort of] disaster may come upon the land."	PDF Cast Thy Bread upon the Waters. WORD. Bread on the Waters
Eccl. 11:4	EM	Q5	Q5	(explanation) PDF. Old Testament Interpretation II.	WORD. Old Testament Interpretation II
Eccl. 12:7	SR 3 BB 3A	P16 P17	P16 P17	Then [at death] the dust (i.e., the body) will return to the earth whence it came, and the spirit will return to <b>God who gave it</b> .	
Eccl. 12:7	BB 5	P18	P18	Then [at death] the dust (i.e., the body) will return to the earth whence it came, and <b>the spirit</b> will return to God who gave it.	
				<b>ISAIAH</b>	
Is. 1:18-20	BB 3B	P96	P95	"Come now, and let us consider your case" says the Lord. "Though your sins are like scarlet, they will be white as snow. Though they are red like crimson, they will be like [white] wool. If you are willing and will listen, you will eat the good [things] the land produces. But if you refuse and rebel, you will be eaten by the sword. For the mouth of the Lord has spoken."	
Is. 1:18	BB 4A	P199	P200	Come now, and let us consider your case (i.e., judicially examine you)", says the Lord. "Though your sins are like scarlet, they will be <b>white as snow</b> . Though they are red like crimson, they will be <b>like [white] wool</b> ."	
Is. 2:2-3	CT 6	P21	P18	(2) At the end of days, the mountain of the temple of the Lord will be established as the chief of all mountains, and it will be raised higher than all [other] hills, and all the nations will flow to it. (3) And many peoples will come and they will say, "Come let us go to the mountain of the Lord, to the house of the God of Jacob, that He may teach us of His ways, and that we may walk in His paths."	
Is. 2:2	CT 1	P11	P11	At <b>the end of days</b> (or, "in the last days"), the mountain of the temple of the Lord will be established as the chief of all mountains, and it will be raised higher than all [other] hills, and all the nations will flow to it. (cf. Ezek. 38:16)	
Is. 2:2	CT 6	P100	P88	At the end of days, the mountain of the temple of the Lord will be established as the chief of all mountains, and it will be <b>raised higher</b> than all [other] hills, and all the nations will flow to it. (cf. Micah 4:1)	
Is. 2:3	SR 1 SR 5	P25 P106	P22 P106	"Come let us go to the mountain of the Lord, to the house of the God of Jacob, that He may teach us of His ways, and that we may walk in His paths"	
Is. 2:4	SR 5 CT 6	P105 P88	P105 P78	For He will judge between the nations, and chasten many peoples. Then they will beat their swords into ploughshares and their spears into pruning hooks. Nation will no longer raise the sword against nation, and they will not study war any longer. (cf. Mic.4:3-4)	
Is. 2:20-21	CT 1	P31	P31	On <b>that day</b> men will throw their idols of gold and their idols of silver which they have made for themselves to worship to the moles and to the bats, and go into holes in the rocks and crevices in the cliffs for fear of the Lord, and from the splendor of His majesty when He arises to shake the earth.	
Is. 4:4	BB 5	P9	P9	Behold, the Lord shall wash away the filth of the daughters of Zion and shall cleanse away the blood [guilt] from Jerusalem's midst with [His] <b>Spirit of judgment</b> (i.e., of the filth representing sin) and [His] <b>Spirit of burning</b> (i.e., to purge and cleanse away the blood guilt).	
Is. 4:5-6	SR 1	P26	P22	And the Lord will create over Mount Zion and over all her assemblies a cloud – one of smoke by day, and of a shining flame of fire by night. For there will be a canopy above the glory [of His presence, covering it] entirely. It will be a shelter from the heat by day, and a refuge and hiding place from the storm and rain.	
Is. 4:5-6	CT 6	P36	P31, 32	(5) And the Lord will create over Mount Zion and over all her assemblies a cloud – one of smoke by day, and of a shining flame of fire by night. For there will be a canopy above the glory [of His presence, covering it] entirely. (6) It will be a shelter from the heat by day, and a refuge and hiding place from the storm and rain.	
Is. 6:3	CT 2B	P37	P36	Holy, Holy, Holy [is the] Lord of hosts! The Whole world is full of his glory! Isaiah 6:3b	
Is. 6:5-7	BB 4A	P187	P188, 189	5) And I said, "Woe is me, for I am ruined. For I am a man of unclean lips, and I dwell in the midst of a people of unclean lips. For my eyes have seen the King, the Lord of hosts!" (6) Then one of the seraphs flew over to me, and in his hand was a <b>glowing coal</b> which he had taken with tongs from [the fire of the] altar. (7) He touched [it to] my mouth and said, "Behold, [now that] this has touched your lips, your iniquity has departed from you, and your sins have been atoned for".	
Is. 6:5	BB 1	P29	P29	"Woe is me! I am done for! For I am a man of unclean lips and I live among a people of unclean lips. For my eyes have seen the King, the Lord of hosts."	
	SR 3 BB 3A	P57 P59	P57 P59	Woe is me, for I am ruined. For I am a man of unclean lips, and I dwell in the midst of a people of unclean lips. For my eyes have seen the King, the Lord of hosts!"	
Is. 6:9-12	CT 5	P69	P72	(9) And He said to me, "Go and say to this people, 'Hear well, but do not comprehend. See well, but do not understand'. (10) Harden the heart of this people, make their ears heavy, and blind their eyes, so that they may not see with their eyes, nor hear with their ears, nor understand with their hearts, nor repent and be healed". (11) Then I said, "Until when, Lord?" And He replied, "Until their cities are devastated without anyone dwelling [there] and their houses [are empty] without any inhabitants, and their land is devastated with appalling destruction. (12) And [until] the Lord removes the inhabitants far away so that the desolation is great in the midst of the land [of Israel].	
Is. 6:9-10	CT 1 CT 3A	P28 P49	P28 P49	And He said to me, "Go and say to this people, 'Hear well, but do not comprehend. See well, but do not understand'. Harden the heart of this people, make their ears heavy, and blind their eyes, so that they may not see with their eyes, nor hear with their ears, nor understand with their hearts, nor repent and be healed".	
Is. 6:11-13	EM	Q2	Q2	PDF. Encouragement, Isaiah 6:11-13, and the Hope of Repentance	WORD. Encouragement 2
Is. 7:14	BB 4A	P48	P48	Therefore the Lord will Himself give you a sign. Behold, the virgin will conceive and will give birth to a Son, and you shall call His Name "Immanuel" (i.e., "God is with us").	
Is. 8:9-10	CT 5	P113	P118	(9) Raise the war cry, you nations, and be shattered! Listen, all you distant lands. Prepare for battle, and be shattered! Prepare for battle, and be shattered! (10) Devise your strategy, but it will be thwarted; propose your plan, but it will not stand, for God is with us (i.e., "Immanuel").	
Is. 8:12-13	CT 3B	P71	P70	(12) You shall not say "an alliance (i.e., with Assyria)" [as the solution] for everything [for] which this people may say "an alliance (i.e., with Assyria)" [as the solution] (cf. Is.30:1). And you shall not fear that which makes them afraid nor tremble at it (i.e., the threat of the northern kingdom allied with Syria). (13) It is the Lord of Hosts whom you shall sanctify, and He is the One who shall be your fear, and He is the One at whom you shall tremble.	
Is. 8:12b-13	CT 7	P36	P45	(12b) You shall not fear that which makes them afraid nor tremble at it. (13) It is the Lord of Hosts whom you shall sanctify [in your hearts this way], and He is the One who shall be your fear, and He is the One at whom you shall tremble.	
Is. 8:20	EM	Q1	Q1	last para. "[Look] to the Law and to the Testimony"- if they do not speak according to this word, it is because there is not [light of] dawn in them. PDF. Wrong-doers in 1st Peter 2:12.	WORD. Wrongdoers
Is. 9:2	BB 4A	P72	P73	The people who were walking in darkness have seen a Great Light. [And for] those dwelling in a land of the shadow of death, a Light has shone upon them.	
Is. 9:6-7	BB 4A CT 6	P48 P6	P48 P6	(6) For a child is born to us, and a Son is given to us. Dominion shall rest on his shoulder, and His name will be called "He whose counsel is wondrous", "Mighty God", "the Father of Eternity", "the Prince of Prosperity". (7) To His dominion and its prosperity there will be no limit or end. He will establish it and lay its foundation on David's throne and over his kingdom, in justice and righteousness, now and forevermore. The zeal of the Lord of hosts will accomplish this.	
Is. 9:6	SR 1 SR 5 BB 4A	P26 P108-9 P28	P23 P109 P28	For a child is born to us, and a Son is given to us. Dominion shall rest on his shoulder, and His name will be called "He whose counsel is wondrous", "Mighty God", "the Father of Eternity", "the Prince of Prosperity".	
Is. 9:6	EM	Q7	Q7	PDF. Putting Christ in Christmas.	WORD. Putting Christ in Christmas
Is. 9:6	EM	Q21	Q21	PDF. Putting Christ in Christmas.	WORD. Putting Christ in Christmas
Is. 9:7	SR 1	P26	P22	To His dominion and its prosperity there will be no limit or end. He will establish it and lay its foundation on David's throne and over his kingdom, in justice and righteousness, now and forevermore. The zeal of the Lord of hosts will accomplish this.	
Is. 9:7	SR 5	P105	P106	To His dominion <b>and its prosperity</b> there will be no limit or end. He will establish it and lay its foundation on David's throne and over his kingdom, in justice and righteousness, now and forevermore. The zeal of the Lord of hosts will accomplish this.	
Is. 10:22-23	CT 3A	P72	P72	Although your people may be like the sand of the sea, O Israel, [only] a remnant of them will return. [For] a final reckoning has been decreed, overflowing with righteousness. For the Lord is about to accomplish a reckoning [which is both] final and [firmly] decreed in the midst of the entire earth.	
Is. 10:22	CT 6	P30	P26	Although your people may be like the sand of the sea, O Israel, [only] a remnant of them will return.	
Is. 11:2-4	CT 5	P100, 101	P104, 105	(2) And the Spirit of the Lord will rest upon Him (i.e., the Messiah), the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord, (3) and the fear of the Lord will be to Him a sweet fragrance. And He will not judge [merely] by what His eyes see, nor reprove [merely] by what His ears hear. (4) For He will judge the poor with righteousness, and will reprove with justice on behalf of the humble of the earth. And He will strike the earth with the rod of His mouth, and with the breath (lit., "spirit" or "Spirit") of His lips He will put the wicked to death.	
Is. 11:2-3	BB 3B	P87	P87	And the Spirit of the Lord will rest upon Him (i.e., the Messiah), the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord, and the fear of the Lord will be to Him a sweet fragrance. Isaiah 11:2-3a	
Is. 11:2	BB 4A	P75	P76	(2) And the Spirit of the Lord will rest upon Him (i.e., the Messiah), the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord.	
Is. 11:2	BB 5	P10	P10	And the Spirit of the Lord (#1) will rest upon Him (i.e., the Messiah), the Spirit of wisdom (#2) and understanding (#3), the Spirit of counsel (#4) and might (#5), the Spirit of knowledge (#6) and the fear of the Lord (#7).	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Is. 11:4b	CT 5	P99	P103	And He will strike the earth with the rod of His mouth, and with the breath (lit., "spirit" or "Spirit") of His lips He will put the wicked to death.	
Is. 11:6	SR 1	P24	P21	The wolf will dwell with the lamb, the leopard will lie down with the kid, and the calf with the lion and the fatling together, with a little boy leading them.	
Is. 11:9	CT 1 SR 5	P21 P23	P21 P24	They shall not harm nor destroy on all My holy mountain, for the earth shall be filled with the knowledge of the Lord as the waters cover the sea.	
Is. 11:9b	SR 5 CT 6	P106 P113	P106 P99	For the earth will be full of the knowledge of the Lord just as the waters cover the sea.	
Is. 11:10	SR 5	P34	P35	And on that day the Root of Jesse shall appear, even the One who will stand as a sign for the peoples. After Him shall the gentiles seek, and His resting place shall be glorious.	
Is. 12:3	SR 1 BB 6A	P26 P45	P22 P28	You will joyously draw water from the fountains of salvation.	
Is. 13:3	EM	Q8	Q8	"I have given the order on behalf of My holy ones. I have also called My warriors on behalf of My anger, men who [shall] exult [to do this task] on account of My Majesty." PDF. Eschatology and the Old Testament.	WORD. Eschatology Old Testament
Is. 13:4-5	CT 5	P46	P48, 49	(4) The sound of a multitude on the mountains, like a great army. The sound of an uproar of the kingdoms, the nations are being gathered. The Lord of hosts is mustering an army for war. (5) <b>They are coming from a distant land, from the ends of the earth.</b> The Lord and the instruments of His rage, to despoil the entire land [of Babylon (cf. v.1)].	
Is. 13:6-13	CT 1	P29	P29	Howl, for the <b>Day of the Lord</b> is near, all destroying from the Almighty. Therefore will every hand hang slack and every human heart melt, and they will be dismayed. Convulsions and pain will seize them, and they will writhe like a woman about to give birth. They will look at each other in astonishment, their faces ablaze. Behold, the <b>Day of the Lord</b> is coming, a mighty day of anger and intense wrath, to make the earth desolate and remove her sinners from upon her. For the stars of heaven and the constellations will not flash forth their light. The sun will grow dark on its course and the moon will not pour out its light. Then will I punish the world for its evil, and the wicked for their iniquity. I will bring an end to the arrogance of the proud and bring down the haughtiness of the ruthless. I will make men more rare than gold, and mankind than the choice bullion of Ophir. Therefore I will shake the heavens, and the earth will quake from its place on account of the anger of the Lord and on <b>the day of His fierce wrath.</b>	
Is. 13:6-13	CT 5	P74	P77	(6) Howl, for the Day of the Lord is near, all destroying from the Almighty. (7) Therefore will every hand hang slack and every human heart melt, and they will be dismayed. (8) Convulsions and pain will seize them, and they will writhe like a woman about to give birth. They will look at each other in astonishment, their faces ablaze. (9) Behold, the Day of the Lord is coming, a mighty day of anger and intense wrath, to make the earth desolate and remove her sinners from upon her. (10) <b>For the stars of heaven and the constellations will not flash forth their light. The sun will grow dark on its course and the moon will not pour out its light.</b> (11) Then will I punish the world for its evil, and the wicked for their iniquity. I will bring an end to the arrogance of the proud and bring down the haughtiness of the ruthless. (12) I will make men more rare than gold, and mankind than the choice bullion of Ophir. (13) Therefore <b>I will shake the heavens, and the earth will quake from its place</b> on account of the anger of the Lord and on the day of His fierce wrath.	
Is. 13:9-13	SR 5	P100, 101	P101	Behold, the day of the Lord is coming, a mighty day of anger and intense wrath, to make the earth desolate and remove her sinners from upon her. For the stars of heaven and the constellations will not flash forth their light. The sun will grow dark on its course and the moon will not pour out its light. Then will I punish the world for its evil, and the wicked for their iniquity. I will bring an end to the arrogance of the proud and bring down the haughtiness of the ruthless. I will make men more rare than gold, and mankind than the choice bullion of Ophir. Therefore, I will shake the heavens, and the earth will quake from its place, on account of the anger of the Lord and on the day of His fierce wrath.	
Is. 13:9-13	CT 2B	P65	P65	(9) Behold, the day of the Lord is coming, a mighty day of anger and intense wrath, to make the earth desolate and remove her sinners from upon her. (10) For the stars of heaven and the constellations will not flash forth their light. The sun will grow dark on its course and the moon will not pour out its light. (11) Then will I punish the world for its evil, and the wicked for their iniquity. I will bring an end to the arrogance of the proud and bring down the haughtiness of the ruthless. (12) I will make men more rare than gold, and mankind than the choice bullion of Ophir. (13) Therefore, I will shake the heavens, and the earth will quake from its place, on account of the anger of the Lord and on the day of His fierce wrath.	
Is. 13:13	CT 6	P140	P123	Therefore I will shake the heavens, and the earth will quake from its place, on account of the anger of the Lord and on the day of His fierce wrath. (cf. Hag.2:6; 2:21)	
Is. 14:1-2	CT 6	P107	P94	(1) For the Lord will cherish Jacob, and will again choose Israel, and place them in their own land. Foreigners will join with them and will attach themselves to the house of Jacob. (2) Nations will take them and bring them to their [rightful] place. Then the house of Israel will receive them by lot in the land of the Lord [for use] as servants and maidservants. For they will take their captors captive, and rule over those who oppressed them.	
Is. 14:3-20	CT 3B	P25, 26	P25, 26	(3) And it will come to pass on the day (i.e., during the Millennium) when the Lord gives you rest from your pain, and from your turmoil, and from the hard labor which was levied upon you, (4) that you will take up this taunt concerning the king of Babylon (i.e., antichrist), and you will say, "How the oppressor (i.e., antichrist) has come to an end! How the golden [city] (i.e., Babylon) has ceased to be! (5) The Lord has shattered the staff of evil-doers, the rod of those who ruled [over us], (6) which smote the peoples in her arrogance with unrelenting scourging, which ruled the nations in her anger with unrelenting persecution. (7) The whole world is now at rest, at peace. They break forth in song. (8) Even the fir trees rejoice over you, the cedars of Lebanon: 'Since you have been laid low, no one comes up to cut us down'. (9) Sheol below is astir because of you, at the prospect of your arrival. It rouses for you the spirits of the dead, all the [former] princes of the earth. It makes all the [former] kings of the earth rise from their thrones. (10) All of them will answer and say to you, 'Even you too have [now] become weak like us'. (11) All your pride has been brought down to Sheol, [all that] noise of your harps. Below you maggots spread out like a bed, and worms are your bedcovers. (12) How you have fallen from heaven, O morning star, O son of the dawn! You have been cut down to the earth, O you who laid the nations low. (13) For you said in your heart, 'I will ascend heavenward. I will set my throne above the stars of God. And I will take my seat on the mount of assembly on the sides of the north. (14) I will ascend above the heights of the clouds. I will be like the Most High God'. (15) But indeed you will be brought down to Sheol, to the sides of the pit. (16) Those who look at you will contemplate you; they will consider you: 'Is this the man who confounded the earth, who shook [the foundations of] the nations? (17) He made the world like a desert, and trampled its cities underfoot. He did not let its prisoners go home'. (18) All the kings of the earth, all of them, lie in dignity, each in his own tomb. (19) But you have been cast out of your grave like an abominable branch (i.e., in contrast to <i>the Branch</i> ), clothed with your slain [victims], those pierced by the sword, those who go down to the stones of the pit, like a corpse trampled underfoot. (20) You will not share with them in your burial. <b>For you have destroyed your [own] land. You have killed your [own] people.</b> The seed of evil-doers will not be called to remembrance again forevermore.	
Is. 14:12-15	CT 4	P12	P12	(12) <b>How you have fallen from heaven.</b> O morning star, O son of the dawn! You have been cut down to the earth, O you who laid the nations low. (13) For you said in your heart, 'I will ascend heavenward. I will set my throne above the stars of God. And I will take my seat on the mount of assembly on the sides of the north. (14) I will ascend above the heights of the clouds. I will be like the Most High God'. (15) But indeed you will be brought down to Sheol, to the sides of the pit.	
Is. 14:12-15	EM	Q1	Q1	PDF. The Sides of the Pit.	WORD. Pit
Is. 14:12-15	CT 6	P11, 12	P10	(12) How you have fallen from heaven, O morning star, O son of the dawn! You have been cut down to the earth, O you who laid the nations low. (13) For you said in your heart, 'I will ascend heavenward. I will set my throne above the stars of God. And I will take my seat on the mount of assembly on the sides of the north. (14) I will ascend above the heights of the clouds. I will be like the Most High God'. (15) But indeed you will be brought down to Sheol, to the sides of the pit.	
Is. 14:13-14	SR 1 BB 2A	P36 P6	P31 P6	For you said in your heart, "I will ascend heavenward. I will set my throne above the stars of God. And I will take my seat on the mount of assembly on the sides of the north. I will ascend above the heights of the clouds. I will be like the Most High God.	
Is. 14:13-14	BB 3B	P57	P57	For you said <b>in your heart</b> , "I will ascend heavenward. I will set my throne above the stars of God. And I will take my seat on the mount of assembly on the sides of the north. I will ascend above the heights of the clouds. I will be like the Most High God.	
Is. 14:13-14	CT 6	P179	P159	For you said in your heart, "I will ascend heavenward. I will set my throne above the stars of God. And I will take my seat on <b>the mount</b> of assembly on the sides of the north. I will ascend above the heights of the clouds. I will be like the Most High God.	
Is. 14:16-17	SR 4 BB 2A	P46 P20	P46 P20	Those who look at you will contemplate you; they will consider you: "Is this the man who confounded the earth, <b>who weakened the nations?</b> He made the world like a desert, and trampled its cities underfoot. He did not let its prisoners go home.	
Is. 19:2-4	CT 3B	P88	P87	(2) For I will spur on Egyptians against Egyptians, and they will fight one against his brother and another against his friend, a city against a city and a kingdom against a kingdom (i.e., the splintering of the triple coalition). (3) And Egypt's spirit will be emptied from the midst of her, for I will confound her plans, although they consult their idols and mediums and oracles and familiar spirits. (4) And I will hand Egypt over into the hand of a cruel master (i.e., antichrist), even a stern king (cf. Dan.8:23) [who] will rule over them, says the Lord God of hosts."	
Is. 19:2-4	CT 5	P63	P66	"For I will spur on Egyptians against Egyptians, and they will fight one against his brother and another against his friend, a city against a city and a kingdom against a kingdom (i.e., the splintering of the triple coalition). And Egypt's spirit will be emptied from the midst of her, for I will confound her plans, although they consult their idols and mediums and oracles and familiar spirits. And I will hand Egypt over into the hand of a cruel master (i.e., antichrist), even a stern king (i.e., antichrist; cf. Dan.8:23) [who] will rule over them, says the Lord God of hosts." (cf. Is.19:5-7 cf. Is. 19:18-24)	
Is. 21:2	CT 5	P47	P49	A dire vision [of Babylon's fate] has been shown to me. The traitor betrays, and the despoiler despoils. (cf. 33:1)	
Is. 24:1-6	CT 1	P7	P7	Behold, the Lord is about to empty the earth and lay it waste, and He will mar its face and scatter its inhabitants. And it will be the same for the people as for the priest; for the servant as for his masters; for the maidservant as for her mistress; for the buyer as for the seller; for the lender as for the borrower; for the creditor as for the debtor. The earth shall be thoroughly emptied and thoroughly plundered, for the Lord has pronounced this decree. The earth mourns; it wastes away. The world languishes; it wastes away. [Even] the celebrities of the earth languish. For the earth has befouled itself at the hands of its inhabitants. <b>For they have transgressed the teachings [of God]; they have altered [His] statute[s]; they have violated the eternal covenant.</b> Therefore a curse devours the earth, and its inhabitants are punished. Therefore the inhabitants of the earth are incinerated, and little of mankind remains. Is.24:1-6.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Is. 24:1-6	EM	Q1	Q1	Behold, the Lord is about to empty the earth and lay it waste, and He will mar its face and scatter its inhabitants. And it will be the same for the people as for the priest; for the servant as for his masters; for the maidservant as for her mistress; for the buyer as for the seller; for the lender as for the borrower; for the creditor as for the debtor. The earth shall be thoroughly emptied and thoroughly plundered, for the Lord has pronounced this decree. The earth mourns; it wastes away. The world languishes; it wastes away. [Even] the celebrities of the earth languish. For the earth has befouled itself at the hands of its inhabitants. For they have transgressed the teachings [of God]; they have altered [His] statute[s]; they have violated the eternal covenant. Therefore a curse devours the earth, and its inhabitants are punished. Therefore the inhabitants of the earth are incinerated, and little of mankind remains. Is.24:1-6. PDF. Three Questions on Three verses in Isaiah	
Is. 24:1	SR 5	P99	P100	Behold, the Lord is about to empty the earth and lay it waste, and He will mar its face and scatter its inhabitants. Isaiah 24:1 (chapters 24-27 deal primarily with the end times)	
Is. 24:5-6	CT 5	P27	P28	(5) For the earth has befouled itself at the hands of its inhabitants. For they have transgressed the teachings [of God]; they have altered [His] statute[s]; they have violated the eternal covenant. Therefore a curse devours the earth, and its inhabitants are punished. Therefore the inhabitants of the earth are incinerated, and little of mankind remains.	
Is. 24:17-20	CT 1	P4	P4	Terror and pit and snare [have come] upon you, you who dwell on the earth! And it shall be that he who flees from the sound of the terror shall fall into the pit, and he who climbs out of the pit will be caught in the snare. For the sluice-gates on high have been opened, and the foundations of the earth quake. The earth is broken in pieces. The earth is split asunder. The earth totters violently. The earth staggers wildly like a drunken man and sways like a shanty. For its transgression weighs heavily upon it. So will it fall, and not rise up again.	
Is. 24:17-20	CT 5	P75,76	P79	(17) Terror and pit and snare [have come] upon you, you who dwell on the earth! And it shall be that he who flees from the sound of the terror shall fall into the pit, and he who climbs out of the pit will be caught in the snare. (18) For the sluice-gates on high have been opened, and the foundations of the earth quake. (19) The earth is broken in pieces. The earth is split asunder. (20) The earth totters violently. The earth staggers wildly like a drunken man and sways like a shanty. For its transgression weighs heavily upon it. So will it fall, and not rise up again.	
Is. 24:21-22	SR 3	P4	P4	And it will come to pass on that day (i.e., the "day of the Lord"), that the Lord will punish the host of heaven above (i.e., the devil and his angels), and the kings of the earth below (i.e., those who have opposed His Christ), and they will be gathered together, bound in a dungeon, jailed and imprisoned. <b>And after many days they will be punished.</b>	
Is. 24:21-22	SR 4	P69	P69	And it will come about on that day (i.e., the 2nd Advent), that the Lord will visit punishment upon the host of the [heavenly] heights in the [heavenly] heights (i.e., the fallen angels) and upon the kings of the earth (i.e., antichrist's elite following). And they will be crowded into a crowd, like prisoners in a dungeon, and imprisoned in a prison. And after many days they will be punished.	
Is. 24:21-22	CT 6	P14	P12	(21) And it will come about on that day (i.e., the 2nd Advent) that the Lord will visit punishment upon the host of the [heavenly] heights in the [heavenly] heights (i.e., the fallen angels), and upon the kings of the earth upon the earth (i.e., antichrist's elite following). (22) And they will be crowded together, bound in a pit, and imprisoned in a prison. And after many days they will be punished.	
Is. 25:2	CT 5	P51	P53	For you [O Lord] have turned [Babylon] from a city into a pile of stones, from a fortified town into a ruin, from a city into a citadel for foreigners. It will never be rebuilt forever.	
Is. 25:9	CT 1	P77	P77	And it will be said on that day, "Behold, this is our God! We put our hope in Him that He would deliver us. This is our Lord. We put our hope in Him. Let us rejoice and be glad in His deliverance!"	
Is. 25:9	CT 3A	P71	P70, 71	And it will be said on that day, "Behold, this is our God! We put our hope in Him that He would deliver us [and He did]!. This is our Lord. We put our hope in Him. Let us rejoice and be glad in His deliverance!"	
Is. 25:9	CT 4 CT 7	P2 P51	P2 P64	And they will say on that day, "Behold! This is our God! We waited in hope for Him to deliver us. This is our Lord. We waited in hope for Him. Let us rejoice and be glad in His deliverance!"	
Is. 26:20-21	SR 5 CT 4	P99,100 P31	P100 P31	Get out, My people. Go into your rooms and close your doors behind you. Hide yourselves for a little while until My indignation has run its course. For behold, the Lord is about to come forth from His place in order to punish the inhabitants of the earth for their iniquity. And the earth will reveal the blood shed upon it, and conceal its slain no longer (i.e., the persecution of believers will be punished). (cf.2Pet.3:10b)	
Is. 26:20-21	CT 1	P7	P7	Get out, My people. Go into your rooms and close your doors behind you. Hide yourselves for a little while until My indignation has run its course (i.e., until the Tribulation is over). For behold, the Lord is about to come forth from His place <b>in order to punish the inhabitants of the earth for their iniquity.</b> And the earth will reveal the blood shed upon it, and conceal its slain no longer (i.e., the persecution of believers will be punished).(cf.2Pet.3:10b)	
Is. 26:20-21	CT 3A	P81	P80	Get out, My people. Go into your rooms and close your doors behind you. Hide yourselves for a little while until My indignation has run its course (i.e., until the Tribulation is over). For behold, the Lord is about to come forth from His place in order to punish the inhabitants of the earth for their iniquity. And the earth will reveal the blood shed upon it, and conceal its slain no longer.	
Is. 26:20-21	BB 3B	P111	P111	Get out, My people. Go into your rooms and close your doors behind you. Hide yourselves for a little while until My indignation has run its course (i.e., until the Tribulation is over). For behold, the Lord is about to come forth from His place in order to punish the inhabitants of the earth for their iniquity. And the earth will reveal the blood shed upon it, and conceal its slain no longer (i.e., the persecution of believers will be punished). (cf.2Pet.3:10b)	
Is. 26:20-21	CT 6	P7	P6	For behold, the Lord is about to come forth from His place to punish the inhabitants of the earth for their iniquity. And the earth will reveal the blood shed upon it, and conceal its slain no longer (i.e., the persecution of believers will be punished). (cf. 2Pet.3:10b)	
Is. 26:20-21	CT 7	P12	P15	(20) Get out, My people. Go into your rooms and close your doors behind you. Hide yourselves for a little while until My indignation has run its course. (21) For behold, the Lord is about to come forth from His place to punish the inhabitants of the earth for their iniquity. And the earth will reveal the blood shed upon it, and conceal its slain no longer (i.e., the persecution of believers will be punished).	
Is. 27:1	SR 2	P14	P14	On that day (i.e., the Day of the Lord, beginning with the 2nd Advent, following the Tribulation; cf. Is.26:20), with His fierce sword, great and mighty, the Lord will punish Leviathan (i.e., Satan; cf. Rev.12:1-13:1), the slippery <b>serpent</b> , even Leviathan the twisting <b>serpent</b> , and He will kill the monster (or <i>dragon</i> ) who lives in the sea.	
Is. 28:5-6	CT 5	P112	P116	(5) On that day (of Armageddon), the Lord of Hosts will be [like] a glorious crown, [like] a beautiful diadem to those who survive among His people. (6) [He will be] a Spirit of [inspiring good] judgment to him who sits in judgment (i.e., the leadership, political and military), and [He will be a Spirit] of [inspiring good] courage to those (i.e., the soldiers) who are turning back the enemy attack (lit., "war") from the gate.	
Is. 28:8-13	EM	Q2	Q2	And so it is that all the tables are full of vomit and filthiness without any [clean] place, so to whom can He teach knowledge, and who will understand His message? These [people are like those just] weaned off milk, fresh from the breast (i.e., they have no deep spiritual understanding). And so it is that [they mock My message, saying] "Order upon order, order upon order. Command upon command, command upon command. The one is pointless, and so is the other". And so it is that with mocking lips and a strange tongue He will speak to this people, the very ones to whom He said [clearly] "This is the resting place; give rest to the weary!" For although this was [true] repose (i.e., for them to listen and obey), yet they were not willing [to do so]. Therefore the Word of the Lord will [likewise] become to them "Order upon order, order upon order. Command upon command, command upon command. The one is pointless, and so is the other", that they may go and fall backward, and be shattered, and caught, and captured.	
Is. 28:10	EM	Q1	Q1	PDF. Three Questions on Three verses in Isaiah	WORD. 3 Questions on Isaiah
Is. 29:1-8	CT 5	P19, 20	P21	(1) Woe to you, Ariel, Ariel, the city where David encamped (i.e., Jerusalem)! Add year to year, let your festivals run their course, (2) but I will besiege Ariel so that there will be mourning and lamentation, and she will become to Me like an "Ariel" (lit., "God's [sacrificial] altar"). (3) For I will beleaguer you round about with palisades, and surround you with siege works. (4) You will be brought low and speak from the ground, and from the dust your speech will be humbled. Your voice will come ghost-like from the earth, and your speech will come muttering from the dust. (5) But the multitude of your enemies will become like pulverized powder, even like chaff swept away [on the wind], that multitude of ruthless [enemies]. And it will come to pass in an instant that (6) you will experience visitation from the Lord of Hosts [Himself], with thunder and quaking [of the earth] and a loud voice, with tempest and whirlwind and devouring flames of fire. (7) And the hordes of the nations mustering against Ariel will become like [just] a dream in the visions of the night, even all those who camp against her and her fortress and besiege her. (8) And it will be as when a hungry man dreams he is eating, but when he awakes his appetite remains unfulfilled, or as when a thirsty man dreams he is drinking, but when he awakes his thirst remains. This is how it will be for the multitude of all the nations who are going to marshal themselves against <b>Mount Zion.</b>	
Is. 29:6-7	CT 3A	P105	P104	You will experience visitation (i.e., the judgment of Armageddon) from the Lord of Hosts [Himself], with <b>thunder</b> and quaking [of the earth] and a loud voice, with tempest and whirlwind and devouring flames of fire. And the hordes of the nations mustering against Ariel (i.e., "Jerusalem") will become like [just] a dream in the visions of the night, even all those who camp against her and her fortress and besiege her.	
Is. 29:8	CT 5	P23	P24	And it will be as when a hungry man dreams he is eating, but when he awakes his appetite remains unfulfilled, or as when a thirsty man dreams he is drinking, but when he awakes his thirst remains. This is how it will be for the multitude of all <b>the nations who are going to marshal themselves against Mount Zion.</b>	
Is. 29:13-14	CT 3A	P29	P29	And the lord said, "Because this people approaches [Me only] with their mouths, and honors Me [only] with their lips, but their heart is far from Me, and because their fear of Me [consists only in] the commandment[s] of men taught [by tradition], therefore, behold, I am about to deal awesomely with this people in a most awesome way, so that the wisdom of the wise will perish, and the discernment of the discerning will be hidden [from them]".	
Is. 29:16	SR 4	P92	P91	How you turn things upside down! Should the Potter be equated with the clay? Should the thing made say to its Maker, "You didn't make me"? Or should the pottery say of the Potter, "He didn't know what He was doing"?	
Is. 30:1-6	CT 5	P13, 14	P15	(1) Woe to [you] rebellious children, says the Lord, [who purpose] to carry out a plan (but it is not from Me) and to make an alliance (but My Spirit has not [led you to it]) in order to heap sin upon sin. (2) [You] who proceed to go down to Egypt (but have not asked My opinion), in order to seek protection from Pharaoh and to find shelter in the shade of Egypt. (3) But Pharaoh's protection will result [only] in shame, and sheltering in Egypt's shade [only] in reproach. (4) Although [Israel's] officials appear in Zoan, and her ambassadors reach Hanes, (5) everyone [of them] will be put to shame on account of a people who can profit them nothing. (6) This will not result in help and it will not result in profit, but only in shame as well as reproach.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Is. 31:1-3	CT 5	P14	P15	(1) Woe to those who go down to Egypt for help, [who] rely upon horses and put their faith in chariots because they are numerous and in cavalry because it is strong, but who have not looked to the Holy One of Israel, and have not sought the Lord. (2) But He (i.e., the Lord) is shrewd too, and [knows how] to bring on disaster, and He does not turn aside His decrees. For He shall arise against [that] group of evildoers, even against the help of those who work iniquity (i.e., in having supported antichrist). (3) For the Egyptians are men and not gods, and their horses are flesh and not spirit. And it will come about that He will smite with His hand so that he who helps will stumble, and he who is being helped will fall, and both of them will come to a dire end.	
Is. 31:1	CT 3B	P71	P70	Woe to those who go down to Egypt for help, [who] rely upon horses and put their faith in chariots because they are numerous and in cavalry because it is strong, but who have not looked to the Holy One of Israel, and have not sought the Lord.	
Is. 32:16	SR 1 CT 6	P26 P88	P22 P77	Justice will dwell in the desert, and righteousness in the cultivated fields.	
Is. 33:17-22	CT 6	P7	P6	(17) Your eyes will gaze upon the King in His beauty, and you will see the land expanding out [before you]. (18) Your heart will meditate on [the former] dread: "Where is the [beast's official] who counted? Where is the [beast's official] who weighed? Where is he who administered the fortified posts (lit., "towers")?" (19) [But] you will no longer behold [that] merciless crowd, those people too deep of lip to be understood whose tongues babbled things which could not be understood. (20) Behold Zion, the city of our festivals! Your eyes will see Jerusalem [as] an untroubled habitation, a tent which will not be moved; her stakes will not be pulled up forever, nor will any of her ropes be pulled down. (21) For the Lord our Mighty One will be there. It will be a place of rivers, majestic and wide which no boat will cross with oars, which no mighty ship will sail. (22) For the Lord will be our Judge, the Lord will be our Lawgiver, the Lord will be our King – He is the One who will deliver us!	
Is. 33:17	SR 1	P24	P21	Your eyes will gaze upon the King in His beauty, and you will see the land expanding out [before you].	
Is. 34:8	CT 1	P30	P30	For the Lord has a <b>day of vengeance</b> , even a year of retribution for Zion's cause.	
	CT 5	P4	P5	For the Lord has a day of vengeance, even <b>a year of retribution</b> for Zion's cause. 2 (cf. Is. 63:4)	
Is. 35:1	SR 1	P24	P21	The desert and arid land will rejoice, and the wilderness will exult and burst into bloom like a crocus.	
Is. 35:3-4	CT 4	P2	P3	Strengthen the hands that are weak. Bolster the knees that are giving way. Say to those with anxious hearts, "Be strong! Don't be afraid! Behold! Your God will come, as an Avenger. [Your] God will come, as a Rewarder. He will come, and He will deliver you".	
Is. 35:3-4	CT 7	P24	P30	(3) Strengthen the hands that are weak. Bolster the knees that are giving way. (4) Say to those with anxious hearts, "Be strong! Don't be afraid! Behold! Your God will come, as an Avenger. [Your] God will come, as a Rewarder. He will come, and He will deliver you. (cf. Zeph.3:16-17; 2Chron.32:7-8)	
Is. 40:8	BB 4A BB 4B	P9 P39	P9 P39	Grass withers. Flowers fade. But the Word of our God will stand forever.	
Is. 40:22	CT 2B	P7	P7	He [is the One] who sits [enthroned] above the <b>circle</b> of the earth (i.e., the "circular ceiling-vault" of the heavens as viewed from the earthly perspective), and its inhabitants are like grasshoppers [in His sight]. He [is the One] who stretches out the heavens like a <b>curtain</b> (cf. Ps.104:2), and spreads them out like a tent to dwell in (i.e., the "flat" appearance of the combined heavenly sea and firmament of the heavens looking down from the third heaven).	
Is. 40:25-26	BB 4B	P61	P61	(25) "With whom will you compare Me that I should be equal [to him]?" says the Holy One. (26) "Lift up you eyes [to the heavens] and look. Who created [all] these [heavenly objects]? The One who brings forth their multitudes and calls them all by name. Through His abundant <b>power</b> and mighty strength not one of them is missing."	
Is. 40:25	BB 1	P4	P4	"With whom will you compare Me that I should be equal [to him]?" says the Holy One.	
Is. 40:29-31	EM	Q27	Q27	Giving power to the weary, and for the powerless He increases their strength. Even young men grow faint and weary, and even youths can stumble badly, but those who wait upon the Lord will put on new strength. They will rise up on the wing like eagles. They will run and not become weary. They will walk and not become faint. <a href="#">PDF</a> . Mutual Encouragement in Christ V. <a href="#">WORD</a> . Mutual Encouragement in Christ 5	
Is. 40:30-31	EM	Q1	Q1	(last para). Even young men grow faint and weary, and even youths can stumble badly, <b>but those who wait upon the Lord</b> will put on new strength. They will rise up on the wing like eagles. They will run and not become weary. They will walk and not become faint. <a href="#">PDF</a> . The Gift of Healing. <a href="#">WORD</a> . Healing	
Is. 40:30-31	BB 6A	P28	P18	(30) Even young men grow faint and weary, and even youths can stumble badly, (31) but those who wait upon the Lord will put on new strength. They will rise up on the wing like eagles. They will run and not become weary. They will walk and not become faint.	
Is. 41:18-20	CT 6	P105	P92	(18) I will make rivers spring forth on the barren heights, and fountains in the valleys. I will fill the desert with pools of water, and the arid places with springs of water. (19) I will set cedar trees in the desert, acacias, myrtles and olive trees. I will place cypress, elm and box trees together in the Arabah, (20) so that [all] may see and know and take it [to heart] and understand together that the hand of the Lord has done this, and that the Holy One of Israel has created it.	
Is. 41:18	SR 1	P24	P21	I will make rivers spring forth on the barren heights, and fountains in the valleys. I will fill the desert with pools of water, and the arid places with springs of water.	
Is. 42:1-7	BB 4A	P38	P38	(1) Behold, <b>my Servant</b> - I will support Him. My chosen One - my soul (i.e., heart) takes pleasure in Him. I have placed my Spirit upon Him. He will bring forth justice for the nations. (2) He will not cry out nor will He lift up His voice in the street. (3) He will not shatter a reed [which is already] crushed (i.e., He will be merciful to the faint of spirit), nor will He extinguish a smouldering wick (i.e., He will encourage the weak of faith). [But] He will bring forth justice in truth. (4) He will not lose His ardor, nor will He proceed too hastily until He establishes justice on the earth. And in His teaching the islands will put their hope. (5) Thus says God the Lord, who creates the skies and stretches them out, who fashions the earth and its produce, who gives breath to the people upon it, even a spirit to those who walk upon it. (6) I, the Lord, have called You in righteousness, and shall take You by the hand, and guard You, and appoint You a covenant for the nations and a light for the gentiles, (7) to open the eyes of the blind, to bring forth the prisoner from the dungeon, and those who dwell in darkness from their place of captivity (i.e., physical and spiritual redemption).	
Is. 42:1-2	BB 4A	P88	P89	1) Behold <b>my Servant</b> – I will support Him. My chosen One – my soul (i.e., heart) takes pleasure in Him. I have placed my Spirit upon Him. He will bring forth justice for the nations. (2) He will not cry out nor will He lift up His voice in the street.	
Is. 42:1	BB 4B	P49	P49	Behold my Servant – I will support Him. <b>My chosen One</b> – my soul (i.e., heart) takes pleasure in Him. I have placed my Spirit upon Him. He will bring forth justice for the nations.	
Is. 42:1	BB 5	P155	P155	Behold my Servant – I will support Him. My chosen One – my soul (i.e., heart) takes pleasure in Him. I have placed my Spirit upon Him. He will bring forth justice for the nations.	
Is. 42:5	SR 3 BB 3A	P16 P17	P16 P17	Thus says God the Lord, who creates the skies and stretches them out, who fashions the earth and its produce, <b>who gives breath</b> to the people upon it, even <b>a spirit</b> to those who walk upon it.	
Is. 42:5	BB 5	P18	P18	Thus says God the Lord, who creates the skies and stretches them out, who fashions the earth and its produce, who gives <b>breath</b> to the people upon it, even a <b>spirit</b> to those who walk upon it.	
Is. 42:6-7	BB 4A CT 6	P69 P15	P70 P13	(6) I, the Lord, have called You in righteousness, and shall take You by the hand, and guard You, and appoint You a covenant for the nations and a Light for the gentiles, (7) to open the eyes of the blind, to bring forth the prisoner from the dungeon, and those who dwell in darkness from their place of captivity (i.e., physical and spiritual redemption).	
Is. 42:6	SR 5	P12	P12	I, the Lord, have called You in righteousness, and shall take You by the hand, and guard You, and appoint You <b>a covenant</b> for the nations and a light for the gentiles.	
Is. 42:6	PE 33	P20	P20	I, the Lord, have called You in righteousness, and shall take You by the hand, and guard You, and appoint You a covenant for the nations and a light for the gentiles.	
Is. 42:8	SR 4	P84	P84	I am the Lord. This is my name. And I shall not give My glory to another or My praise to idols.	
Is. 43:7	SR 3 BB 3A	P5 P5	P5 P5	Everyone who is called by my Name, <b>for My glory I have created him</b> , I have formed him, indeed, I have made him.	
Is. 43:7	BB 4B	P17	P17	Everyone who is called by my Name, <b>for My glory I have created him</b> , I have formed him, indeed, I have made him. (cf. 60:21; 61:3)	
Is. 43:27	BB 3B	P89	P88	Your first forefather (i.e., Abraham) sinned, and your spokesmen (i.e., Moses and Aaron) transgressed against Me.	
Is. 44:22	BB 3B	P141	P140	I have wiped away your transgressions like a cloud and your sins like vapor. Return to Me, for I have redeemed you!	
Is. 44:22	BB 4A	P195	P196	I have wiped away your transgressions like a cloud and your sins like vapor. Return to Me, for I have <b>redeemed</b> ( <i>ga'al</i> ) you (i.e., from your sins)!	
Is. 45:11	EM	Q5	Q5	<a href="#">PDF</a> . Should Christians ever consider getting a lawyer? <a href="#">WORD</a> . Lawyer	
Is. 45:11	EM	Q14	Q14	(explanation) <a href="#">PDF</a> . Old Testament Interpretation: Moses and Zipporah. <a href="#">WORD</a> . Old Testament Interpretation	
Is. 45:15	BB 1	P28	P28	Surely, You are a God who hides Himself.	
Is. 45:18	SR 2	P6	P6	For thus says the Lord, Creator of the heavens. He is God, Shaper of the earth. He founded it. He did not create it a ruin ( <b>tohu</b> ). Rather He formed it to be inhabited.	
Is. 45:23-24	SR 3 BB 2A BB 3A	P6 P3 P6	P6 P3 P6	By Myself I have sworn. From my mouth a righteous word has gone forth, which will not be revoked, that every knee will bow to Me, and to Me every tongue will swear. And so they will acknowledge Me: "Only in the Lord are righteousness and might." Before Him will come all who raged against Him and they will be put to shame.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Is. 45:22-24	CT 4	P101	P100	(22) Turn to me and be saved, every[one from the] ends of the earth, for I am God, and there is no other. (23) By Myself I have sworn. From my mouth a righteous word has gone forth which will not be revoked, that every knee will bow to Me, and to Me every tongue will swear. (24) And so they will acknowledge Me: "Only in the Lord are righteousness and might." Before Him will come all who raged against Him and they will be put to shame.	
Is. 46:9-10	CT 4	P51	P50	Call to remembrance the former things from the beginning of creation (lit., "eternity"). For I am God – no other One exists. [I am] God – and there is nothing like Me. Since the [very] beginning, I have been making known the end. Since [eternity] past, things that have not yet been done. [I am the One who] says, "My purpose shall stand", and " <b>I will accomplish all My good pleasure</b> ".	
Is. 46:9b-10	BB 1	P4	P4, 5	I am God – there exists no other One; [I am] God – and nothing like Me exists. Since the [very] beginning, I have been making known the end; Since [eternity] past, things that have not yet been done.	
Is. 47:3	EM	Q10	Q10	Response point 3). PDE. Antichrist and Babylon.	WORD. Antichrist Babylon
Is. 47:7	CT 5	P29	P31	For you [O Babylon] said, "I will be a queen forever". But you did not consider these things (i.e., the ramifications of your evil actions) in your heart. You did not call to mind the consequences [of your deeds]. (cf. Is.47:3)	
Is. 48:10	CT 3A	P70	P70	Behold, I have refined you, but not like silver – it is a furnace of affliction in which I have tested you.	
Is. 48:16b	BB 5	P155	P155	And now my Lord [who is] LORD has sent Me (i.e., the Messiah), and His Spirit."	
Is. 48:20a	CT 5	P36	P38	Depart from Babylon! Flee from the Babylonians!	
Is. 48:22	BB 3B	P85	P85	There is no peace, says the Lord, for the wicked. (cf. Isaiah 57:21)	
Is. 49:6	SR 5 BB 4A	P32 P49	P32 P50	And He said, "It is too small a thing for you to be My servant, to establish the tribes of Jacob and to restore the sanctified ones of Israel. Therefore I have appointed you as a Light for the nations, to be My [instrument of] salvation to the ends of the earth.	
Is. 49:7	BB 4A	P48	P49	Thus says the Lord, "To Him who despised His own life, to Him who became an abomination to His own nation, to the Servant of rulers - kings will rise up when they see You, even high officials will bow down [before You], on account of the Lord who is faithful, even the Holy One of Israel, for He has chosen You.	
Is. 50:4-5	BB 4A	P77	P78	(4) The Lord God has given Me a tongue of those who have been [fully] instructed [in the truth], that I may know the right words [of truth] to encourage (lit., "re-string" them like an unstrung bow) the weary. He arouses His Word [within Me]. [And] every morning He awakens Me. He awakens My ear[s] to listen like [the ears of] those who have been [fully] instructed [in the truth]. (5) The Lord God has opened My ear[s], and I have not refused [instruction] (lit., "rebelled" against it). I have not turned away [nor gone] backward.	
Is. 51:3	SR 1 SR 5 CT 6	P23 P105 P98	P20 P105 P86	The Lord will have compassion on Zion, and compassion on all her ruins, and He will make her desert <b>like Eden</b> , and her wilderness <b>like the garden of the Lord</b> .	
Is. 51:9-10	SR 2	P14	P14	Was it not You who hacked Rahab to pieces, who pierced the monster (or <i>dragon</i> )? Was it not You who dried up the sea, the waters of the great deep ( <i>tehom</i> ); who made the depths of the sea into a highway for the redeemed to pass through it?	
	CT 5	P20	P21	(9) Break forth [in song] and rejoice altogether, O ruins of <b>Jerusalem!</b> For the Lord has had compassion on His people. He has redeemed <b>Jerusalem</b> . (10) The Lord has uncovered His holy arm in the eyes of all the nations, and all the ends of the earth will see the salvation of our God!	
Is. 52:7-10	CT 6	P87	P77	(7) How comely on the mountains are the feet of the one who gives the good news, the one who proclaims peace, who gives the good news of fair tidings, who proclaims salvation, saying to Zion, "Your God has become King!" (8) The voice of the watchers [is heard]. They lift up their voice. They rejoice together. For [all] will see [Him] face to face when the Lord (i.e., the Messiah) returns to Zion. (9) Break forth [in song] and rejoice altogether, O ruins of Jerusalem! For the Lord has had compassion on His people. He has redeemed Jerusalem. (10) The Lord has uncovered His holy arm in the eyes of all the nations, and all the ends of the earth will see the salvation of our God!	
Is. 52:13 - 53:12	BB 4A	P109, 110	P110, 111	(13) Behold, My Servant will embrace the truth. He will arise on high, be lifted up, and be greatly exalted, (14) to a proportional degree that many had [previously] been appalled at Him. For His appearance had been marred beyond human [likeness], and His form more than [that of any] other man. (15) As a result, He shall sprinkle [with salvation] many gentile [nation]s. Kings will shut their mouths at [the sight of] Him. For those [gentiles] who had not been told shall see, and those [gentiles] who had not understood shall hear. (1) [But] who has believed our report? And to whom has the Arm of the Lord (i.e., the Messiah) been revealed? (2) For He grew up before Him like a suckling plant, like a root [springing up] from dry ground. He had no [particular] handsomeness that we should take note of Him, no [obvious] charisma that we should be taken with Him. (3) [On the contrary,] He was despised and rejected by men, a man of sorrows and acquainted with suffering. Like a person people hide their faces from, He was despised, and we did not hold Him of any account. (4) For He took away our torments, and He shouldered our weaknesses. And yet we considered Him as [the One who had been] punished, smitten and afflicted by God. (5) But [in fact] He was made subject to torment on account of our transgressions, and He was crushed because of our collective guilt (lit., "guilts"). The punishment [required] for making peace [with God] on our behalf [fell] upon Him. Because of His wounding, we have been healed. (6) We have all gone astray like sheep. Each of us has turned to his own way. And the Lord caused the guilt of us all to strike Him. (7) Though He was oppressed and afflicted, like a lamb led to slaughter He did not open His mouth, and like a ewe before her shearers He did not open His mouth. (8) By repressive judgment He was taken away, and who gave any thought to His posterity? For He was cut off from the land of the living. He was punished for the transgression of my people. (9) And they assigned Him a grave with the wicked (pl.) and with a rich [man] in His deaths ( <i>sic</i> ). Not for any violence that He had done. Nor was there any deceit in His mouth. (10) For it was the Lord's good pleasure (i.e., "will") to crush Him, to subject Him to torment. But though you make His life a guilt offering, He will see His seed, He will lengthen His days, and the good pleasure (i.e., "will") of the Lord will prosper in His hand. (11) [Released] from the trouble [inflicted] upon His life, He will [again] see [the light of life] and be satisfied (i.e., in resurrection). My righteous Servant will provide righteousness for the great [of heart] (i.e., believers) through the[ir] acknowledgment of Him, and He Himself will shoulder their guilt (lit., "guilts"). (12) Therefore I will allot the great [of heart] to Him [as His portion of the plunder], and He will apportion plunder to the[se same] mighty [of heart]. Because He bared His life to death and was numbered with the transgressors, thereby He took away the sin of the great [of heart] and substituted [Himself] for the transgressors.	
Is. 52:15	SR 5	P34	P35	Thus He shall sprinkle [with salvation] many gentile [nation]s. Kings will shut their mouths at [the sight of] Him. For those [gentiles] who had not been told shall see, and those [gentiles] who had not understood shall hear. (cf. Romans 15:21)	
Is. 53:1-3	BB 4A	P86	P87	(1) Who has believed our report? And to whom has the arm of the Lord (i.e., Messiah) been revealed? (2) For He grew up before Him like a suckling plant, like a root [springing up] from dry ground. He had no [particular] handsomeness that we should take note of Him, no [obvious] charisma that we should be taken with Him. (3) [On the contrary,] He was despised and rejected by men, a man of sorrows and acquainted with suffering. Like a person people hide their faces from, He was despised, and we did not hold Him of any account.	
Is. 53:1-2a	BB 4A	P76	P77	(1) Who has believed our report? And to whom has the Arm of the Lord (i.e., the Messiah) been revealed? (2) For He grew up before Him like a suckling plant, like a root [springing up] from dry ground.	
Is. 53:3-5	BB 4A	P25	P25, 26	(3) He was despised and rejected by men, a man of sorrows and acquainted with suffering. Like a person people hide their faces from, He was despised, and we did not hold Him of any account. (4) For He bore our sicknesses and He carried our weaknesses. And yet we considered Him as [the One who had been] punished, smitten and afflicted by God. (5) But [in fact] He was made subject to torment on account of our transgressions, and He was crushed because of our collective guilt (lit. "guilts"). The punishment [required] for making peace [with God] on our behalf [fell] upon Him. Because of His wounding, we have been healed.	
Is. 53:3	BB 1	P27	P27	He was despised and rejected by men, a man of sorrows and acquainted with suffering	
Is. 53:4	BB 4A	P178	P180	(4) For <b>He bore our sicknesses and He carried our weaknesses</b> . And yet we considered Him as [the One who had been] punished, smitten and afflicted by God.	
Is. 53:5	EM	Q1	Q1	PDE. What Type of Healing is being Discussed in Isaiah 53:5.	WORD. Healing Isaiah 53:5
	BB 4A	P204	P205	(5) But [in fact] He was made subject to torment on account of our transgressions, and He was crushed because of our collective guilt (lit., "guilts"). <b>The punishment [required] for making peace [with God] on our behalf [fell] upon Him</b> . Because of His wounding, we have been healed.	
Is. 53:4-12	BB 3B BB 4A	P75 P46, 47	P75 P47	(4) For He bore our sicknesses and He carried our weaknesses. And yet we considered Him as [the One who had been] punished, smitten and afflicted by God. (5) But [in fact] He was made subject to torment on account of our transgressions, and He was crushed because of our collective guilt (lit., "guilts"). The punishment [required] for making peace [with God] on our behalf [fell] upon Him. Because of His wounding, we have been healed. (6) We have all gone astray like sheep. Each of us has turned to his own way. And the Lord caused the guilt of us all to strike Him. (7) Though He was oppressed and afflicted, like a lamb led to slaughter He did not open His mouth, and like a ewe before her shearers He did not open His mouth. (8) By repressive judgment He was taken away, and who gave any thought to His posterity? For He was cut off from the land of the living. He was punished for the transgression of my people. (9) And they assigned Him a grave with the wicked (pl.) and with a rich [man] in His deaths ( <i>sic</i> ). Not for any violence that He had done. Nor was there any deceit in His mouth. (10) For it was the Lord's good pleasure (i.e., "will") to crush Him, to subject Him to torment. But though you make His life a guilt offering, He will see His seed, He will lengthen His days, and the good pleasure (i.e., "will") of the Lord will prosper in His hand. (11) [Released] from the trouble [inflicted] upon His life, He will [again] see [the light of life] and be satisfied (i.e., in resurrection). My righteous Servant will provide righteousness for the great [of heart] (i.e., believers) through the[ir] acknowledgment of Him, and He Himself will carry their guilt (lit., "guilts"). (12) Therefore I will allot to Him [the plunder] among [His] many [brothers], and He will apportion plunder to the mighty [among them]. Because He lay bare His life unto death, and was dealt with as transgressors [are], so that He bore the sin of the many, and substituted [Himself] for the transgressors.	
Is. 53:7-9	BB 4A	P131, 132	P132	(7) Though He was oppressed and afflicted, like a lamb led to slaughter He did not open His mouth, and like a ewe before her shearers He did not open His mouth. (8) <b>By repressive judgment</b> He was taken away, and who gave any thought to His posterity? For He was cut off from the land of the living. He was punished for the transgression of my people. (9) And they assigned Him <b>a grave with the wicked (pl.) and with a rich [man]</b> in His deaths ( <i>sic</i> )	
Is. 53:8	EM	Q11	Q11	(explanation). PDE. Old Testament Interpretation II:	WORD. Old Testament Interpretation II
Is. 53:10	BB 4A	P173	P174	(10) For it was the Lord's good pleasure (i.e., "will") to crush Him, to subject Him to torment. But though you make His life <b>a guilt offering</b> , He will see His seed, He will lengthen His days, and the good pleasure (i.e., "will") of the Lord will prosper in His hand.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Is. 53:11-12	BB 4A	P188	P189, 190	(11) [Released from <b>the trouble</b> (i.e., suffering) [inflicted] upon His life, He will [again] see [the light of life] and be satisfied (i.e., in resurrection). My righteous Servant will provide righteousness for the great [of heart] (i.e., believers) through the[ir] acknowledgement of Him, and He Himself will carry their guilt (lit. "guilts"). (12) Therefore I will allot to Him [the plunder] among [His] many [brothers], and He will apportion plunder to the mighty [among them]. Because <b>He lay bare His life unto death</b> , and was dealt with as transgressors [are], so that He bore the sin of the many, and substituted [Himself] for the transgressors.	
Is. 53:11b	BB 4A	P207	P208	My righteous Servant will <b>provide righteousness</b> for the great [of heart] (i.e., believers) through the[ir] acknowledgment of Him, and He Himself will <b>carry their guilt</b> (lit., "guilts").	
Is. 53:11c-12	BB 4A	P179	P180	(11) <b>He Himself will carry their guilt</b> (lit., "guilts"). (12) Therefore I will allot to Him [the plunder] among [His] many [brothers], and He will apportion plunder to the mighty [among them]. Because He lay bare His life unto death, and was dealt with as transgressors [are], so that <b>He bore the sin of many</b> , and substituted [Himself] for the transgressors.	
Is. 53:12	CT 6	P52	P46	Therefore I will allot to Him [the plunder] among [His] many [brothers], and He will apportion plunder to the mighty [among them]. Because He lay bare His life unto death, and was dealt with as transgressors [are], so that He bore the sin of the many, and substituted [Himself] for the transgressors.	
Is.53:12	EM	Q1	Q1	(12) Therefore I will allot the great [of heart] to Him [as His portion of the plunder], and He will apportion plunder to the[se same] mighty [of heart]. Because He bared His life to death and was numbered with the transgressors, thereby He took away the sin of the great [of heart] and substituted [Himself] for the transgressors. PDF Christology Questions VIII WORD Christology Questions 8. (See also "spoils of victory" CT 6 PDF p76; WORD p68)	
Is. 53:12a	BB 4A	P161	P162	Therefore I will allot to Him [the plunder] among [His] many [brothers], and He will apportion plunder to the mighty [among them].	
Is. 53:12a	CT 6	P76	P68	Therefore I will allot the great [of heart] to Him [as His portion of the plunder], and He will apportion plunder to the[se same] mighty [of heart].	
Is. 53:12b	BB 4A	P132	P133	He lay bare His life unto death, and was dealt with <b>as transgressors [are]</b> , so that He bore the sin of the many, and substituted [Himself] for the transgressors.	
Is. 54:2-3	SR 1 SR 5	P25 P104	P21 P104	Enlarge the place for your tent. Let your tent curtains stretch wide and don't hold back. Lengthen your ropes and strengthen your stakes. For you will burst forth on the right and on the left. Your offspring will possess the nations, and the deserted cities will be inhabited.	
Is. 54:2-3	CT 6	P112	P98	(1) Rejoice, O barren woman who has never born a child! Break forth with rejoicing and shout for joy, O woman who has never given birth! For the children of the desolate woman will be more than those of the married woman, says the Lord. (2) Enlarge the place for your tent. Let your tent curtains stretch wide and don't hold back. Lengthen your ropes and strengthen your stakes. (3) For you will burst forth on the right and on the left. Your offspring will possess the nations, and the deserted cities will be inhabited.	
Is. 54: 15-17	CT 3A	P123	P122	Behold, if anyone does strive with you, it will not be from Me. Whoever strives with you will fall on account of you. I have created the smith, he who blows the coals into fire and sets his tools to the work, and I have created the destroyer to bring ruin. No weapon forged against you shall prosper. And you shall reprove every tongue that rises up to judge you. This is the heritage of the servants of the Lord, and My vindication on their behalf, says the Lord.	
Is. 54: 15-17	EM***	Q1	Q1	PDF. Walking the Path of Faith through the Light of the Word of God. WORD. Walking the Path of Faith	
Is. 54:17	SR 5 BB 2A	P94 P68	P95 P68	No weapon forged against you shall prosper. And you shall reprove every tongue that rises up to judge you. This is the heritage of the servants of the Lord, and My vindication on their behalf, says the Lord.	
Is. 55:1	CT 6 BB 6A	P194 P45	P174 P28	Ho, everyone who thirsts, let him come to the waters!	
Is. 55:6-7	BB 3B	P119	P118	Seek the Lord while He may be found. Call upon Him while He is [yet] near. Let the wicked person forsake his way and the man of iniquity his [evil] thoughts. And let him return to the Lord, so that He may have mercy upon him, even to our God, for He will abundantly forgive.	
Is. 55:10-11	CT 3A	P63	P63	For as the rain and snow come down from heaven and do not return there without watering the earth, so it is the Word which goes forth from my mouth. It will not return to Me in vain without accomplishing what I please, and it will be successful in whatever [purpose] I have sent it forth.	
Is. 55:12-13a	CT 6	P105	P93	The mountains and hills will let out a cheer and the trees will clap their hands. Instead of thorns, cypress will grow, and instead of thistles, myrtles.	
Is. 55:12	SR 1	P25	P21	The mountains and hills will let out a cheer and the trees will clap their hands. Instead of thorns, cypress will grow, and instead of thistles, myrtles.	
Is. 56:7b	SR 5	P34	P35	For My house shall be called a house of prayer for all the nations (i.e., gentiles). Is. 56:7b (cf. Matthew 21:13; Mark 11:17; Luke 19:46)	
Is. 57:16	SR 3 BB 3A BB5	P22 P22 P18	P22 P22 P18	For I will not contend eternally, nor will I be angry forever. For [Man's] spirit would faint away before Me, even his breaths (i.e., human spirits) <b>which I have made</b> .	
Is. 59:2	BB 3B	P49	P49	Indeed, your iniquities have begun to cause separation between you and God. And your sins have hidden His face from you so that He does not listen [to you].	
Is. 59:15	CT 3A	P46	P46	Since truth is lacking, he who turns aside from evil makes himself a prey.	
Is. 59:18-20	CT 5	P20	P21	(18) As they have done, so He will repay them, wrath to His adversaries and recompense to His enemies. Even unto the islands (i.e., the remotest lands of the west) He will repay the recompense [due them], (19) so that they will fear the Name of the Lord in the west, and His glory from the rising of the sun (i.e., the east). For although the enemy (i.e., antichrist) will attack like the River (i.e., the great Nile or Euphrates cf. Dan.11:22; 11:26), the Spirit of the Lord will put him to flight. (20) For the Redeemer will come to <b>Zion</b> , even to those in Jacob who turn away from their transgression.	
Is. 59:19	EM***	Q1	Q1	"Although the enemy (i.e., antichrist) will attack like the River (i.e., the great Nile or Euphrates; cf. Dan.11:22; 11:26), the Spirit of the Lord will put him to flight." PDF. Antichrist in Isaiah 59:19 WORD. Isaiah 59:19	
Is. 59:19	CT 5	P99	P103	Although the enemy (i.e., antichrist) will attack like the River (i.e., the great Nile or Euphrates; cf. 11:22; 11:26), the Spirit of the Lord will put him to flight.	
Is. 59:20	CT 5	P95	P98	For the Redeemer will come to Zion, <b>even to those in Jacob who turn away from their transgression</b> .	
Is. 60:1-3	CT 5 CT 6	P90 P4	P93 P4	(1) Rise up! Shine forth! For your Light has arrived, and the glory of the Lord has burst forth upon you. (2) For behold, the darkness – it will cover the earth, even a deep gloom its peoples. But the Lord will rise over you, and His glory will appear above you. (3) Nations will come to His light, and kings to the brilliance of His rising.	
Is. 61:1-3a	CT 6	P15	P13	The Spirit of the Lord God is upon Me [the Messiah], for the Lord has anointed Me. He has sent Me to proclaim victory on behalf of the afflicted, to bind up the wounds of the broken hearted, to announce liberation for the captives and freedom for the prisoners, to announce the year of the Lord's favor [the Millennium], and a day of vengeance for our God [the 2nd Advent], to comfort all who mourn, to provide for those who grieve for Zion, to anoint them with joy as with a crown in place of their grief, and to dress them in garments of praise in place of their faint spirits.	
Is. 60:2-3	CT 1	P4	P4	For behold, <b>the darkness</b> (Hebrew: חֹשֶׁךְ, <i>choshekh</i> ) – it will cover the earth, even a deep gloom its peoples. But the Lord will rise over you, and His glory will appear above you. Nations will come to His light, and kings to the brilliance of His rising.	
Is. 60:2	CT 5	P77	P81	For behold, <b>the darkness</b> – it will cover the earth, even a deep gloom its peoples. <b>But the Lord will rise over you, and His glory will appear above you</b> .	
Is. 60:7	CT 3A	P109	P108, 109	The entire flock of Kedar will be gathered for you. The rams of Nebaioth will serve you. They will be sacrificed as acceptable offerings on My altar. And as for My glorious house (i.e., the temple), <b>I shall glorify it</b> .	
Is. 60:11	SR 1 SR 5 CT 6	P25 P105 P102	P21 P105 P90	Your gates will be open always, day and night they will not be closed, so that the wealth of the nations may be brought to you, and their kings led before you.	
Is. 60:13	CT 3A	P110	P109	The entire glory of Lebanon will come to you, the fir, the pine, and the cedar together, to beautify My holy place (i.e., the temple), the place of My feet. And <b>I shall glorify it</b> .	
Is. 61:1-3a	SR 5	P48	P49	The Spirit of the Lord is upon Me [the Messiah], for the Lord has anointed Me. He has sent Me to proclaim victory on behalf of the afflicted, to bind up the wounds of the broken hearted, to announce liberation for the captives and freedom for the prisoners, to announce the year of the Lord's favor [the Millennium], and a day of vengeance for our God [the 2nd Advent], to comfort all who mourn, to provide for those who grieve for Zion, to anoint them with joy as with a crown in place of their grief, and to dress them in garments of praise in place of their faint spirits.	
Is. 61:1a	BB 5	P9	P9	The Spirit of the Lord God is upon Me [the Messiah], for the Lord has anointed Me.	
Is. 61:3b-7	CT 6	P106, 107	P94	(3b) They will be called oaks of righteousness, a planting of the Lord for the display of his splendor. (4) They will rebuild the ancient ruins and restore the places long devastated; they will renew the ruined cities that have been devastated for generations. (5) Aliens will shepherd your flocks; foreigners will work your fields and vineyards. (6) And you will be called priests of the Lord, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast. (7) Instead of their shame my people will receive a double portion, and instead of disgrace they will rejoice in their inheritance; and so they will inherit a double portion in their land, and everlasting joy will be theirs.	
Is. 61:6	SR 1	P25	P21	You will feast on the wealth of the nations, and boast in their riches.	
Is. 62:3	CT 6	P103	P90	You will be a crown of splendor in the Lord's hand, a royal diadem in the hand of your God.	
Is. 63:10-15	EM	Q1	Q1	PDF. The Trinity in Isaiah. WORD. Trinity in Isaiah 63	
Is. 63:11b-12a	BB 4A	P30	P30	Where is He [the <b>Father</b> ] who brought them (i.e., the Israelites) up from the [Red] Sea with the leaders of His people? Where is He [the Father] who set among them His <b>Holy Spirit</b> , who [also] made His Glorious <b>Arm</b> of power [Jesus Christ (cf. Heb.11:27)] to go [along with them] at Moses' right hand?	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Is. 64:5	BB 3B	P119	P119	You meet with him who rejoices in doing righteousness, those who remember you in [all] your ways. Behold, you were angry [with us] because we kept on sinning. We [kept doing so] for a long time. Shall we then be delivered?	
Is. 65:8-10	CT 6	P34	P30	(8) This is what the Lord says: "As when juice is still found in a cluster of grapes and men say, 'Don't destroy it, there is yet some good in it,' so will I do in behalf of my servants; I will not destroy them all. (9) I will bring forth descendants from Jacob, and from Judah those who will possess my mountains; my chosen people will inherit them, and there will my servants live. (10) Sharon will [again] become a pasture for flocks, and the Valley of Achor a resting place for herds, for my people who seek me."	
Is. 65:15	CT 2A	P58	P57	On that day] you [who have forsaken Me] will leave your name to my chosen ones as a curse, for the Lord God will put you to death. But to His servants there will be given a different (i.e., "new") name.	
Is. 65:17	CT 6	P163	P144	For behold, I am going to create <b>New Heavens and a New Earth</b> , so that the former things will not be remembered, nor will they [even] come to mind."	
Is. 65:19-20	SR 1 SR 5	P26 P103	P22 P104	I will rejoice over Jerusalem and be filled with joy for My people. The sound of weeping and the cry of distress will no longer be heard in her. No longer will there be there any infant that perishes in his youth, nor any old man who fails to live out his days in full. For a man will be accounted but a youth should he die at a hundred, even the sinner a hundred year old who suffers this curse.	
Is. 65:19-20	EM***	Q1	Q1	<u>PDF</u> . Life-Spans in the Millennium	<u>WORD</u> . Millennial Life Span
Is. 65:19-20	CT 6	P109	P96	(19) I will rejoice over Jerusalem and be filled with joy for My people. The sound of weeping and the cry of distress will no longer be heard in her. (20) No longer will there be there any infant that perishes in his youth, nor any old man who fails to live out his days in full. For a man will be accounted but a youth should he die at a hundred, even the sinner a hundred years old who suffers this curse.	
Is. 66:1	CT 2B	P19	P19	Thus says the Lord, " <b>The heavens are my throne</b> , and the earth My footstool. Where is the house you would build for Me? Or where is the place of My rest?"	
Is. 66:12	SR 1 SR 5 CT 6	P25 P105 P103	P21 P105 P95	I am about to extend prosperity to her like a river, and the wealth of the nations like an overflowing torrent.	
Is. 66:15-17	CT 4	P105	P104	(15) For behold, the Lord will come with fire, and His chariots will be like a whirlwind, to bring down His wrath in anger and His rebuke in flames of fire. (16) For with fire the Lord is going to execute judgment – and with His sword – upon all flesh, and many will be those slain by the Lord. (17) Those who sanctify and purify themselves for the gardens following the lead of the one [characterized] by violence, eating the flesh of swine, and of whatever is an abomination, and of rats will be swept away together (i.e., at the Second Advent), says the Lord.	
Is. 66:15-17	CT 6 EM	P20 Q30	P17 Q30	(15) For behold, the Lord will come <b>with fire</b> , and His chariots will be like a whirlwind, to bring down His wrath in anger and His rebuke <b>in flames of fire</b> . (16) For <b>with fire the Lord is going to execute judgment</b> – and with His sword – upon all flesh, and many will be those slain by the Lord. (17) Those who sanctify and purify themselves for the gardens following the lead of the one [characterized] by violence, eating the flesh of swine, and of whatever is an abomination, and of rats <b>will be swept away together</b> (i.e., at the Second Advent), says the Lord. (cf. Ps.21:7-10) <u>PDF</u> Eschatology Issues XXVI. <u>WORD</u> Eschatology Issues 26. (See the link : "Fire upon Magog" CT 6 PDF p17; WORD p14)	
Is. 66:19	CT 4 CT 6	P105 P120	P105 P106	And I will place a sign among them, and I will send survivors from among them to the nations, to Tarshish, and Put, and Lud, those who draw the bow, Tubhal, and Yavan, the islands far away who have not heard my Name, and have not seen my Glory. Thus will they proclaim my Glory among the nations.	
Is. 66:22-24	CT 1	P26	P26	"For just as the new heavens and new earth which I am about to make are going to continue before Me", says the Lord, "so your seed and its name will continue. And it will come to pass that from month to month and from Sabbath to Sabbath all flesh will come to worship before Me", says the Lord. "And they will go forth and look upon the corpses of the men who rebelled against Me, for their worm will not die and their fire will not be quenched and they will be abhorrent to all flesh".	
Is. 66:22-24	CT 6	P131	P116	(22) "For just as the new heavens and new earth which I am about to make are going to continue before Me", says the Lord, "so your seed and its name will continue. (23) And it will come to pass that from month to month and from Sabbath to Sabbath all flesh will come to worship before Me", says the Lord. (24) "And they will go forth and look upon the corpses of the men who rebelled against Me, for their worm will not die and their fire will not be quenched and they will be abhorrent to all flesh".	
Is. 66:22	CT 6	P163	P144	For just as <b>the New Heavens and New Earth</b> which I am about to make are going to continue before Me", says the Lord, "so your seed and its name will continue".	
Is. 66:24	EM	Q3	Q3	<u>PDF</u> . Three Questions on Three verses in Isaiah	<u>WORD</u> . 3 Questions on Isaiah
<b>JEREMIAH</b>				<b>JEREMIAH</b>	
Jer. 2:35	BB 3B	P119	P118	For you say, "I am innocent. Look, His anger has turned away from me." Behold, I am about to enter into judgment with you <b>because</b> you say "I have not sinned".	
Jer. 3:12-13	BB 3B	P122	P122	"Return, O wayward Israel", says the Lord. "I will not make My face to fall upon you [in an angry stare]. For I am merciful", says the Lord. "I will not prolong [My anger against you] forever. Only recognize your guilt, that you have sinned against the Lord your God". Jeremiah 3:12b-13a	
Jer. 3:15	CT 6	P114-5	P101	Then I will give you shepherds after my own heart, who will lead you with knowledge and understanding.	
Jer. 3:16	CT 6	P119	P105	(16) "In those days, when your numbers have increased greatly in the land," declares the Lord, "men will no longer say, 'The ark of the covenant of the Lord.' It will never enter their minds or be remembered; it will not be missed, nor will another one be made."	
Jer. 4:7 & Jer. 4:15-16	CT 3B CT 3B	P23 P23	P23 P23	(7) <b>A lion</b> (i.e., Nebuchadnezzar as a type of antichrist; see section I.3.d above) has come forth from his lair, and has set out to destroy the nations (cf. Jer.25:32-38; esp. v.38). He has set out from his place to devastate your (i.e., Israel's) land. He will lay waste to your cities until they have no inhabitants. . . . (15) For a voice is proclaiming <b>from Dan</b> , and announcing trouble from mount Ephraim. (16) Make it known to the nations. Behold, proclaim it against Jerusalem. Blockaders are coming from a land far away, and they will lift their voices against the cities of Judah. Jeremiah 4:7 and 4:15-16	
Jer. 8:1-2	EM	Q1	Q1	"At that time", says the Lord, "they will bring out the bones of the kings of Judah, and the bones of its princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem from their graves. They will spread them abroad to the sun and to the moon and to <b>the whole host of the heavens</b> (i.e., here both fallen angels and the stars that represent them are in view), which they have loved and served and after whom they have followed and consulted and whom they have worshipped". <u>PDF</u> . Is the Star of Acts 7:43 the star of David? <u>WORD</u> . Star of David	
Jer. 8:16-17	CT 3B	P23	P23	(16) <b>From Dan</b> is heard the snorting of his horses; the whole earth shakes from the neighing of his mighty steeds (cf. Ezek.38:4). For they have come and are devouring the land and its fullness, the cities along with their inhabitants. (17) For behold, I am going to send them upon you [as] <b>serpents</b> , [and as] <b>vipers</b> , which cannot be charmed. And they will bite you, says the Lord.	
Jer. 8:20	CT 5	P72	P75	The harvest is over, the summer has past (i.e., time-frame nearing the Day of Atonement), but [still] we have not been delivered!	
Jer. 9:23-24	SR 4	P85	P85	Thus has the Lord spoken, "Let not the wise man boast in his wisdom, nor let the strong man boast in his strength. Let the rich man not boast in his riches, but let the one who boasts boast in this: in understanding and in knowing Me. For I am the Lord, the One who renders mercy, judgment and righteousness upon the earth. For these are the things in which I take delight. Jeremiah 9:23-24 (cf. 1Cor.1:31; 2Cor. 10:17)	
Jer. 10:7	SR 4 BB 2A	P52 P74	P52 P74	Who will not fear You, O King of the nations? For You are worthy [of such respect].	
Jer. 13:21a	CT 3B	P72	P71	What will you say when [the Lord] puts in charge over you as commanders those very ones whom you courted (i.e., the Babylonians)?	
Jer. 17:9-10	BB 3A SR 3	P28 P27	P28 P28	For the <b>heart</b> is more inscrutable than anything else and beyond curing [of its duplicity]. Who [among men] can [really] know [what] it [is thinking]? "I am the Lord, the One who probes the <b>heart</b> and tests [a man's] motives, to repay everyone according to the path he [walks], in fitting recompense for [all] he does".	
	BB 3B	P25	P25	For the heart is more inscrutable than anything else and beyond curing [of its duplicity]. Who [among men] can [really] know [what] it [is thinking]? "I am the Lord, the One who probes the heart and tests [a man's] motives, to repay everyone according to the path he [walks], in fitting recompense for [all] he does".	
Jer. 17:11	EM	Q1	Q1	<u>PDF</u> . Biblical Languages Texts and Translations V.	<u>WORD</u> . Biblical Languages V
Jer. 22: 32-40	EM	Q1	Q1	<u>PDF</u> . The Burden of the Lord (Jer.23:32-40) & Judgment for Idle Words (Matt.12:36-37).	<u>WORD</u> . Burden of the Lord
Jer. 23:19-20	CT 1	P7	P7	Behold the tempest of the Lord! In fury it goes forth, a swirling tempest, and it will swirl upon the heads of the wicked. <b>The wrath of the Lord</b> will not turn back until He has accomplished, and He has fulfilled, the intents of His heart. <b>In the last days</b> you will give thoughtful consideration to this.	
Jer. 23:29	CT 3A	P63	P63	Is my Word not like fire?", says the Lord, "And [is it not] like a hammer which can smash to bits a rocky mountainside? (Jer. 23:29)	
Jer. 30:21b	BB 6A	P402	P241	"For who is the one who has devoted his heart to come close to Me?", says the Lord.	
Jer. 31:2	CT 4	P29	P29	Thus says the Lord: "Those from among the people who are survivors from the sword will find favor in the desert [prior to] My coming to give Israel rest (i.e., at the Second Advent)."	
Jer. 31:22	EM	Q1	Q1	<u>PDF</u> . A Woman Shall Surround a Man Jeremiah 31:22	<u>WORD</u> . Compass
	EM	Q8	Q8	<u>PDF</u> . The Purpose of Chronicles, and Cyrus the Persian.	<u>WORD</u> . Cyrus Chronicles
	EM	Q20	Q20	<u>PDF</u> . Dispensations, Covenants, Israel and the Church II.	<u>WORD</u> . Dispensations Covenants Israel Church II

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Jer. 31:31-34	BB 5	P62	P62	(31) "The days are coming," declares the Lord, "when I will make a new covenant with the people of Israel and with the people of Judah. (32) It will not be like the covenant I made with their ancestors when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them", declares the Lord. (33) "This is the covenant I will make with the people of Israel after that time," declares the Lord. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. (34) No longer will they teach their neighbor, or say to one another, 'Know the Lord,' because they will all know me, from the least of them to the greatest," declares the Lord. "For I will forgive their wickedness and will remember their sins no more."	
Jer. 31:33-34	SR 5 CT 1 CT 6	P23 P21 P117	P24 P21 P104	"For" says the Lord, "this is the covenant which I shall make with the house of Israel after these days: I shall put my precepts in their minds and write them upon their hearts, and I shall be their God, and they shall be My people. They shall not teach each one his fellow and each one his brother, saying 'Know the Lord!', because all shall know Me, from the least to the greatest of them. For I shall have mercy upon their unrighteous deeds and shall remember their sins no more."	
Jer. 32:27	BB 1	P4	P4	Behold, I am the Lord, the God of all mankind. Does any miracle lie beyond my power?	
Jer. 32:39	CT 3A	P27	P27	And I will give them a single heart and a single way so that they may fear Me all their days for their good and that of their children after them (cf. Ezek.11:19; 1Cor.7:35).	
Jer. 33:15	SR 1 SR 5 BB 4A CT 6	P26 P109 P49 P89	P23 P109 P50 P78	In those days and at that time, I will make a Branch of righteousness sprout forth for David, and He will accomplish justice and righteousness on the earth.	
Jer. 45:4-5	CT 1	P19	P19	Thus you shall say [to Baruch]: "Thus says the Lord. Behold, I am about to tear down what I have built, and uproot what I have planted – and this [will befall] the entire earth.(19) So should you request for yourself big things (i.e., blessings far out of line with a time of general cursing)? Do not make such a request. For, behold, I am about to bring evil upon all flesh, says the Lord. Now I have granted you your life as a spoil in the places where you shall journey.	
Jer. 46:4-6	CT 3B	P86	P85	(3) "Muster [your troops] with buckler and shield, and advance to the battle. (4) Harness your horses and order your cavalry to mount up. Assemble with your helmets. Polish your spears. Put on your armor. (5) But why do I see them [all] terrified and falling back to the rear? [It is because] their picked troops have been smashed and are in headlong flight. They do not even look back, for there is terror all around [them]". (6) The Lord declares, "Let the swift not flee [to safety] nor the strong escape. <b>In the north, by the river Euphrates</b> , they shall stumble and fall".	
Jer. 46:8	CT 3B	P86	P85	Egypt will rise up like the Nile, and her waters (i.e., the forces of the southern alliance) will surge forth like the [Nile's] streams. And she will say, "I will rise up. I will inundate the world. I will destroy [its] cities and their inhabitants".	
Jer. 48:45	EM	Q8	Q8	PDF. Free-Will Faith in the Plan of God.	WORD. Free Will Faith 2
Jer. 50:8-10	CT 5	P36	P38	(8) "Take flight from the midst of Babylon and from the land of the Babylonians! Depart, and be like the he-goats at the head of the flock! (9) For behold, I am about to stir up and bring up against Babylon an assemblage of great nations from the land of the north. And they will array themselves against her, and from there she will be captured. Their arrows are like those of a skilled warrior who bereaves - they will not return without effect. (10) The Babylonians will be plundered, and those who plunder them will get their fill", says the Lord.	
Jer. 50: 10	CT 5	P47	P49	"For the Babylonians will become plunder, and all her pillagers will have their fill", says the Lord.	
Jer. 50:16	CT 5	P36,37	P38	Cut off the sower from Babylon, and the one who grabs the sickle in time of harvest. Let everyone return to his own people and let everyone flee to his own land from before the sword of the oppressor.	
Jer. 50:26	CT 5	P50	P52	Come against her from afar. Break open her granaries; pile her up like heaps of grain. Completely destroy her and leave her no remnant.	
Jer. 50:28	CT 5	P38	P39,40	The voice of the refugees and fugitives from the land of Babylon [resounds], to tell in Zion (i.e., Jerusalem) of the vengeance of the Lord our God, vengeance for His temple (i.e., believers; cf. 1Cor.3:16-17; 6:19; 2Cor.6:16; Eph.2:21; 1Pet.2:4ff.).	
Jer. 51:6-9	CT 5	P37	P39	(6) Flee from the midst of Babylon, and save your lives, everyone! Don't be annihilated on account of her iniquity! For this is the time of the Lord's vengeance, and of His recompense – He will repay her in full. (7) Babylon is a golden cup in the hand of the Lord which makes the whole earth drunk. The nations have drunk of her wine, [and] therefore the nations have gone mad. (8) Babylon will fall in an instant and be broken. Lament over her! Get balm for her disease! Perhaps she can be healed. (9) We would have healed Babylon, but she could not be healed. Abandon her! And let us get out, everyone to his own land. For the judgment against her has reached up to heaven and has risen to the clouds.	
Jer. 51:9-10	CT 5	P38	P40	(9) We would have healed Babylon, but she could not be healed. Abandon her! And let us get out, everyone to his own land. For the judgment against her has reached up to heaven and has risen to the clouds. (10) The Lord has brought forth the vindication [due us] (cf. Rev. 19:8b). Come and let us tell in Zion (i.e., Jerusalem) of what the Lord has done [for us].	
Jer. 51:12	CT 5	P33	P35	Raise the standard on the walls of Babylon! Strengthen the guard, station the watchmen, prepare the reinforcements! But nevertheless what the Lord has planned, that He will do, namely, what He has decreed against <b>the inhabitants</b> of Babylon.	
Jer. 51:44-45	CT 5	P38	P40	(44) For I will visit [judgment] on Bel in Babylon, and I will bring out of his mouth what he has swallowed (i.e., believers released from antichrist's religious persecution represented by "Bel"). And the nations will never stream to him again. For the wall (i.e., the military protection) of Babylon has fallen. (45) Come out of her My people! And let everyone [of you] save his own life [by fleeing] from the fierce wrath of the Lord!	
Jer. 51:46-47	CT 5	P13	P14	(46) And lest your heart grow faint and you become afraid at the report heard against the land (i.e., antichrist's decree against Israel in his call to Armageddon: Rev.16:12-16), in the year this report comes, after it will come another report in the same year; the one [will be] of violence against the land [of Israel], the other of a ruler (i.e., antichrist) <b>against a ruler</b> (i.e., the prince of Babylon). (47) For behold, in days to come I will render judgment on the idols of Babylon. Her entire land will be ashamed, and all of her slain will fall in her midst.	
Jer. 51:50	CT 5	P38	P40	You refugees, flee from the sword! Don't stay put! Remember the Lord from your far away land (i.e., Babylon), and let Jerusalem ascend in your hearts (i.e., set your thoughts on her)!	
LAMENTATIONS				<b>LAMENTATIONS</b>	
Lam. 3:31-33	BB 3B	P97	P97	For the Lord will not forsake [a person] forever. Though He cause him to suffer, yet He will have compassion on him according to the greatness of His mercy. For He does not afflict [a person] from His heart (i.e., "willingly"), nor [willingly] make the sons of men suffer.	
Lam. 3:38-40	BB 3B	P98	P97	Do not both good and bad things come forth from the mouth of the Most High (i.e., at His decree)? Why should any mortal man alive be complaining about [punishment received on account of] his sins? Let us carefully examine our paths, investigate [our behavior], and return to the Lord.	
EZEKIEL				<b>EZEKIEL</b>	
Ezek. 1:22	CT 2B	P29	P29	And there was something resembling a firmament shimmering like ice awesomely stretched out over the heads of the living creatures.	
Ezek. 4:4-5	EM	Q5	Q5	(interpretation) PDF. Old Testament Interpretation VI.	WORD. Old Testament Interpretation 6
Ezek. 5:5	CT 2B	P60	P60	Thus says the Lord God, "This is Jerusalem. I have placed her in the center of the nations, and round about her [I have placed] the earths (i.e., areas of the earth).	
Ezek. 10:14	BB 2A	P78,79	P78	Each had four faces. The face of the first was [that of a] cherub; the face of the second [was] the face of a man; the face of the third [was] the face of a lion; the face of the fourth [was] the face of an eagle.	
Ezek. 14:13-14	CT 2A	P60	P60	Son of man, if a land sins against Me by being unfaithful, and I raise My hand against it and shatter its staff bread and send famine against it and cut off from it man and beast, even if these three men were in its midst, Noah, Daniel and Job, they would only deliver their own lives by their righteousness.	
Ezek. 21:25-27	CT 3B	P75	P74	(25) And as for you, O defiled [and] wicked prince of Israel, whose day will come at the evil end time (i.e., the Tribulation), (26) this is what the Lord God says, "Take off his [royal] turban and remove his crown. This will not stand (i.e., he and his regime will be deposed). Exalt the humble, but humble the exalted. (27) I will make [his land] a ruin, a ruin, a ruin. But this too shall not happen until the One to whom judgment belongs shall come (i.e., the Messiah), for [to this] have I appointed Him" (cf. Jn.5:22; Acts 10:42; 1Pet.4:5).	
Ezek. 28:1-5	CT 5	P13	P14	(1) Then the word of the Lord came to me, saying, (2) Son of man, say to the <b>prince</b> -regent] of Tyre (i.e., as opposed to the "king" in v.12), "Thus says the Lord. Because your heart is lifted high [with pride], and because you say 'I am a god [and] I occupy a position like God's in the heart of the seas', but because you are a man and not a god, though you have indulged your heart [with divine prerogatives] as if it were God's heart . . . (3) behold, you are wiser than Daniel! No hidden thing is concealed from you! (4) It is by your own wisdom and understanding that you have enriched yourself and piled up gold and silver in your storehouses! (5) It is by your own abundant wisdom, by your own trafficking, that you have multiplied your wealth! But [in fact] your heart has been lifted high [with pride] because of [that very] wealth of yours."	
Ezek. 28:7	CT 5	P46	P48	"Therefore, behold, I am going to bring foreigners against you, the [most] ruthless of the nations, and they will un-sheath their swords against the allure of your wisdom, and they will defile your glory."	
Ezek. 28:10	CT 5	P46	P48	You (i.e., the ruler of Tyre, the beast's rebellious regent) will die the violent death of the uncircumcised <b>at the hands of foreigners</b> (i.e., the multi-national invasion force sent by antichrist to finish off Babylon). For I have spoken", says the Lord God.	
Ezek. 28:15-18	BB 2A	P6	P6	In all your ways you were perfect from the day of your creation until unrighteousness was found in you. In <b>your extensive conspiring</b> , you were filled with wickedness, and you sinned. So I cast you from the mountain of God as one profaned, and I blotted out [your memory] from among the stones of fire, O covering cherub. Your heart became haughty because of your beauty, [and so] you destroyed your wisdom on account of your splendor. So I cast you to the earth, and I made a spectacle of you before kings. In the abundance of your iniquity, in <b>the unrighteousness of your conspiring</b> , you profaned the sacred places entrusted to you, so I made fire come out of your midst which devoured you, and I made you like the dust of the earth in the eyes of all who beheld you.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Ezek 28:15-17	CT 4	P13	P13	In all your ways you were perfect from the day of your creation until unrighteousness was found in you. In your extensive conspiring, you were filled with wickedness, and you sinned. So I cast you from the mountain of God as one profaned, and I blotted out [your memory] from among the stones of fire, O covering cherub. Your heart became haughty because of your beauty, [and so] you destroyed your wisdom on account of your splendor. <b>So I cast you to the earth</b> , and I made a spectacle of you before kings.	
Ezek 28:15-17	CT 6	P12	P10	In all your ways you were perfect from the day of your creation until unrighteousness was found in you. In your extensive conspiring, you were filled with wickedness, and you sinned. So I cast you from the mountain of God as one profaned, and I blotted out [your memory] from among the stones of fire, O covering cherub. Your heart became haughty because of your beauty, [and so] you destroyed your wisdom on account of your splendor. So I cast you to the earth, and I made a spectacle of you before kings.	
Ezek. 28:15	SR 1	P38	P32	In all your ways you were perfect from the day of your creation until unrighteousness was found in you.	
Ezek. 28:16	SR 1	P37	P32	In your <b>extensive conspiring, you were filled with wickedness, and you sinned</b> . So I cast you from the mountain of God as one profaned, and I blotted out [your memory] from among the stones of fire, O covering cherub.	
Ezek. 28:16	CT 6	P127	P112	In your extensive conspiring, you were filled with wickedness, and you sinned. So I cast you from the mountain of God as one profaned, and I blotted out [your memory] from among the stones of fire, O covering cherub.	
Ezek. 28:17	SR 1	P37	P32	Your <b>heart became haughty</b> because of your beauty, [and so] you <b>destroyed your wisdom</b> on account of your splendor. So I cast you to the earth, and I made a spectacle of you before kings.	
Ezek. 28:17	BB 3B	P57	P57	Your <b>heart</b> became haughty because of your beauty, [and so] you destroyed your wisdom on account of your splendor. Ezekiel 28:17a	
Ezek. 28:17	BB 4B	P73	P73	Your heart became haughty because of your beauty, [and so] you <b>destroyed your wisdom</b> on account of your splendor. Ezek.28:17a	
Ezek. 28:18	SR 1	P38	P32	In the abundance of your iniquity, in the unrighteousness of your conspiring, you profaned the sacred places entrusted to you, so I made fire come out of your midst which devoured you, and I made you like the dust of the earth in the eyes of all who beheld you.	
Ezek. 29:6b-7	CT 5	P14	P15	(6b) [I shall destroy you in this way, O Pharaoh], because you have been a staff [made only] of reed for the house of Israel. (7) When they took hold of you, you splintered in their hands, and [so] you broke everyone's back [who leaned on you].	
Ezek. 30:2-5	CT 3B	P87	P86	(2) "Son of man, prophesy and say, 'Thus says the Lord, "Wail! Woe for the day! (3) For a day [of judgment] is close, [yes], the day of the Lord is close. It will be a day of clouds and time [of judgment] for the nations. (4) For a sword will come against Egypt, and writhing will come upon Cush. When the slain fall in Egypt, they will take away her treasures and her foundations will be trampled. (5) Cush, and Put, and Lydia, and all Arabia, Lybia and all the peoples in league with the land [of Egypt] (i.e., all the allies of the king of the south) will fall by the sword.'" (cf. Ezek.20:45-48)	
Ezek. 34:16	EM	Q19	Q19	I will seek the lost, bring back the scattered, bind up the broken and strengthen the sick; but the fat and the strong I will destroy. I will feed them with judgment. Ezekiel 34:16 NASB. PDF. End Times Interpretation II. WORD. End Times Interpretation II	
Ezek. 37:5-6	SR 3 BB 3A	P16 P17	P16,17 P17	Thus says the Lord God to these bones, "Behold, I am about to <b>put a spirit into you so that you may come to life</b> . And I shall place sinews on you, lay flesh upon you, and put skin over you. And I shall <b>put a spirit into you so that you may come to life</b> and know that I am the Lord.	
Ezek. 37:27	CT 6	P180	P160	For my tabernacle will be over them. Then I will be their God, and they will be my people.	
Ezek. 38:2-3a	CT 5	P61	P64	(2) "Son of man, set your face against Gog (i.e., antichrist) of the land of Magog (i.e., Babylon, the home kingdom of the beast) [he who is] chief prince of Meshech and Tubhal (i.e., Revived Rome). Prophesy against him (3a) and say 'Thus says the Lord God. Behold, I am against you, Gog, chief prince of Meshech and Tubhal.	
Ezek. 38:3b-7	CT 5	P62	P65	(3b) "And I shall bring you back [here again] (i.e., for Armageddon). (4) For I shall put my hooks in your jaw and make you come, [you] and your entire army of horses and horsemen, all of them fully arrayed [in battle gear], a vast multitude, all of them with shields and bucklers and carrying swords. (5) Persia, Cush, and Put will be with them, all with shield and helmet, (6) Gomer, and all her hordes, Beth-Togarmah (i.e., "the house of Torgarmah") [at] the recesses of the north and all her hordes, a host of [allied] nations with you [O Gog]. (7) Make thorough preparations, you [O Gog] and all your troops who have gathered together around you, and be on your guard for them."	
Ezek. 38:2-4	CT 3A	P96	P95,96	Son of man, set your face against Gog (i.e., antichrist) of the land of Magog (i.e., Babylon, the home kingdom of the beast) [he who is] chief prince of Meshech and Tubhal (i.e., Revived Rome). Prophesy against him and say "Thus says the Lord God. Behold, I am against you, Gog, chief prince of Meshech and Tubhal. And I shall bring you back [here again] (i.e., to Armageddon). For I shall put my hooks in your jaw and make you come, [you] and your entire <b>army of horses and horsemen</b> , all of them fully arrayed [in battle gear] (i.e., both horses and horsemen; cf. Rev.9:7: where the locusts look like "horses made ready for battle"), a vast multitude, all of them with shields and bucklers and carrying swords .....For you will come from your place, from the far north, you and many peoples with you, <b>all of them riding horses</b> , a huge multitude and a vast army. And I will bring you up against my people Israel like a cloud covering the earth. At the end of days (i.e., in the last days, the Tribulation: cf. Is.2:2) it will come to pass that I will bring you against my land so that the nations may know Me (i.e., understand who I am) when I show forth my holiness in their sight by [destroying] you, O Gog'.	
Ezek. 38:2	CT 3B	P59	P59	Son of man, set your face against Gog of the land of Magog, chief prince of Meshech and Tubhal, and prophesy against him."	
Ezek. 38:8-9	CT 5	P64	P67	(8) "Many days from now you [and your forces] will be mustered. At the end of the years (i.e., at the end of the 6,000 years of human history just prior to Armageddon) you will come to a land restored from the sword, [to a nation] gathered out of many peoples, [you will come] against the mountains of Israel which had [previously] been [in a state] of continual devastation. (9) When you come up [against the land of Israel] you will come like a cataclysm. You will be like a [storm] cloud and cover the land, you and all your hordes and the many peoples with you."	
Ezek. 38:10-13	CT 5	P64,65	P67	(10) Thus says the Lord God, "It will come to pass on that day that thoughts will rise in your heart and you will devise an evil plan. (11) For you will say, 'I shall go up against [that] land of unfortified towns and villages. I shall attack those who are at peace, all living in [false] security, all of them inhabiting [towns and villages] without defenses (lit., "bars and doors", i.e., city gates).' (12) [For you shall] take plunder and take spoil and set your hand against [previously] desolate places which are [now] inhabited, and against a people [recently] gathered from the nations and now in the process of acquiring livestock and property and dwelling at the center of the world. (13) Sheba and Dedan and the merchants of Tarshish and all her nobles will say to you, 'Have you come to take plunder? Have you gathered your troops to carry off silver and gold, to take [their] cattle and property, to take much loot?'"	
Ezek. 38:14-16	CT 5	P65	P68	(14) "Therefore prophesy, son of man, and say to Gog, "Thus says the Lord God. On that day when My people are living [in false] security will you not realize it? (15) For you will come from your place, from the far north, you and many peoples with you, all of them riding horses, a huge multitude and a vast army. (16) And I will bring you up against my people Israel like a cloud covering the earth. At the end of days (i.e., in the last days, the Tribulation: (cf. Is.2:2) it will come to pass that I will bring you against my land so that the nations may know Me (i.e., understand who I am) when I show forth My holiness in their sight by [destroying] you, O Gog'."	
Ezek. 38:15-16	CT 3A	P96	P95,96	Son of man, set your face against Gog (i.e., antichrist) of the land of Magog (i.e., Babylon, the home kingdom of the beast) [he who is] chief prince of Meshech and Tubhal (i.e., Revived Rome). Prophesy against him and say "Thus says the Lord God. Behold, I am against you, Gog, chief prince of Meshech and Tubhal. And I shall bring you back [here again] (i.e., to Armageddon). For I shall put my hooks in your jaw and make you come, [you] and your entire <b>army of horses and horsemen</b> , all of them fully arrayed [in battle gear] (i.e., both horses and horsemen; cf. Rev.9:7: where the locusts look like "horses made ready for battle"), a vast multitude, all of them with shields and bucklers and carrying swords .....For you will come from your place, from the far north, you and many peoples with you, <b>all of them riding horses</b> , a huge multitude and a vast army. And I will bring you up against my people Israel like a cloud covering the earth. At the end of days (i.e., in the last days, the Tribulation: cf. Is.2:2) it will come to pass that I will bring you against my land so that the nations may know Me (i.e., understand who I am) when I show forth my holiness in their sight by [destroying] you, O Gog'.	
Ezek. 39:1-5	CT 5	P102	P105, 106	(1) And you, son of man, prophesy against Gog, and say, "Thus says the Lord God, 'Behold, I am against you, Gog (i.e., antichrist), chief prince of Meshech and Tubal. And I will fetch you back, and conduct you, and bring you up from the far reaches of the north. For I will make you come to the mountains of Israel. (3) Then I will strike your bow from your left hand, and make your arrows fall from your right hand. (4) On the mountains of Israel you shall fall along with all the hordes and nations with you. I will give you as food to the birds of prey, [to] everything on the wing, [and to] the beasts of the field. (5) You shall fall in the open fields, for I have spoken, says the Lord God'"	
Ezek. 39:1-3	CT 2B	P54	P54	(1) And you, son of man, prophesy against Gog, and say, "Thus says the Lord God, 'Behold, I am against you, Gog (i.e., antichrist), chief prince of Meshech and Tubal. (2) And I will fetch you back, and conduct you, and bring you up from the far reaches of the north. For I will make you come to the mountains of Israel. (3) Then I will strike <b>your bow</b> from your left hand, and make <b>your arrows</b> fall from your right hand'"	
Ezek. 39:1-3	CT 5	P59	P62	(1) And you, son of man, prophesy against Gog, and say, "Thus says the Lord God, 'Behold, I am against you, Gog (i.e., antichrist), chief prince of Meshech and Tubal. (2) And I will fetch you back, and conduct you, and bring you up from the far reaches of the north. For I will make you come to the mountains of Israel. (3) Then I will strike your bow from your left hand, and make your arrows fall from your right hand'"	
Ezek. 39:6	CT 6	P17	P15	Then (i.e., immediately after Armageddon) I will <b>send fire upon Magog</b> (i.e., eschatological Babylon) and upon those who dwell securely in the islands (i.e., the remainder of the gentile world; Gen.10:5; cf. Ps.97:1; Is.11:11; 13:22; 24:15; 40:15; 41:1; 41:5; 42:4; 42:10; 42:12; 49:1; 51:5; 59:18; 66:19; Jer.31:10; Ezek.27:35; Mic.5:15; Zeph.2:11; 3:8b), so that they may know that I am the Lord.	
Ezek. 39:17-20	CT 5	P102	P106	(17) And you, son of man, thus says the Lord God, "Call to the birds, everything on the wing, and to every beast of the field. Assemble them together so that they may come. Gather them up from everywhere for My sacrifice 'which I am going to sacrifice for all of you [birds and beasts of prey], a great sacrifice on the mountains of Israel. And you shall eat fat and drink blood, (18) the flesh of warriors you will eat, and the blood of princes you will drink - [as if they were] rams, lambs, and goats, fattened bulls of Bashan, all of them. (19) For you shall eat fat until you are sated, and you shall drink blood until you are drunk from My sacrifice which I shall sacrifice for you. (20) And you will be sated at My table [with] horses and their riders, warriors and all the men of war", says the Lord God.	
Ezek. 47:12	SR 1 CT 6	P23 P101	P20 P89	And on the bank of the river gorge on both sides will spring up every sort of food-producing tree. Their foliage will not wither, nor their produce fail, but every month they will yield a new crop, for they will be irrigated by the waters flowing from the sanctuary; their produce will serve as food and their foliage as medicine.	
DANIEL					DANIEL

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Dan. 2:39-43	CT 3B CT 4	P60 P39	P59 P39	(39) And after you (Nebuchadnezzar) another kingdom will arise inferior to you, then a third kingdom after that, one of bronze which will rule the whole earth. (40) Then there will be a fourth kingdom (i.e., revived Rome), strong as iron inasmuch as iron crushes and shatters everything. And like iron which smashes [everything], [this fourth kingdom] will crush and smash all of these other [kingdoms]. (41) And in that you saw that its feet and toes were part potter's clay and part iron, it will be a divided kingdom; but in that you saw iron joined to common clay, it will possess some of the strength of iron. (42) And as to the toes of its feet [being] part iron and part clay, the first (lit., "end") part of the kingdom (i.e., the seven kingdoms) will be strong, but [the other] part of it (i.e., the three kingdoms) will be brittle. (43) And in that you saw iron joined to common clay, there will be an attempt to join these [ten sub-kingdoms] together in the seed of man (i.e., through a mixing of their populations), but they will not bond one to another, just as iron cannot be joined to clay.	
Dan. 2:44-45a	BB 4A	P36	P37	(44) And in the days of those kings (i.e., in the end times), the God of Heaven will establish a Kingdom which will not be destroyed forever. Nor will that kingdom be surrendered to another people. It will crush and put an end to all those other kingdoms, but this [Kingdom] will endure forever. (45) And in that you saw a stone was cut out without [human] hands from the [living] Rock [of a mountain] and that it crushed the iron and the bronze and the clay and the silver and gold [of the statue], the Great God has made known to the king what will happen after this [in the the future] (i.e., when Christ crushes the kingdom of antichrist). Daniel 2:44-45a	
Dan. 4:17	SR 4 BB 2A	P52 P74	P52 P74	This has been decreed] that [all] living may know that the Most High reigns over the kingdoms of mankind, and that He bestows [this authority] upon whomsoever He desires, even elevating the lowliest of men [to power]. Daniel 4:17b	
Dan. 4:25b	SR 4 BB 2A	P52 P74	P52 P74	Seven years will pass you by until you recognise that the Most High reigns over the kingdoms of mankind and bestows them upon whosoever He desires.	
Dan. 7:7	CT 3B	P60,61	P60	After this, I was watching in the vision of the night and, behold, a fourth beast (i.e., Rome/revived Rome), terrible and fearsome and exceedingly powerful. And it had huge iron teeth. It devoured [all the others], crushing [them] to bits and trampling under foot whatever was left. Now this beast was different from those which preceded it, and <b>it had ten horns</b> .	
Dan. 7:8	CT 3B	P44	P44	I was considering these [ten] horns when, behold, another horn, a little one, came up among them. And three of the previous horns were rooted up from before it. And, behold, this horn had eyes like the eyes of a man, and a mouth speaking presumptuous things (i.e., against God)	
Dan. 7:9-14	CT 2B CT 4	P40 P37,38	P40 P37,38	(9) I kept looking until thrones were set down and the ancient of Days (i.e., the Father) took His seat. His attire was white as snow, as was the hair of His head, [white] like the purest wool. His throne was aflame with fire, and its wheels were a blazing fire. (10) A river of fire was flowing, and it poured forth from before Him. Thousands upon thousands were ministering to Him, and myriads upon myriads were standing before Him. The court was seated and the books were opened. (11) Meanwhile, I kept looking on account of the sound of the arrogant words which the horn [antichrist; cf. verse 8] was speaking. I kept looking until he was killed and his body destroyed and given over to the burning fire. (12) As for the remaining beasts, their dominions were taken away, but an extension of life was given to them for an appointed time and season. (13) I kept looking during my vision of that night, and behold - with the clouds of heaven One like a Son of Man was coming up, and He approached the Ancient of Days (i.e., the Father) and they brought Him before Him. (14) And to Him was given dominion and honor and a kingdom, so that all nations and peoples and tongues should serve Him. His dominion is an everlasting dominion which will not pass away, and His kingdom one which will not be destroyed.	
Dan. 7:9-14	BB 4A	P153-4	P154-5	(9) I kept looking until thrones were set down and the Ancient of Days (i.e., the Father) took His seat. His attire was white as snow, as was the hair of His head, [white] like the purest wool. His throne was aflame with fire, and <b>its wheels</b> were a blazing fire. (10) A river of fire was flowing, and it poured forth from before Him. Thousands upon thousands were ministering to Him, and myriads upon myriads were standing before Him. The court was seated and the books were opened. (11) Meanwhile, I kept looking on account of the sound of the arrogant words which the horn (i.e., antichrist) was speaking. I kept looking until he was killed and his body destroyed and given over to the burning fire. (12) As for the remaining beasts, their dominions were taken away, but an extension of life was given to them for an appointed time and season. (13) I kept looking during my vision of that night, and behold - with the clouds of heaven One like a Son of Man was coming up, and He approached the Ancient of Days (i.e., the Father) and they brought Him before Him. (14) And to Him was given dominion and honor and a kingdom, so that all nations and peoples and tongues should serve Him. His dominion is an everlasting dominion which will not pass away, and His kingdom one which will not be destroyed.	
Dan. 7:9-11	CT 6	P130	P114-5	(9) I kept looking until thrones were set down and the Ancient of Days (i.e., the Father) took His seat. His attire was white as snow, as was the hair of His head, [white] like the purest wool. His throne was aflame with fire, and its wheels were a blazing fire. (10) A <b>river of fire</b> was flowing, and it poured forth from before Him. Thousands upon thousands were ministering to Him, and myriads upon myriads were standing before Him. The court was seated and the books were opened. (11) Meanwhile, I kept looking on account of the sound of the arrogant words which the horn (i.e., antichrist) was speaking. I kept looking until he was killed and his body destroyed and <b>given over to the burning fire</b> .	
Dan. 7:11	CT 5	P104	P108-9	Meanwhile, I kept looking on account of the sound of the arrogant words which the horn (i.e., antichrist) was speaking. I kept looking until he was killed and his body destroyed and <b>given over to the burning fire</b> .	
Dan. 7:13-14	BB 4A CT 6	P10 P89	P10 P78	(13) I kept looking during my vision of that night, and behold - with the clouds of heaven One like a Son of Man was coming up, and He approached the Ancient of Days (i.e., the Father) and they brought Him before Him. (14) And to Him was given dominion and honor and a kingdom, so that all nations and peoples and tongues should serve Him. His dominion is an everlasting dominion which will not pass away, and His kingdom one which will not be destroyed.	
Dan. 7:13	BB 1	P12	P11	I was looking during my vision of that night, and behold - with the clouds of heaven one like a Son of Man was coming up, and He approached the Ancient of Days [i.e. the Father] and they brought Him before Him.	
Dan. 7:19-20a	CT 3B	P61	P60	(19) Then I wished to know the details about the fourth beast (i.e., Rome/revived Rome) which was different from all the others. It had iron teeth which were exceedingly terrible, and claws made of bronze. It devoured [all the others], crushing [them] to bits and trampling underfoot whatever was left. (20) And [I also desired to know the details] about <b>the ten horns</b> on its head, and the other one (i.e., antichrist) which came up later, and before which <b>three of the former ones</b> fell (i.e., the southern alliance) .....	
Dan. 7:21-22	CT 4	P52	P52	(21) I was watching, and this horn (i.e., antichrist) was <b>waging war</b> with the holy ones (i.e., believers). And he was prevailing over them (i.e., <b>"conquering them"</b> ), (22) until the Ancient of Days came (i.e., our Lord's second advent) and rendered judgment on behalf of the holy ones of the Most High, and the time came when the holy ones <b>took possession of the Kingdom</b> .	
Dan. 7:24	CT 3B	P61	P60	And as to <b>the ten horns</b> , from that kingdom (i.e., Rome, the fourth beast) <b>ten kings</b> will arise, and another one (i.e., antichrist) will arise after them. And he will be different from the former ones, and he will cast down <b>three kingdoms</b> .	
Dan. 7:25	CT 4	P40	P40	And he (antichrist) will speak words against the Most High, and he will persecute the saints of the Most High God. And he will plot to change times and law. And they (i.e., believers, "the saints") will be given into his hand for a time and times and half a time (i.e., for the duration of the Great Tribulation).	
Dan. 8:9	CT 3B	P77	P76	And from one of the [four horns] came forth another horn, a small one (i.e., antichrist), but it grew great towards the south and towards the east and towards the Beautiful Land (i.e., Israel).	
Dan. 8:10-14	CT 3B	P96	P95	(10) And [the little horn] (i.e., antichrist as a type and representative of the devil) magnified himself against the host of heaven (i.e., the family of God, men and angels both), and he cast down to the earth some of the host (i.e., antichrist seducing believers into apostasy) and some of the stars (i.e., Satan having seduced angels into rebellion) and he trampled them underfoot (i.e., their rebellion or apostasy in association with evil leading to their subsequent destruction; cf. Dan.7:7; 7:19; Rev.11:2). (11) He even magnified himself against the Prince of the host (i.e., Christ). The daily sacrifice was abolished by him, and the holy place (i.e., the inner court) was desecrated. (12) And along with the daily sacrifice, the host (i.e., believers) fell into his power on account of [the] rebellion (i.e., the Great Apostasy). And he threw truth to the ground, and was successful in whatever he did. (13) And I heard one of the holy ones who was speaking, and he said to the other holy one who was speaking, "How long will this vision of the daily sacrifice and of the rebellion which produces desolation and the handing over of the holy [place] (i.e., the inner court) and the trampling down of the host be?" (14) And he replied to me, "Until 2,300 evenings and mornings have passed. Then the holy [place] will be purified."	
Dan. 8:10-14	CT 4	P79	P79	(10) And [the little horn] magnified himself against the host of heaven (i.e., the family of God, men and angels both), and he cast down to the earth some of the host (i.e., antichrist seducing believers into apostasy) and some of the stars (i.e., Satan having seduced angels into rebellion) and he trampled them underfoot. (11) He even magnified himself against the Prince of the host (i.e., Christ). The daily sacrifice was abolished by him, and the holy place (i.e., the inner court) was desecrated. (12) And along with the daily sacrifice, the host (i.e., believers) fell into his power on account of [the] rebellion (i.e., the Great Apostasy). And he threw truth to the ground, and was successful in whatever he did. (13) And I heard one of the holy ones who was speaking, "How long will this vision of the daily sacrifice and of the rebellion which produces desolation and of the handing over of the holy [place] (i.e., the inner court) and of the trampling down of the host be?" (14) And he replied to me, "Until 2,300 evenings and mornings have passed. Then the holy [place] will be purified."	
Dan. 8:10-12	CT 3A	P18,19	P18	And [the little horn] (i.e., antichrist as a type and representative of the devil) magnified himself against the host of heaven (i.e., the family of God, men and angels both), and he cast down to the earth some of the host (i.e., antichrist seducing believers into apostasy) and some of the stars (i.e., Satan having seduced angels into rebellion) and he trampled them underfoot (i.e., their rebellion or apostasy in association with evil leading to their subsequent destruction; cf. Dan.7:7; 7:19; Rev.11:2). He even magnified himself against the Prince of the host (i.e., Christ). The daily sacrifice was abolished by him, and the holy place (i.e., the inner court) was desecrated. And along with the daily sacrifice, the host (i.e., believers) fell into his power <b>on account of [the] rebellion</b> (i.e., the Great Apostasy, with persecution advanced through the help of apostates; cf. v.13). And he threw truth to the ground and was successful in whatever he did.	
Dan. 8:10-12	CT 4	P58	P57	(10) And [the little horn] (i.e., antichrist) magnified himself against the host of heaven, and he cast down to the earth some of the host (i.e., believers seduced into apostasy) and some of the stars (i.e., angels seduced into rebellion) and he trampled them underfoot (i.e., destruction by association). (11) He even magnified himself against the Prince of the host (i.e., Christ). The daily sacrifice was abolished by him, and the holy place (i.e., the inner court) was desecrated. (12) And along with the daily sacrifice, <b>the host</b> (i.e., believers) <b>fell into his power on account of [the] rebellion</b> (i.e., the Great Apostasy). And he threw truth to the ground, and was successful in whatever he did.	
Dan. 8:10	SR 4 BB 2A	P55 P80,81	P55 P80	And [the little horn (i.e., antichrist)] magnified himself against the host of heaven [both categories], and he cast down to earth some of the host [fallen believers] and some of the stars [fallen angels], and he trampled them underfoot (i.e., their association with him is their downfall).	
Dan. 8:10	CT 3A	P10	P10	And [the little horn (i.e., antichrist as a type and representative of the devil) magnified himself against the host of heaven (i.e., the family of God, men and angels both), and he cast down to the earth some of the host (i.e., antichrist seducing believers into apostasy) and some of the stars (i.e., Satan having seduced angels into rebellion) and he trampled them underfoot (i.e., their rebellion or apostasy in association with evil leading to their subsequent destruction; cf. Dan.7:7; 7:19; Rev.11:2).	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Dan. 8:11a	CT 3B	P20	P19	He (i.e., the little horn, antichrist) even magnified himself against the Prince of the host (i.e., Christ).	
Dan. 8:12b	CT 4	P36	P36	And he (i.e., the "little horn", antichrist) threw truth to the ground, and <b>was successful in whatever he did.</b>	
Dan. 8:13-14	CT 5	P14	P15,16	(13) And I heard one of the holy ones who was speaking, and he said to the other holy one who was speaking, "How long will this vision of the daily sacrifice and of the [spiritual] rebellion (i.e., apostasy) which produces desolation and of the handing over of the holy [place] (i.e., the inner court) and of the trampling down of the host be?" (14) And he replied to me, "Until 2,300 evenings and mornings have passed. <b>Then the holy [place] will be purified.</b> "	
Dan. 8:17b & Dan. 8:19	CT 1	P11	P11	And [the angel] said to me, "Understand, O son of man, that the vision refers to the <b>time of the end</b> " . . . "Behold, I am making known to you what will take place during <b>the final period of [God's] indignation</b> (i.e., the Tribulation), for [this will happen] <b>at the appointed time of the end.</b> "	
Dan. 8:19a	CT 1	P7	P7	Behold, I am making known to you what will take place during <b>the final period of [God's] indignation</b> (i.e., the Tribulation).	
Dan. 8: 23-25	CT 3B	P41	P40,41	(23) And at the end of their kingdom (i.e., during the Tribulation), when rebels are being confirmed [in their apostasy], there will arise a stern-faced king (i.e., antichrist), well-versed in deception. (24) And he will become exceptionally powerful- but not through his own power. And he will be astoundingly successful in his corrupting [activities]. And will even undertake to corrupt the mighty men (i.e., believers) and [a part of] the holy people (i.e., Israel). (25) And on account of his cunning, [his] conspiracy will prosper under his direction. And he will [greatly] magnify himself in his own thinking, and by his seductive ways he will corrupt many. He will even take his stand against the Prince of princes, and will be shattered apart from human agency.	
Dan. 8:23	CT 3A	P19	P18,19	And at the end of their kingdom (i.e., during the Tribulation), when <b>rebels are being confirmed</b> [in their apostasy], there will arise a stern-faced king (i.e., antichrist), well versed in deception.	
Dan. 8:24	CT 3B	P46	P46	And he (antichrist) will become exceptionally powerful – but not through his own power.	
Dan. 8:24a	CT 4	P36	P36	And he (i.e., antichrist) will become exceptionally powerful – but not through his own power. And <b>he will be astoundingly successful</b> in his corrupting [activities].	
Dan. 9:11	BB 3B	P87	P86	For all Israel has transgressed your Law and turned away from hearkening to your voice, so that you have poured out upon us the curse and oath written in the Law of Moses, the servant of God, because it is against Him that we have sinned (i.e., "you, the God of Moses"; cf. Deut.28:15-68).	
Dan. 9:24-27	CT 3B	P30 PDF ends (eliminating Moses and Elijah and ^^^^^	P30	(24) Seventy weeks have been decreed for your people and your holy city, to complete the rebellion and consummate sins (i.e., to bring apostasy to the full), to atone for iniquity and bring in everlasting righteousness (i.e., the saving work of Christ), and to seal up vision and prophecy and anoint the holy of holies (i.e., the coming of the kingdom). (25) So know and understand that from the issuing of a decree to desist [from rebuilding Jerusalem] (in ca. 485 B.C.: Ezra 4:6-23), and for the rebuilding of Jerusalem (forty-two years later in ca. 443 B.C.: cf. Ezra 7:11-28; Neh. chap. 1-6) until Messiah the prince there will be seven weeks (i.e., between the decree and the rebuilding) and sixty-two weeks (i.e., between the rebuilding and the birth of Christ in ca. 2 B.C.). (29) [Jerusalem] will be repopulated and rebuilt with streets (i.e., residential reconstruction) and fortifications (i.e., military reconstruction) [and will remain so] even during difficult times (e.g. the occupation of Antiochus Epiphanes). (26) And after the sixty-two weeks, Messiah will be cut off and have nothing (cf. Is.53:8), and <b>the people of the prince who is coming</b> (i.e., antichrist) will destroy both the city and the holy place. And his end will come with a flood (i.e., the "flooding away" of his armies at Armageddon; cf. the same Hebrew word <i>sheteph</i> , שטף, in Dan.11:22; Nah.1:8), and until that end there will be wars - [appalling] devastation has been decreed. (27) Then he (i.e., antichrist) will confirm an agreement (or "covenant"; Hebrew, ברית, <i>beriyth</i> ) with the powerful [in Israel] during [that] one [remaining] week (i.e., the 70th week, the Tribulation), but in the middle of week (i.e., just prior to the Tribulation's mid-point ) he will put a halt to sacrifice and offering (i.e., eliminating Moses and Elijah and interrupting the temple rites). And on account of the extreme [nature] of [his] abominations, he [will] be causing desolations (i.e., desertion and estrangement from God), even until the end when what has been determined will be poured out upon the one characterized by [this] desolation (i.e., the beast as archetype and cause of the alienation and rebellion from God which he fosters).	
Dan. 9:24	CT 3A	P70	P70	Seventy sevens have been decreed for your people and your holy city, <b>to complete the rebellion and consummate sins</b> (i.e., bring apostasy to the full), to atone for iniquity and bring in everlasting righteousness (i.e., the saving work of Christ), and to seal up vision and prophecy and anoint the holy of holies (i.e., the coming of the kingdom).	
Dan. 9:26	CT 5	P15	P17	And after the sixty two weeks, Messiah will be cut off and have nothing (cf. Is.53:8), and the people of the prince who is coming (i.e., antichrist) will destroy both the city and the holy place. And his end will come with a flood (i.e., the "flooding away" of his armies at Armageddon), and <b>until that end there will be wars</b> – [appalling] devastation has been decreed.	
Dan. 9:27	CT 3B	P76	P75	Then he (i.e., antichrist) will confirm <b>an agreement</b> (or "covenant"; Hebrew, ברית, <i>beriyth</i> ) with the powerful [in Israel] during [that] one [remaining] week (i.e., the 70th week, the Tribulation), but in the middle of week (i.e., just prior to the Tribulation's mid-point ) he will put a halt to sacrifice and offering (i.e., eliminating Moses and Elijah and interrupting the temple rites). And on account of the extreme [nature] of [his] abominations, he [will] be causing desolations (i.e., desertion and estrangement from God), even until the end when what has been determined will be poured out upon the one characterized by [this] desolation (i.e., the beast as archetype and cause of the alienation and rebellion from God which he fosters).	
Dan. 9:27a	CT 3B	P92	P91	Then he (i.e., antichrist) will confirm an agreement (or "covenant"; Hebrew, ברית, <i>beriyth</i> ) with the powerful [in Israel] during [that] one [remaining] week (i.e., the 70th week, the Tribulation), but in the middle of week (i.e., just prior to the Tribulation's mid-point ) <b>he will put a halt to sacrifice and offering</b> (i.e., eliminating Moses and Elijah and interrupting the temple rites).	
Dan. 9:27b	CT 3B	P95 (p94^^ incompl	P94	And on account of the extreme [nature] of [his] (i.e., antichrist's) <b>abominations</b> , he [will] be causing <b>desolations</b> (i.e., desertion and estrangement from God), even until the end when what has been determined will be poured out upon the one characterized by [this] desolation (i.e., the beast as archetype and cause of the alienation and rebellion from God which he fosters).	
Dan. 9:27b	CT 5	P104	P109	And on account of the extreme [nature] of [his] abominations, he [will] be causing desolations (i.e., desertion and estrangement from God), even until the end when what has been determined will be poured out upon the one characterized by [this] desolation (i.e., the beast).	
Dan. 10:1	CT 3B	P48 incomple e^^^^	P47	In the third year of Cyrus, king of Persia, a prophecy (i.e., chapter eleven) was unveiled to Daniel who had the name "Belteshazzar". And the prophecy was true, and [it concerned] <b>"[the] Great Conflict"</b> (or "War"; i.e., the Tribulation itself; cf. Matt.24:7; Rev.12:7; 19:11-21). And he understood this prophecy, for its interpretation came to him in a vision.	
Dan. 10:14	CT 3B	P48	P47	"For I have come to give you insight into what will happen to your people <b>at the end of days</b> . For [this] vision [pertains to] those days of the [distant] future."	
Dan. 11:21-23	CT 3B	P49	P49	(21) And there will arise in his place a [man of] contempt upon whom they will not bestow the honor of the kingship (i.e., he will not come to power in a legal, conventional way). Rather, he will come [to power] through seductive [methods], and will take control of his kingdom (i.e., mystery Babylon) by means of duplicity. (22) Now it is from him that the flood waters (i.e., armies: Dan.9:26; 11:40; cf. Is.8:7-8; 28:15-22; Nah.1:8; Rev.12:15) will pour forth and be shattered (i.e., at Armageddon), for he is even "the prince of the covenant" (i.e., the author of the pseudo-Messianic peace treaty with Israel: Dan.9:27). (23) After men have leagued themselves to him, he will set his conspiracy in motion and will grow [in power] and become [very] strong, even though his faction is small.	
Dan. 11:21	CT 3B	P44^45 incompl	P44	And there will arise in his place a [man of] contempt upon whom they will not bestow the honor of the kingship [in a normal fashion]; rather, he will come [to power] through seductive [methods], and will take control of his kingdom by means of duplicity.	
Dan. 11:23	CT 3B	P56	P55	After men have leagued themselves to him (i.e., antichrist's inner circle), he will set his conspiracy in motion and will grow [in power] and become [very] strong, even though his faction (i.e., his "party") is small.	
Dan. 11:24	CT 3B	P59	P58,59	And through [the same] seductive [methods] he will enter the strongest provinces (i.e., the seven nations) of the empire (i.e., Revived Rome), and will do what neither his fathers nor their fathers have done. He will distribute plunder, spoils and riches to his [followers] and will afterwards plot against the [remaining] powers (i.e., the three sub-coalitions of the southern alliance), but [will wait] for an opportune time.	
Dan. 11:24b	CT 3B	P77	P76	After his conquest of revived Rome, antichrist will distribute plunder, spoils and riches to his [followers] and will afterwards plot against the [three remaining] powers (i.e., the three sub-coalitions of the southern alliance), but [will wait] for an opportune time.	
Dan. 11:25-35	CT 3A	P19	P19	(25) Then he (i.e., the king of the north, antichrist) will rouse up his power and desire against the king of the south with a great force, but the king of the south will mobilize for war with an equally great force which will also be very powerful. Nevertheless, he (i.e., the king of the south) will not be able to stand [against the king of the north], for they shall devise plots against [the king of the south] (26) For those that eat his choice food (i.e., his inner circle) will break him, and his force will flood away, and many will fall slain. (27) And though these two kings set their hearts on evil and speak lies at the same table (i.e., a peace conference), it will not prosper, for there will yet be an end to the period [of the Great Tribulation]. (28) Now as he (i.e., antichrist) returns to his own land with great booty, his heart will be set against the holy covenant, so that he will take action [against it] and [then] return to his own land. (29) During this period he will return and attack the south [again], but the circumstances of this campaign will not be like those of the first one. (30) For the ships of Kittim (i.e., the western "Babylon") will attack with him [so that he will be victorious ]. Then he will be stricken [as if dead], but will revive. And he will be enraged at the holy covenant, so that on his return [to Israel from the far south] he will take action [against it] (i.e., ending the sacrifices, setting up the abomination, taking his seat in the temple). And he will give his support to those who abandon the holy covenant. (31) For it is from him that the military forces will issue forth which will pollute the sanctuary (i.e., ending the ministry of Moses and Elijah), remove the daily sacrifice, and set up the abomination of desolation. (32) And with enticements he will seduce [people] to violate the [holy] covenant, but the people who know their God will continue to hold fast to it. (33) And those among the people who have insight will teach the people who will be persecuted by sword (i.e., martyrdom), and flame (i.e., torture), and captivity (i.e., imprisonment), and plunder (i.e., confiscation of property), for some time. (34) And when they are persecuted, they will receive a little help, yet many with ally themselves to them under false pretences. (35) For even among [the ranks of] those who have insight, some will be persecuted, in order to refine, purify, and cleanse them until the final end. For [it is] yet to come to its appointed time.	
Dan. 11:25a	CT 3B	P79	P78	Then he (i.e., the king of the north, antichrist) will rouse up his power and desire against the king of the south with <b>a great force</b> , but the king of the south will mobilize for war with <b>an equally great force</b> which will also be <b>very powerful</b> .	
Dan. 11:25b-27	CT 3B	P81	P80	Nevertheless, he (i.e., the king of the south) will not be able to stand [against the king of the north], for they (i.e., the three subordinate southern kings) shall devise plots against [the king of the south]. (26) For those that eat his choice food (i.e., his inner circle) will break him, and [this is why] his force will flood away, and many will fall slain. (27) And though these two kings (i.e., antichrist and the Mahdi) set their hearts on evil and speak lies at the same table (i.e., a peace conference), it will not prosper, for there will yet be an end to the period [of the Great Tribulation].	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Dan. 11:28	CT 3B	P82	P81	Now as he (i.e., antichrist) returns to his own land with great booty, his heart will be set against the holy covenant, so that he will take action [against it] and [then] return to his own land.	
Dan. 11:29-30a	CT 3B	P84	P83	(29) During this period he will return and attack the south [again], but the circumstances of this [second] campaign will not be like those of the first one. (30a)For <b>ships of Kittim</b> (i.e., the western "Babylon") will attack <b>with</b> him [so that he will be victorious]	
Dan. 30b	EM	Q19	Q19	"Then he will be stricken [as if dead], but will revive. Therefore he will be enraged at the holy covenant, so that on his return [to Israel from the far south] he will take action [against it] (i.e., eliminating Moses and Elijah and ending the sacrifices)." PDE. Eschatology Issues XVIII. WORD. Eschatology Issues 18	
Dan. 11:30b	CT 3B	P88^p 89 incpl	P87	Then he will be stricken [as if dead], but will revive. Therefore he will be enraged at the holy covenant, so that on his return [to Israel from the far south] he will take action [against it] (i.e., eliminating Moses and Elijah and ending the sacrifices).	
Dan. 11:30b-c	CT 3B	P92	P91	Then he will be stricken [as if dead], but will revive. Therefore <b>he will be enraged at the holy covenant</b> , so that on his return [to Israel from the far south] <b>he will take action [against it]</b> (i.e., eliminating Moses and Elijah and ending the sacrifices). And <b>he will give his support to those who abandon the holy covenant.</b>	
Dan. 30-35	CT 4	P26,27	P26,27	(30) For ships of Kittim (i.e., the western "Babylon") will attack with him (i.e., antichrist) [so that he will be victorious]. Then he will be stricken [as if dead], but will revive. And he will be enraged at the holy covenant, so that on his return [to Israel from the far south] he will take action [against it] (i.e., ending the sacrifices, setting up the abomination, taking his seat in the temple). And he will give his support to those who abandon the holy covenant. (31) For it is from him that the military forces will issue forth which will pollute the sanctuary (i.e., ending the ministry of Moses and Elijah), remove the daily sacrifice, and set up the abomination of desolation. (32) And with enticements he will seduce [people] to violate the [holy] covenant, but the people who know their God will continue to hold fast to it. (33) And those among the people who have insight will teach the people who will be persecuted by sword (i.e., martyrdom), and flame (i.e., torture leading to martyrdom), and captivity (i.e., imprisonment), and plundering (i.e., confiscation of property), for some time. (34) And when they are persecuted, they will receive a little help, yet many will ally themselves to them under false pretenses. (35) For even from among [the ranks of] those who have insight, some will be persecuted, in order to refine, purify, and cleanse them until the final end. For [it is] yet to come at its appointed time.	
Dan. 11:31	CT 3B	P93	P92	<b>For it is from him</b> (i.e., the coming evil one) that the military forces will issue forth which will pollute the sanctuary (i.e., ending the ministry of Moses and Elijah), remove the daily sacrifice, <b>and set up the abomination of desolation.</b>	
Dan. 11:32-35	CT 4	P80	P79	(32) And with enticements he will seduce [people] to violate the covenant, but the people who know their God will continue to hold fast to it. (33) And those among the people who have insight will teach the people who will be persecuted by sword (i.e., martyrdom), and flame (i.e., torture leading to martyrdom), and captivity (i.e., imprisonment), and plundering (i.e., confiscation of property), for some time. (34) And when they are persecuted, they will receive a little help, yet many will ally themselves to them under false pretenses. (35) And even from among [the ranks of] those who have insight, some will be persecuted, in order to refine, purify, and cleanse them until the final end. For [it is] yet to come at its appointed time.	
Dan. 11:33-34a	CT 5 CT 7	P41 P24	P43 P30,31	(33) And those among the people who have insight will teach the people who will be persecuted by sword (i.e., martyrdom), and flame (i.e., torture leading to martyrdom), and captivity (i.e., imprisonment), and plundering (i.e., confiscation of property), for some time. (34) And when they are persecuted, they will receive a little help . . .	
Dan. 11:36-39	CT 4	P47	P46,47	(36) For [during the Great Tribulation] the king [antichrist] will consult only his own desire, and will exalt and magnify himself above every god, and against the God of gods he will speak astonishing things. He will have success until the [time of] indignation (i.e., the Great Tribulation) is complete, for [all this] has been firmly decreed to take place. (37) He will have no regard for the God of his fathers (i.e., the Lord), nor those favored by their wives, nor will he have regard for any god [at all], for he will exalt himself above them all. (38) And in His place he will honor a god of powers, even a god whom his fathers did not know will he honor with gold and silver and precious stones and [all sorts of] delightful things. (39) He (antichrist) will treat with [conspiratorial] gatherings in the [preeminent] powers (i.e., nations of military and monetary strength; cf. Ezek.31:11; Jn.12:31; 2Cor.4:4) with the help of [his] foreign god (i.e., the devil) whom he will greatly honor, and he will put these [individuals] in charge of the majority [populations], and will also distribute territories [to them] as a reward.	
Dan. 11:36	CT 1	P7	P7	For [during that period] the king [antichrist] will consult only his own desire, and will exalt and magnify himself above every god, and against the God of gods he will speak astonishing things. He will have success until the {time of} <b>indignation</b> is complete, for [all this] has been firmly decreed to take place.	
Dan. 11:36	CT 4	P36,37	P36	For [during that period] the king [antichrist] <b>will consult only his own desire</b> , and will exalt and magnify himself above every god, and against the God of gods he will speak astonishing things. <b>He will have success</b> until the [time of] indignation is complete, for [all this] has been firmly decreed to take place.	
Dan. 11:39	CT 3B	P46	P46	He (antichrist) will treat with (conspiratorial) gatherings in the [preeminent] powers (i.e., nations of military and monetary strength; cf. Ezek.31:11; Jn.12:31; 2Cor.4:4) with the help of [his] foreign god (i.e., the devil) whom he will greatly honor, and he will put these [individuals]in charge of the majority [populations], and will also distribute territories [to them] as a reward.	
Dan. 11:40a	CT 3B	P84	P83	Now at the time of the end, the king of the south (i.e., the Mahdi) will make a thrust at him (i.e., the beast), with the result that the king of the north will come against him like a whirlwind with chariots, and with cavalry, and <b>with many ships.</b>	
Dan. 11:40b-45	CT 5	P10	P11	(40b) And [the beast] will invade the lands [of the southern alliance], and inundate [them] and sweep through [them], (41) and he will advance into the Beautiful land (i.e., Israel). Now many lands will fall before him, but these will escape from his control: Edom, and Moab, and the first [part of the territory] of the sons of Ammon. (42) And [antichrist] will extend his control over the lands (of the southern alliance), so that even the land of Egypt will not escape. (43) Thus [antichrist] will take control of all the repositories of gold and silver, even over all of Egypt's treasures, with Libya (i.e., representing North Africa) and Cush (i.e., Sudan-Ethiopia) following her [in submission]. (44) <b>But reports [coming] from the east and the north will disturb him</b> , with the result that he will depart [from Israel] in a great rage to destroy and to exterminate many. (45) Then [upon his return to Israel] he will pitch the tents of his [royal] pavilion between the seas (i.e., the Mediterranean and the Dead seas) near the mountain of the beauty of holiness (i.e., the temple mount in Jerusalem). But [in spite of this (i.e., his hopes for success in the battle of Armageddon)] he will come to his end, and no one will aid him [then].	
Dan. 40b-41	CT 4	P29,30	P29	(40b) And [the beast] will invade the lands [of the southern alliance], and inundate [them] and sweep through [them], (41) and he will advance into the Beautiful land (i.e., Israel). Now many lands will fall before him, but these will escape from his control: Edom, and Moab, and the first [part of the territory] of the sons of Ammon (i.e., the southern half of historical Ammon contiguous to Edom and Moab).	
Dan. 40b-43	CT 3B	P87	P86	(40b) And [the beast] will invade the lands [of the southern alliance], and inundate [them] and sweep through [them], (41) and he will advance into the Beautiful land (i.e., Israel). Now many lands will fall before him, but these will escape from his control: Edom, and Moab, the first [part of the territory] of the sons of Ammon (i.e., the southern half of historical Ammon contiguous to Edom and Moab). (42) And [antichrist] will extend his control over the lands (of the southern alliance), so that even the land of Egypt will not escape. (43) Thus he will take control of all the repositories of gold and silver, even over all of Egypt's treasures, with Libya (i.e., representing North Africa) and Cush (i.e., Sudan-Ethiopia) following her [in submission].	
Dan. 11:45	CT 5	P71	P74	Then [upon his return to Israel] he (i.e., antichrist) will pitch the tents of his [royal] pavilion <b>between the seas</b> (i.e., the Mediterranean and the Dead seas) <b>near the mountain of the beauty of holiness</b> (i.e., the temple mount in Jerusalem). But [in spite of this (i.e., his hopes for success in the battle of Armageddon)] he will come to his end, and no one will aid him [then].	
Dan. 12:1	CT 4	P28	P28	At that time, Michael the great prince (i.e., archangel) will take his stand [in your defense], [even] he who stands [in defense] over the sons of your people. For [that time] (i.e., the Great Tribulation) shall be a time of distress such as has never occurred since people first existed [on the earth] until that time. But during that time your people will escape, [that is,] everyone wh[ose] name is found written in the book [of life] (i.e., present and future believers).	
Dan. 12:1b	CT 1	P8	P8	And it shall be a <b>time of distress</b> [Hebrew: 'eth tsarah (עַתְּ צָרָה); Greek: <i>hemera thlipseos</i> (ἡμέρα θλίψεως)] such as has never occurred since people first existed on the earth until that time.	
Dan. 12:1b	CT 4	P2	P2	And it shall be a <b>time of distress</b> such as has never occurred since people first existed on the earth until that time.	
Dan. 12:2-3	CT 5	P86	P90	(2) For many who sleep in the dust will awake, some to eternal life, but the others to shame and eternal separation [from God]. (3) Then those who have insight will <b>shine like the shining forth of the dawn</b> , even those who led the many to righteousness, like stars forever and ever.	
Dan. 12:2-3	CT 6	P74	P66	(2) For many who sleep in the dust will awake, some to eternal life, but the others to shame and eternal separation [from God]. (3) Then <b>those who have insight will shine like the shining forth of the dawn, even those who led the many to righteousness, like stars forever and ever.</b>	
Dan. 12:2	CT 6	P145	P142	(2) For many who sleep in the dust will awake, some to eternal life, but the others to shame and eternal separation [from God].	
Dan. 12:6-7	CT 5	P15	P16	(6) Then [one of the two other angels] said to the man (i.e., the angel) clothed in linen who was [suspended] above the waters of the river, "How long [will it be] until the end of [these] astounding things?" (7) And I heard the man (i.e., the angel) clothed in linen who was [suspended] above the waters of the river. He raised his right hand and his left hand to heaven and he swore by Him who lives forever and ever that it would be a period [of time and] two periods [of time] and half [a period of time] (i.e., the three and one half years of the Great Tribulation), and that [just] when the power of the holy people was being completely crushed, [all] these things would come to their completion.	
Dan. 12:10	CT 1 CT 3A	P18 P72	P18 P71	And [during that time of the end] many will purify and cleanse themselves, and will be <i>refined</i> (lit., "smelted in a crucible"). But the wicked will act wickedly, nor will any of the wicked understand. But those who give [these matters] careful attention will understand. (cf. Dan.11:33-35)	
Dan. 12:11-12	EM	Q1	Q1	PDE. What is the meaning of the 1290 days versus the 1335 days in Daniel 12? WORD. Daniel Days	
Dan. 12:13	CT 6	P35	P31	"But as for you, [Daniel], be on your way until the end. For you will rest, and [then] at the end of days you will <b>arise</b> [in resurrection] <b>to receive your allotted inheritance.</b> "	
HOSEA					HOSEA
Hos. 2:14	CT 4	P29	P29	Therefore, behold, I am going to woo her (i.e., Israel). For I shall bring her into the desert and speak to her heart. (cf. the Exodus comparison in v.15)	
Hos. 2:23b	SR 5	P34	P35	"And I shall say to them who were not My people, 'You are My people', and they shall say, 'You are our God.'" (cf. Rom. 9:25)	
Hos. 4:1-2	CT 3A	P45	P45	Hear the Word of the Lord, O sons of Israel, for the Lord has a quarrel with the people of [this] land. For there is no truth, no mercy, no knowledge of God in the land. [Only] cursing, and deception, and murder, and adultery. They have broken through [all restraints], and bloodshed responds to bloodshed.	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Hos. 4:12	CT 2A	P64	P64	My people inquire of their wood[en idols], and their [diviner's] staff speaks to them. For a spirit of harlotry has led them astray, and they have prostituted themselves away from following their God.	
Hos. 6:2	SR 5	P27,28	P28	The Lord] will restore us, [Israel], after two days (i.e., after the Church age), and will raise us up on the third day (i.e., the Millennium), that we may live in His presence (i.e., with the Messiah, who personifies this prophecy in His resurrection on the third day).	
Hos. 6:2	BB 4A	P49	P49	The Lord will restore us,[Israel], after two days (i.e., after the Church age), and will raise us up on the third day (i.e., the Millennium), that we may live in His presence (i.e., with the Messiah, who personifies this prophecy in His resurrection on the third day). (cf. Lk.24:46; 1Cor.15:4)	
Hos. 8:1	CT 3A	P90	P89	Put the <b>trumpet</b> to your lips [to blow it] (i.e., as a sign of <b>warning</b> ), for [it is] as if an <b>eagle</b> [is hovering] over the house of the Lord (i.e., as a sign of impending <b>judgment</b> ). For they have transgressed against my covenant, and they have sinned against my teaching (lit. <i>torah</i> ). Israel cries out to Me, "O my God, we know You!" But Israel has forsaken the good, and an enemy will pursue him.	
Hos. 12: 9-10	CT 6	P117	P103	(9) "For I am the Lord your God – since [you dwell] in the Land of Egypt [I have been so]. (10) I shall again make you dwell in tents as in the days of your festival (i.e., Sukkoth representing the second advent regathering). At that time I will [again] speak to your prophets and will multiply [their] visions. Indeed, through the prophets I will provide you with intelligible teaching."	
Hos. 13:6	CT 2A	P97	P97	When I fed them, they were satisfied. Once they were satisfied, their hearts became arrogant and they forgot Me.	
<b>JOEL</b>					<b>JOEL</b>
Joel 2:1-11	CT 5	P67	P70	(1) Blow a trumpet in Zion, and raise the alarm on my holy mountain. All the inhabitants of the earth are distressed, because <b>the Day of the Lord</b> is coming, because it is near at hand. (2) A day of darkness and gloom, a day of clouds and deep gloom. An army great and mighty is [coming], spreading itself out over your mountains like the dawn. There has never been anything like it since the beginning of time and never will be again in latter times from generation to generation. (3) Fire devours in front of them, and behind them flames are set ablaze. In front of them the land is like the garden of Eden, but behind them is a desolate desert and nothing escapes them. (4) Their appearance is like that of horses, and they race forward just like mounted cavalry. (5) Their clatter on the mountains is like that of chariots, like the sound of fire devouring chaff, like a mighty army arraying itself for battle. (6) Before them the nations writhe in anguish and every face turns pale. (7) They rush on like mighty men. Like men of war they storm the wall. They all keep their ranks and all march straight ahead. (8) They do not crowd each other. Each maintains his file. They throw themselves at the defenses. They do not falter. (9) They charge into the city. They rush the wall. They go up into the houses. They enter into the windows like a thief. (10) The earth trembles before them and the heavens quake. The sun and the moon grow dark and the stars contract their light. (11) Then the Lord will sound forth with His voice before <b>His</b> host, for <b>His</b> army is [also] very large, for [the forces] who obey <b>His</b> word are [also] numerous. For <b>the Day of the Lord</b> is great and extremely awesome. Who can endure it?	
Joel 2:1-10	CT 3A	P95,96	P94,95	<b>Blow a trumpet</b> in Zion, and <b>raise the alarm</b> on my holy mountain. All the inhabitants of the earth are distressed, because the Day of the Lord is coming, because it is near at hand. A day of darkness and gloom, a day of clouds and deep gloom. An army great and mighty is [coming], spreading itself out over your mountains like the dawn. There has never been anything like it since the beginning of time and never will be again in latter times from generation to generation. Fire devours in front of them, and behind them flames are set ablaze. In front of them the land is like the garden of Eden, but behind them is a desolate desert and nothing escapes them. <b>Their appearance is like that of horses</b> , and they race forward just <b>like mounted cavalry</b> . Their clatter on the mountains is <b>like that of chariots</b> , like the sound of fire devouring chaff, like a mighty army arraying itself for battle. Before them the nations writhe in anguish and every face turns pale. They rush on like mighty men. Like men of war they storm the wall. They all keep their ranks and all march straight ahead. They do not crowd each other. Each maintains his file. They throw themselves at the defenses. They do not falter. They charge into the city. They rush the wall. They go up into the houses. They enter into the windows like a thief. The earth trembles before them and the heavens quake. The sun and the moon grow dark and the stars contract their light.	
Joel 2:1-2a	CT 1	P4	P4	Blow a trumpet in Zion, and raise the alarm on My holy mountain. All the inhabitants of the earth are distressed, because the Day of the Lord is coming, because it is near at hand. A day of darkness and gloom, a day of clouds and deep gloom.	
Joel 2:24-25	CT 1	P16	P16	The threshing floors will be filled with grain and the wine-presses will overflow with new wine. For I will restore to you the years that the locusts have consumed. (16)	
Joel 2:30-32	CT 2B	P80	P80	(30) For I will display wonders in the heavens and on the earth, blood and fire and columns of smoke. (31) The sun will be turned to darkness and the moon to blood, before the Day of the Lord, that great and terrible [day]. (32) And it will come to pass that everyone who calls upon the name of the Lord will be saved.	
Joel 2:30-32	CT 5	P20	P21,22	(30) For I will display wonders in the heavens and on the earth, blood and fire and columns of smoke. (31) The sun will be turned to darkness and the moon to blood, before the Day of the Lord, that great and terrible [day]. (32) And it will come to pass that everyone who calls upon the name of the Lord will be saved. For on <b>Mount Zion and in Jerusalem</b> there will be deliverance as the Lord has said, even among the survivors whom the Lord calls.	
Joel 2:31	CT 1	P3	P3	The sun will be turned to <b>darkness</b> (Hebrew: שָׁחַד, <i>choshekh</i> ) and the moon to blood, before the Day of the Lord, that great and terrible [day].	
Joel 2:32	CT 6	P32	P27,28	And it will come to pass that <b>everyone who calls</b> upon the name of the Lord <b>will be saved</b> . For on Mount Zion and in Jerusalem there will be deliverance as the Lord has said, even among the survivors whom the Lord calls.	
Joel 2:32	BB 4B	P83	P83	And it will come to pass that <b>everyone</b> who calls upon the name of the Lord will be saved. (Joel 2:32a)	
Joel 3:1-3	CT 5	P103	P107	(1) For behold, in those days and at that time when I restore the captives of Judah and Jerusalem, (2) I will gather all the nations and bring them down into the valley of Jehoshaphat (i.e., "the Lord will judge") and will enter into judgment with them there on behalf of My people and My inheritance Israel whom they have scattered among the nations and whose land they apportioned [to others]. (3) They even cast lots for My people and exchanged a boy for a prostitute and sold a girl for the wine they drank.	
Joel 3:1-2	EM	Q3	Q3	<u>PDF</u> . Eschatology Issues _The Fig Tree, Ezekiel 38, Joel 3, and the Trumpets of Revelation. <u>WORD</u> . Eschatology Issues	
Joel 3:9-16	CT 5	P58	P60,61	(9) Proclaim this among the nations! Prepare a holy war! Rouse [all] the mighty men! Let all the men of war come near [and] come up [to Jerusalem]. (10) Beat your ploughshares into swords and your pruning hooks into spears! Let [even] the feeble man say "I [too] am a mighty man (i.e., fit for service)!" (11) Hurry and come from every direction that you may be assembled there! And Thou, O Lord, Do Thou [likewise] bring down Thy [own] warriors [there to Jerusalem]. (12) Let the nations be roused [from their places], and let them come up to the valley of Jehoshaphat. "For there I will sit in judgment over all the nations on every side." (13) Send forth the sickle for the harvest is ripe! Come down into the winepress for it is full and the vats overflow. For great is their wickedness. (14) Multitudes, multitudes in the valley of doom! For the day of the Lord is near in the valley of doom. (15) The sun and moon will darken, and the stars will gather up their light. (16) Then the Lord will roar from Zion, and from Jerusalem He will let sound His voice, and the heavens and the earth will quake.	
Joel 3:12-16	CT 5	P20	P22	(12) Let the nations be roused [from their places], and let them come up to the valley of Jehoshaphat (i.e., the valley of "the Lord will judge"). For there I will sit in judgment over all the nations on every side. (13) Send forth the sickle for the harvest is ripe! Come down into the winepress for it is full and the vats overflow. For great is their wickedness. (14) Multitudes, multitudes in the valley of doom! For the day of the Lord is near in the valley of doom. (15) The sun and the moon will darken, and the stars will gather up their light. (16) Then the Lord will roar from <b>Zion</b> , and from <b>Jerusalem</b> He will let sound His voice, and the heavens and earth will quake.	
Joel 3:13-14	SR 5 CT 4	P101 P109	P101 P108	Send forth the sickle for the harvest is ripe! Come down into the winepress for it is full and the vats overflow. For great is their wickedness. Multitudes, multitudes in the valley of doom! For the day of the Lord is near in the valley of doom.	
Joel 3:18	SR 5 CT 6	P103 P106	P103 P93	And it will come to pass on that day that the mountains will drip with sweet wine, and the hills run with milk. And all the watercourses of Judah will run with water.	
<b>AMOS</b>					<b>AMOS</b>
Amos 3:7	EM	Q1	Q1	<u>PDF</u> . & <u>WORD</u> . Prophets	
Amos 5:12-13	CT 3A	P46	P45	For I know that your transgressions are many and your sins are numerous. You oppress the righteous man, you take bribes, and you turn the innocent away [from justice] at the gate. So the prudent man keeps quiet at [such a] time [as] this, for it is an evil time.	
Amos 5:18	EM	Q1	Q1	<u>PDF</u> . & <u>WORD</u> . End Times Interpretation II	
Amos 5:26	EM	Q1	Q1	For you lifted up the shrine of your king (i.e., pagan god), and the pedestal of your idols, [even] the star of your gods which you made for yourselves. <u>PDF</u> . Is the star of Acts 7:43 the Star of David? <u>WORD</u> . Star of David	
Amos 8:11	CT 3A	P48	P48	Behold, days are coming", says the Lord, "when I shall send a famine upon the earth. Not a famine of bread nor a drought of water but [a dearth] of hearing the words of the Lord. [Men] will stagger from sea to sea, and will wander from the north to the east to seek the Word of the Lord, but they will not find [it]".	
Amos 9:11-12	SR 5	P35	P35	"On that day I shall stand David's fallen booth back up, and repair its holes and everything else which has been trampled down I shall [also] stand up. And I shall rebuild it as in days of old, so that the remnant of mankind and all the gentile [nation]s which are called by My name may seek Him, declares the Lord who is going to accomplish this." (27). (cf. Acts 15:16-17)	
Amos 9:13	SR 5 CT 6	P103 P106	P103 P93	Behold, days are coming, says the Lord, when the one who ploughs will catch up with the reaper, and the one who treads the grapes will catch up with the sower. The mountains will drip with sweet wine and the hills will be liquid [goodness].	
<b>OBADIAH</b>					<b>OBADIAH</b>
Ob. 1:15-17a	CT 5	P20	P22	(15) For the day of the Lord is near against all the nations. Just as you have done, it will be done to you, and your recompense will return on your own head. (16) For just as you have drunk on My holy mountain, so all the nations will drink continually. They will drink and swallow down [the Lord's cup of wrath] and will be as if they never were. (17) But on <b>Mount Zion</b> there will be deliverance.	
<b>JONAH</b>					<b>JONAH</b>

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Jon. 3:3	EM	Q12	Q12	Now Nineveh was a very important city <b>to God</b> . . . ( <i>n.b.</i> , most versions inexplicably leave out the critical italicized phrase here). <u>PDF</u> . Eschatology Issues IV: Israeli politics, 'This Generation', Signs of the times, ...	<u>WORD</u> . Eschatology Issues IV.
Jon. 4:1-11	EM	Q7	Q7	<u>PDF</u> . & <u>WORD</u> . Evangelism in Principle and Practice	
<b>MICAH</b>					
Mic. 2:12-13	CT 6	P24	P21	(12) "I will surely gather all of you, O Jacob; I will surely bring together the remnant of Israel. I will bring them together like sheep in a pen, like a flock in its pasture; the place will throng with people. (13) One who breaks open the way will go up before them; they will break through the gate and go out. Their king will pass through before them, the Lord at their head."	
Mic. 4:11-13	CT 5	P112	P116	(11) For at that time many nations will be gathered against you[, O Zion], who will say, "Let her be profaned! And let our eyes look upon Zion [in her defeat]!" (12) But they do not know the plans of the Lord, nor do they understand His purpose. For He has [deliberately] gathered them [to Zion like] tussocks of grain to His threshing floor. (13) " <b>Wake up and thresh</b> , daughter of Zion! For I will make your horn a horn of iron, and I will make your hooves into hooves of bronze."	
Mic. 5:1-5a	CT 5	P23^^^ PDF ends at see section II below) .....	P25	(1) But now marshal your [own] troops (< <i>gdd</i> , נגד), O city (lit., "daughter") of troops (< <i>gedhudh</i> , נגד) [which are marshaled against you]. For they have laid siege to us. For they have struck on the cheek with a rod the Judge of Israel. (2) But you, O Bethlehem Ephrathah, too small to be numbered among the clans of Judah, from you I will bring forth the One who is to rule over Israel. His goings forth are from long ago, even from the days of eternity. (3) For He will give them over [to the oppressor] until the time when [Jerusalem] labors [like] a woman in labor. At that time the rest of His brethren will return to the sons of Israel (i.e., prior to the Second Advent; see section II below). (4) For He (i.e., our Lord Jesus at His return) will arise and will be their Shepherd, in the might of the Lord, and in the majesty of the Name of the Lord His God. And they (i.e., His flock) will abide, for then He will be great, even to the ends of the earth. (5) For this One will be our Peace.	
Mic. 5:1b	BB 4A	P111	P112	For they have struck on the cheek with a rod the Judge of Israel.	
Mic. 5:2-5a	BB 4A	P39	P39	(2) But you, O Bethlehem Ephrathah, too small to be numbered among the clans of Judah, from you I will bring forth the One who is to rule over Israel. His goings forth are from long ago, even from the days of eternity. (3) For He will give them over until the time when she who is about to give birth gives birth (i.e., His mother, Mary: the first advent), and the rest of His brothers return to the sons of Israel (i.e., Jewish repentance at the second advent). (4) Then He (i.e., the Messiah) will arise and will shepherd His flock in the strength of the Lord, in the majesty of the Name of the Lord His God. And they will dwell [in peace], for then He will be great to the ends of the earth. (5) And He will be their peace.	
Mic. 5:2-3	CT 5	P38	P40	(2) But you, O Bethlehem Ephrathah, too small to be numbered among the clans of Judah, from you I will bring forth the One who is to rule over Israel. His goings forth are from long ago, even from the days of eternity. (3) For He will give them over [to the oppressor] until the time when [Jerusalem] labors [like] a woman in labor. At that time <b>the rest of His brethren</b> will return to the sons of Israel.	
Mic. 5:2	SR 1 SR 5 BB 4A CT 6	P27 P109 P9 P89	P23 P109 P9 P78	But you, O Bethlehem Ephrathah, too small to be numbered among the clans of Judah, from you I will bring forth the One who is to rule over Israel. His goings forth are from long ago, even from the days of eternity.	
Mic. 5:4-5a	CT 6	P88	P78	(4) Then He (i.e., the Messiah) will arise and will shepherd His flock in the strength of the Lord, in the majesty of the Name of the Lord His God. And they will dwell [in peace], for then He will be great to the ends of the earth. (5) And He will be their peace.	
Mic. 5:5-9a	CT 5	P112, 113	P117	(5) For this One (i.e., the Messiah) will be our peace. When Ashur (i.e., a type of antichrist's world coalition) comes against our land, and when he tramples upon our fortifications, we will appoint <b>seven generals</b> (lit., "shepherds"; cf. ) against him, even <b>eight rulers</b> of men (i.e., the seven and the supreme civil commander represented by Shebna in Is.22:20-25). (6) And Ashur will ravage the land with the sword, even [the people of] Nimrod right up to the very entrances [to Jerusalem]. Then He [who is our peace] will deliver [us] from Ashur when he comes against our land and tramples our borders. (7) Then the remnant of Jacob will be in the midst of many peoples like dew from the Lord, like plentiful rains which do not wait for man and which do not tarry for the sons of men (i.e., they will be unstoppable). (8) Then the remnant of Jacob will be among the nations [surrounding Jerusalem], in the midst of many peoples, like a lion among the beasts of the forest, like a young lion among flocks of sheep from whom no one can rescue when it passes by and tramples down and mauls. (9) Your hand will be lifted up against your enemies, and all your enemies will be cut down.	
Mic. 5:5a-6	CT 5	P72	P75	(5) For this One (i.e., the Messiah) will be our peace. When Ashur (i.e., a type of antichrist's world coalition) comes against our land, and when he tramples upon our fortifications, we will appoint seven generals (lit., "shepherds"; cf. ) against him, even eight rulers of men (i.e., the seven and the supreme civil commander represented by Shebna in Is 22:20-25). (6) And Ashur will ravage the land with the sword, even [the people of] Nimrod right up to the very entrances [to Jerusalem].	
Mic. 7:5-6	CT 3A	P44,45	P44	Do not believe a friend. Do not put your confidence in a companion. Guard the entrances of your mouth from her who lies in your bosom. For a son will treat his father disgracefully, and a daughter will rise up against her mother, and a mother-in-law against her daughter-in-law. A man's enemies will be those of his own household. (cf. Jer.9:4-6; Matt.10:34-35; Lk.12:51-53)	
<b>NAHUM</b>					
Nah. 3:17	CT 5	P45	P48	Your guards are like locusts, your officials like swarms of locusts that settle in the walls on a cold day – but when the sun appears they fly away, and no one knows where.	
Nah. 3:19	CT 5	P47	P49	There is no alleviation for your disaster. The blow [which has befallen you] is grievous. All who hear of this report about you will clap their hands against you. For against whom has your wickedness not come continually?	
<b>HABAKKUK</b>					
Hab. 2:4-5	CT 3B	P44	P43	(4) Behold, he (i.e., antichrist) is swollen up [in arrogance]. What he desires in his heart is not right (but the righteous [person] will be preserved by his faith). (5) If you think that wine deceives, [how much more will he!] [He is a] presumptuous man, and never at rest. He has enlarged his appetite [as wide] as the grave, and like death he is never satisfied.	
Hab. 2: 6	CT 5	P47	P49	Woe to the one (i.e., antichrist's Babylon) who multiplies what is not his (i.e., through theft). How long will he enrich himself through usury?	
Hab. 2:7-12	CT 5	P48	P50	(7) Will not those who pay you [exorbitant] interest rise up suddenly, and those whom you shake down [for payment] awaken? For you will become plunder for them. (8) Since you have looted many nations, all the remaining peoples of the earth will pillage you on account of your shedding of blood and your violence against the earth, against its cities and those who dwell in them. (9) Woe to the one who heaps up unjust gain for the benefit of his own empire (lit., "house"), in order to set his nesting place on high so that he might be rescued from the grasp of disaster. (10) But you have devised only shame for your empire (lit., "house") by your cutting down of many peoples and have acted in sinful folly against your own life. (11) For [even] the stones in your walls [of your empire/house] will cry out, and the beams from its wooden [framework] will reply [in condemnation of your behavior]. (12) Woe to the one who builds his city[-state] (i.e., empire) on bloodshed.	
Hab. 3:3-6	CT 5	P118, 119	P123	(3) God will come from Teman, even the Holy One from Mount Paran. His glory will cover the heavens, and His praise will fill the earth. (4) His splendor will shine forth like the light [itself] (i.e., brighter than the sun). Rays [of light will shoot forth] from His hand, and there His hidden power [will be revealed]. (5) Plague goes before Him, and bolts of lightning follow in His train. (6) He will take His stand, then take the measure of the earth. He will take in the sight, then cut off the nations.	
Hab. 3:13-14	CT 5	P105	P109	(13) You came out to deliver your people, to save your anointed one. You crushed the leader of the land of wickedness, you stripped him from head to foot. Selah (14) With his own spear you pierced his head when his warriors stormed out to scatter us, gloating as though about to devour the wretched who were in hiding.	
Hab. 3:17-19	EM	Q1	Q1	<u>PDF</u> . Habakkuk's Prosperity Prayer.	<u>WORD</u> . Habakkuk Prayer
<b>ZEPHANIAH</b>					
Zeph. 1:4-5	CT 3A	P29	P29	And I will stretch out My hand over Judah and over the inhabitants of Jerusalem, and I will cut off from this place the remnant of Baal along with the name of his ministers and along with his priests, [all] those who on their roofs worship the host of the heavens, all his worshipers who swear by the Lord, but also swear by Malcom (i.e., "Molech").	
Zeph. 1:14-18	CT 1	P30	P30	The great <b>Day of the Lord</b> is near, very near and coming quickly. The sound of the <b>Day of the Lord</b> will be one of warriors roaring bitterly. That day will be a day of blackness, a day of constraint and pressure, a day of devastation and desolation, a day of darkness and gloom, a day of clouds and deep gloom, a day of trumpet blast and battle cry against the fortified cities and against the high corner-towers. For I shall bring distress upon mankind, and they will walk about like blind men, because they have sinned against the Lord. And their blood will be poured out like dust, and their innards like excrement. Neither their silver nor their gold will be able to save them on the <b>day of the anger of the Lord</b> . And all the earth will be devoured by the fire of His jealousy. For He will bring all the inhabitants of the earth to a complete, yes, a terrifying end.	
	CT 5	P77	P80	(14) The great Day of the Lord is near, very near and coming quickly. The sound of the Day of the Lord will be one of warriors roaring bitterly. (15) That day will be <b>a day of blackness, a day of constraint and pressure, a day of devastation and desolation, a day of darkness and gloom, a day of clouds and deep gloom</b> , (16) a day of trumpet blast and battle cry against the fortified cities and against the high corner-towers. (17) For I shall bring distress upon mankind, and they will walk about like blind men, because they have sinned against the Lord. And their blood will be poured out like dust, and their innards like excrement. (18) Neither their silver nor their gold will be able to save them on the day of the anger of the Lord. And all the earth will be devoured by the fire of His jealousy. For He will bring all the inhabitants of the earth to a complete, yes, a terrifying end.	
Zeph. 1:15	CT 1	P4	P4	That day will be a day of blackness, a day of constraint and pressure, a day of devastation and desolation, a day of darkness and gloom, a day of clouds and deep gloom.	
Zeph. 3:8	CT 5	P103	P107	"Therefore wait for Me," says the Lord, "until the day I rise up for plunder; My determination is to gather the nations to My assembly of kingdoms, to pour on them My indignation, all My fierce anger; all the earth shall be devoured with the fire of My jealousy."	
Zeph. 3:14	SR 1	P25	P22	Raise a joyous shout, Daughter of Zion. Shout for joy, Israel. Be happy and exult with all your heart, Daughter of Jerusalem.	
<b>HAGGAI</b>					

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
<b>ZECHARIAH</b>					
<b>Zech. 1:3</b>	BB 3B	P131	P130	And you shall say to them, "Thus says the Lord of hosts, 'Return to Me', says the Lord of hosts, 'and I will return to you', says the Lord of hosts".	
<b>Zech.2:5</b>	CT 6	P181	P161	"For I will be a <b>wall of fire</b> for her, roundabout [Jerusalem]", says the Lord, "and I will be her glory [shining forth from] within".	
<b>Zech. 2:6-7</b>	CT 5	P37	P39	(6) "Awake! Awake! And flee from the land of the north (i.e., Babylon), even though I scatter you like the four winds of heaven [were driving you on]!" says the Lord. (7) "Awake! Flee to Zion, you who dwell with the Babylonians!"	
<b>Zech. 2:8-9</b>	SR 5 BB 2A CT 5	P94,95 P68 P47	P95 P68 P49	For thus says the Lord of hosts, "In later times He [the Father] shall send Me in glory against the nations who have plundered you (for whoever touches you touches the apple of My eye). At that time, behold, I shall wave My hand against them, and they will be plundered by their slaves. In this way you will know that the Lord of hosts has sent Me.	
<b>Zech, 4:1-15</b>	EM	Q21	Q21	(explanation) PDF. Old Testament Interpretation V: The Flight to Egypt, the Virgin Birth, ....	WORD. Old Testament Interpretation 5
<b>Zech. 4:6-7</b>	EM	Q1	Q1	"Not by might nor by power, but by My Spirit" says the Lord of Hosts. What are you, O great mountain? Before Zerubbabel (i.e., a type of Christ) you will turn into a plain (i.e., for the construction of the temple). And He will bring forth the Corner Stone to the shouts of "grace, grace be upon it!" PDF. Moving Mountains: Faith in Matthew 21:21. WORD. Moving Mountains	
<b>Zech. 4:6</b>	PE 18	P4	P4	Not by might nor by power, but by My Spirit.	
<b>Zech. 4:6</b>	CT 3A CT 7 BB 5	P112 P55 P16	P111 P69 P16	"Not by might nor by power, but by My Spirit" says the Lord of Hosts.	
<b>Zech. 5:9</b>	EM	Q1	Q1	PDF. Female Angels?	WORD. Female Angels
<b>Zech. 6:1-8</b>	CT 2B	P66,67	P66	(1) Then I turned and lifted my eyes and looked, and behold, four chariots were coming forth from between two mountains, and the mountains were mountains of bronze. (2) And with the first chariot were red horses, and with the second chariot were black horses, (3) and with the third chariot were white horses, and with the fourth chariot were dappled horses, strong ones. (4) And I answered and said to the angel who was speaking with me, "What are these, my lord?" (5) And the angel answered me and said, "These are <b>the four winds of heaven</b> , going forth from standing by the Lord of the entire earth. (6) And among them, the black horses are going to the land of the north, and the white ones have gone behind them, and the dappled ones have gone to the land of the south, (7) for they are strong, and they went and made a request to go and to go about throughout the earth. And He (i.e., the Lord) said, 'Go! Go about throughout the earth!' And they went about throughout the earth. (8) Then He shouted to me and said, 'Look! Those going to the land of the north have set My Spirit [of wrath] upon the land of the north!'"	
<b>Zech. 6:12-13</b>	CT 3A	P110	P109	12) And He said to me, "Thus says the Lord of Hosts: Behold a Man – 'Branch' is His name (i.e., the Messiah; cf. Is.4:2;11:1; 53:2; Zech.3:8). And He will branch out from His place and will build [up] the temple of the Lord. (13) For it is He who will build [up] the temple of the Lord. And He will raise up [its] glory. And He will sit and rule [as King] upon His throne. And He will [also] be Priest upon His [kingly] throne. For there will be a [unity of] consultation between the two [offices]". (83)	
<b>Zech. 6:12-13</b>	BB 4A CT 6	P19 P118	P20 P104	(12) And He said to me, "Thus says the Lord of Hosts: Behold a Man – 'Branch' is His name (i.e., the Messiah; cf. Is.4:2; 11:1; 53:2; Zech.3:8). And He will branch out from His place and will build [up] the temple of the Lord. (13) For it is He who will build [up] the temple of the Lord. And He will raise up [its] glory. And He will sit and rule [as King] upon His throne. And He will [also] be Priest upon His [kingly] throne. For there will be a [unity of] consultation between the two [offices]."	
<b>Zech. 8:3</b>	SR 1 SR 5 BB 4A CT 6	P27 P109 P49,50 P5	P23 P109 P50 P4	Thus says the Lord: I will return to Zion and dwell in the midst of Jerusalem. And Jerusalem will be called "the City of Truth", and "the Mountain of the Lord, the Mountain of Holiness".	
<b>Zech. 8:3</b>	CT 5	P21	P23	Thus says the Lord: I will return to <b>Zion</b> and dwell in the midst of <b>Jerusalem</b> . And <b>Jerusalem</b> will be called "the City of Truth", and "the Mountain of the Lord, the Mountain of Holiness".	
<b>Zech. 8:12</b>	SR 1 CT 6	P25 P106	P22 P93	For there will be prosperity for what is sown: the vine will yield its fruit, and the land will bring forth its produce, and the sky will give forth the [necessary] moisture.	
<b>Zech. 9:3-4</b>	CT 5	P50	P52	Tyre (i.e., as eschatological parallel to Babylon; see notes #38 and #39 above) has built herself a stronghold; she has heaped up silver like dust, and gold like the dirt of the streets. But the Lord will take away her possessions and destroy her power on the sea, and she will be consumed by fire.	
<b>Zech. 9:9</b>	SR 1 BB 4A SR 5	P27 P50 P109	P23 P50 P109	Rejoice greatly, daughter of Zion. Shout [for joy], daughter of Jerusalem. Behold, your King will come to you. Righteous and victorious He is; humble and riding on a donkey, even on a colt, a donkey's foal.	
<b>Zech. 9:9</b>	CT 2B	P5	P5	Rejoice exceedingly, Zion, My daughter. Raise a shout, Jerusalem, My daughter. Behold! Your King will come to you.	
<b>Zech. 9:9</b>	CT 5	P21	P23	Rejoice greatly, daughter of <b>Zion</b> . Shout [for joy], daughter of <b>Jerusalem</b> . Behold, your King will come to you. Righteous and victorious He is; humble and riding on a donkey, even on a colt, a donkey's foal.	
<b>Zech. 9:9</b>	CT 6	P5	P4	Rejoice greatly, daughter of Zion. Shout [for joy], daughter of Jerusalem. Behold, your King will come to you. Righteous and victorious He is; humble and riding on a donkey, even on a colt, a donkey's foal (cf. Rev.19:11).	
<b>Zech. 9:13-16a</b>	CT 5	P112	P116, 117	(13) "Indeed, <b>I will bend Judah for Myself like a bow</b> and I will fill [his bowstring] with Ephraim (i.e., south and north = all of Israel together). I will wield your sons [like a weapon] O Zion (i.e., Jerusalem), against your sons, O Greece (lit., "Javan", a reference to the origin of antichrist's typological parallel, Antiochus), and <b>I will gird them on like a warrior's sword.</b> " (14) <b>For the Lord will appear above them</b> , and His arrows will shoot forth like lightning. And the Lord God will sound the trumpet, and He will march forth in the whirlwinds of the south (cf. Is.21:1). (15) <b>And the Lord of Hosts will be a shield around them</b> , and they will devour (the enemy) and be impervious to [his] sling-stones. And they shall rage [against the enemy] and drink [them down] like wine until they are completely [poured out] like a bowl as [at] the corners of an altar. (16) For the Lord their God will deliver them on that day like the flock of His people.	
<b>Zech. 9:16-17</b>	SR 1 SR 5	P26 P104	P22,23 P104	The Lord their God will deliver them on that day (for His people are to Him as a precious flock, like jewels in a crown set prominently in His land). For how fair and beautiful they will be. Grain will make the young men flourish and new wine the young women.	
	CT 6	P104	P91	(16) The Lord their God will deliver them on that day (for His people are to Him as a precious flock, like jewels in a crown set prominently in His land). (17) For how fair and beautiful they will be. Grain will make the young men flourish and new wine the young women.	
<b>Zech. 10:3b-7a</b>	CT 5	P112	P117	(3b) For the Lord of Hosts will give attention to His flock, even the house of Judah, and He will make them like a war-horse in its glory. (4) From [Judah will come] the corner, from [him will come] the peg, from [him will come] the battle-bow – from [him will come] every leader altogether. (5) <b>And they will become in that battle like mighty warriors trampling down [the enemy like] mire in the streets.</b> (6) For I will make the house of Judah mighty warriors, and I will save the house of Joseph, and I will restore them because I love them deeply. And they will be as if I had not rejected them [previously]. For I am the Lord their God, and I will answer them. (7) Then the men of Ephraim will be like mighty warriors, and their hearts will be glad as [when gladdened] with wine.	
<b>Zech. 10:11</b>	CT 1	P11	P11	For she (i.e., Israel about to be regathered in vv.8-9) will pass through <b>the sea of trouble</b> (i.e., the Tribulation) . . .	
<b>Zech. 11:4-17</b>	CT 3B	P72,73	P71,72	(4) Thus says the Lord my God: "Pasture the flock of the slaughter. (5) Those who buy them will slaughter them and will not be held to account and those who pasture them will not take pity on them. (6) For I will no longer take pity on the inhabitants of the land," says the Lord. "For behold I am going to hand over [all] mankind each into the hand of his neighbor and each into the hand of his king, for they will crush the earth and I will not deliver out of their hands." (7) So I pastured the flock of slaughter, that is, those of the flock to be afflicted, and I took for myself two staffs. I called the one "Delight" and the other "Bindings", and [thus] I pastured the flock. (8) After I humbled the three shepherds in the first month, my heart had become grieved with [the flock], and they had come to detest me. (9) So I said, "I will not pasture you [any longer]. Let those destined to die, die, and let those destined to be humbled, be humbled, and let the remainder eat each one the flesh of his companion". (10) Then I took my staff named "Delight", and I broke it so as to break the covenant which I had made with all the peoples. (11) And it was broken on that [very] day, and thus those to be afflicted who were watching me knew that this was the word of the Lord. (12) Then I said to them, "If it seems good in your eyes, give me my wages, but if not, then do not". And they weighed out my wages to me, thirty [pieces] of silver. (13) And the Lord said to me, "Throw it to the potter[']s field], [this] magnificent price at which I have been valued by them." So I took the thirty pieces of silver and threw them into the house of the Lord to the potter[']s field]. (14) Then I broke my second staff [named] "Bindings" so as to break the brotherhood between Judah and Israel. (15) Then the Lord said to me, "Take up for yourself now the equipment of a godless shepherd. (16) For, behold, I am going to raise up a shepherd in the land who will not look after the humbled, nor seek the [lost] young, nor heal the sick, nor provide for the healthy, but will eat the flesh of the fat and tear off their hooves." (17) Woe to the wicked shepherd who abandons the flock. A sword upon his arm and upon his right eye! And may his arm shrivel and his right eye go blind!	
<b>Zech. 11:4-17</b>	EM	Q2	Q2	PDF. Judas and the Betrayal of Christ.	WORD. Judas Betrayal of Christ
<b>Zech. 12:1</b>	SR 3	P22	P22	Thus says the Lord, who stretches out the heavens and lays the foundations of the earth, who <b>forms Man's spirit</b> [which is] <b>within him</b> . Zech. 12:1b	
<b>Zech. 12:1</b>	BB 3A BB 5	P22 P18	P22 P18	Thus says the Lord, who stretches out the heavens and lays the foundations of the earth, who <b>forms the spirit of Man</b> [which is] within him. Zech.12:1b	

Scripture	Book	PDF Bk	Word	Original Bible Translation at Ichthys	Old Testament
Zech. 12:2-9	CT 5	P111	P	(2) Behold, I am about to make Jerusalem a cup of reeling for all the nations round about. And also for Judah there will be a siege against Jerusalem. (3) And it will come to pass on that day that I will make Jerusalem a burdensome rock for all the peoples. All who try to lift it will certainly be ruptured (lit., "lacerated"). For all the nations of the earth will be gathered against her. (4) On that day, says the Lord, I will strike every horse with confusion and every rider with madness. But toward the house of Judah I will open my eyes. But I will strike with blindness the eyes of every horse of all the peoples [gathered against her]. (5) Then <b>the generals of Judah</b> will say in their hearts, "The inhabitants of Jerusalem are a strong support for me through the Lord of Hosts their God!". (6) On that day <b>I will make the generals of Judah like a fire pot put to wood and like a fiery torch put to sheaves of grain</b> . For they will consume on the right hand and on the left all of the peoples round about. Thus Jerusalem will continue to dwell in her place, even in Jerusalem (i.e., she will not be completely deported). (7) But <b>the Lord will deliver the tents of Judah</b> first with the result that the honor of the house of David and of Jerusalem's inhabitants will not be greater than that of Judah. (8) On that day, <b>the Lord will put His shield around the inhabitants of Jerusalem</b> so that even those on the point of falling will become like David and the house of David will become like gods (or "angels"), [even] like the Angel of the Lord before them. (9) And it will come to pass on that day that I will seek to destroy all the nations who are attacking Jerusalem.	
Zech. 12:2-3	CT 5	P21	P22	(2) For behold, I am going to make <b>Jerusalem</b> a cup of reeling for all the nations round about. And Judah also and Jerusalem will be besieged. (3) And it will come to pass on that day that I will make <b>Jerusalem</b> a burdensome rock for all the nations. Everyone who tries to lift it will surely be injured. For against her (i.e., <b>Jerusalem</b> ) will be gathered all the nations of the earth.	
Zech. 12:7	EM	Q1	Q1	<b>PDF</b> . Why Does Judah Get Greater Honor Than Jerusalem in Zechariah 12:7.	<b>WORD</b> . Greater Honor for Judah
Zech. 12:9	CT 5	P21	P22	And it will come to pass on that day that I will make it My purpose to destroy all the nations which are attacking <b>Jerusalem</b> .	
Zech. 12:10	CT 2B CT 6	P80,81 P29	P80 P25	And I will pour out on the house of David and upon the inhabitants of Jerusalem a Spirit of grace and repentance. For they will look upon Me whom they have pierced, and they will grieve for Him like the grieving for an only son, and they will [weep] bitterly for Him like the bitter [weeping] for a firstborn son.	
Zech. 12:10	CT 5	P93	P97	And I will pour out on the house of David and upon the inhabitants of Jerusalem <b>a Spirit of grace and repentance</b> . For they will look upon Me whom they have pierced, and they will grieve for Him like the grieving for an only son, and they will [weep] bitterly for Him like the bitter [weeping] for a firstborn son.	
Zech. 12:10	BB 4A	P117	P118	And I will pour out on the house of David and upon the inhabitants of Jerusalem a Spirit of grace and repentance. For they will look upon <b>Me whom they have pierced</b> , and they will grieve for Him like the grieving for an only son, and they will [weep] bitterly for Him like the bitter [weeping] for a firstborn son.	
Zech. 12:10	EM	Q15	Q15	And I will pour out on the house of David and upon the inhabitants of Jerusalem a Spirit of grace and repentance. For they will look upon Me whom they have pierced, and they will grieve for Him like the grieving for an only son, and they will [weep] bitterly for Him like the bitter [weeping] for a firstborn son. <b>PDF</b> . Old Testament Interpretation: Moses and Zipporah et al.	<b>WORD</b> . Old Testament Interpretation
Zech. 13:1	SR 1	P26	P23	In that day a fountain will flow for the house of David, [to cleanse] from sin and impurity.	
Zech. 14:2-3	CT 5	P105, 106	P110	(2) For I shall gather all the nations to Jerusalem to fight against her. The city will be captured, its houses will be sacked, and its women will be ravished. (3) Half of the city will be taken away captive, but the rest of the people will not be cut off from the city. Then the Lord will go forth, and He will fight against those nations as when He fights on a day of battle.	
Zech. 14:2-4a	CT 5	P21,22	P23	(2) For I shall gather all the nations to <b>Jerusalem</b> to fight against her. The city will be captured, its houses will be sacked, and its women will be ravished. (3) Half of the city will be taken away captive, but the rest of the people will not be cut off from the city. Then the Lord will go forth, and He will fight against those nations as when He fights on a day of battle. (4) For His feet will stand on that day on the <b>Mount of Olives</b> which lies before <b>Jerusalem</b> on the east.	
Zech. 14:4	CT 5	P106	P111	For His feet will stand on that day on the Mount of Olives which lies before Jerusalem on the east. Then the Mount of Olives will be split in its midst [into] a very great valley [leading] east and west. For half of the mountain will recede [out of the way] to the north, and half of it to the south.	
Zech. 14:5	CT 5	P107, 108	P112	Then you will flee by way of the valley of My [two new] mountains, for the valley between the mountains will reach directly over to [you] (i.e., in Jerusalem). <sup>74</sup> Thus you will flee like you fled from the earthquake in the days of Uzziah king of Judah (i.e., swiftly). And then the Lord my God will enter [the battle], and all His holy ones with Him. (cf. Lk.17:28-33)	
Zech. 14:5	CT 6	P15	P13	And then the Lord my God will enter [the battle], and <b>all His holy ones with Him</b> .	
Zech. 14:6-7	CT 5	P108	P112	(6) For it will come to pass on that day that there will be no light. [The light of the] heavenly bodies will be withheld (lit., "curdled"). (7) For it will be a unique day, one which is known [only] to the Lord, neither day nor night, and it will come to pass at evening time that there will be light.	
Zech. 14:9	SR 1 SR 5 BB 4A CT 6	P27 P109 P50 P114	P23 P109 P50 P100	And the Lord will be king over all the earth. On that day the Lord will be the only One and His name the only name.	
Zech. 14:12-15	CT 5	P117	P121	(12) And this is the plague with which the Lord will smite all the peoples who marshal themselves against Jerusalem: <b>Their flesh will rot even as they stand on their feet, and their eyes will rot in their sockets, and their tongues will rot in their mouths</b> . (13) And it will come to pass on that day that <b>a great madness</b> from the Lord will fall upon them, so that everyone will grab hold of the hand of his comrade and will lift up his hand against his comrade (i.e., they will attack each other). (14) And Judah also will fight in Jerusalem. The wealth of all the nations round about will be gathered up, their gold and silver and clothing in abundance. (15) And thus also a plague will befall their horses, mules, camels, donkeys, and all [the other] animals in their camps just like this plague [that befalls the soldiers].	
Zech. 14:12	CT 5	P21	P22	And this is the plague with which the Lord will smite all the peoples who marshal themselves against <b>Jerusalem</b> : Their flesh will rot even as they stand on their feet, and their eyes will rot in their sockets, and their tongues will rot in their mouths.	
Zech. 14:14	CT 6	P108	P95	The wealth of all the nations round about will be gathered up, their gold and silver and clothing in abundance.	
Zech. 14:14a	CT 5	P113	P118	And Judah also will fight in Jerusalem.	
Zech. 14:14b	SR 1 SR 5	P25 P104	P22 P104	The wealth of all the nations round about will be gathered up, their gold and silver and clothing in abundance.	
<b>MALACHI</b>					<b>MALACHI</b>
Mal. 1:6	CT 3A	P30	P30	A son honors his father, and a slave his master, but if I am their Lord, where is the reverence due Me?" The Lord of hosts is speaking to you priests who despise His Name.	
Mal. 2:3	EM	Q1	Q1	<b>PDF</b> . The Influence of the Renaissance and Rationalism on the Church and ...	<b>WORD</b> . Renaissance
Mal. 3:1	CT 3A	P110	P109	Behold, I am about to send [forth] My messenger, and <b>he will prepare</b> the way before Me. Then the Lord whom you are seeking will suddenly <b>come to His temple</b> (i.e., it is already built in "preparation" for that great day).	
Mal. 4:1-3	CT 5	P122	P127	(1) "Surely the day is coming; it will burn like a furnace. <b>All the arrogant and every evildoer</b> will be stubble, and that day that is coming will set them on fire," says the Lord Almighty. "Not a root or a branch will be left to them. (2) <b>But for you who revere my name</b> , the sun of righteousness will rise with healing in its wings. And you will go out and leap like calves released from the stall. (3) Then you will trample down the wicked; they will be ashes under the soles of your feet on the day when I do these things," says the Lord Almighty.	
Mal. 4:1-3	CT 6	P5	P4	(1) "Surely the day is coming; it will burn like a furnace. All the arrogant and every evildoer will be stubble, and that day that is coming will set them on fire," says the Lord Almighty. "Not a root or a branch will be left to them. (2) But for you who revere my name, the sun of righteousness will rise with healing in its wings. And you will go out and leap like calves released from the stall. (3) Then you will trample down the wicked; they will be ashes under the soles of your feet on the day when I do these things," says the Lord Almighty.	
Mal. 4:4-6	CT 2B	P79	P79	(4) Remember the Law of <b>Moses</b> , My servant, which I commanded him on Horeb concerning all Israel, [with both its] statutes and judgments – (5) behold, I am about to send you <b>Elijah</b> the prophet before the coming of the Day of Lord, [that] great and awesome [Day], (6) <b>so that he may restore [to God] the hearts of the fathers along with [their] children and the hearts of the children along with their fathers</b> , lest I come and smite the land with complete devastation.	
Mal. 4:4-6	CT 3A	P108	P107, 108	Remember the Law of <b>Moses</b> , My servant, which I commanded him on Horeb (i.e., Sinai) concerning all Israel, [with both its] statutes and judgments – behold, I am about to send you <b>Elijah</b> the prophet before the coming of the Day of Lord, [that] great and awesome [Day], so that he may <b>restore [to God] the hearts of the fathers along with [their] children and the hearts of the children along with their fathers</b> , lest I come and smite the land with complete devastation.	