

Index to Original Bible Translations at Ichthys Sample

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Pentateuch)
Genesis				Series Key: BB = Bible Basics: Essential Doctrines of the Bible
				CT = The Coming Tribulation: a History of the Apocalypse EM = Email Response
				HH = Exodus 14: Hardening Pharaoh's Heart. PE = Peter's Epistles: Coping with Personal Tribulation
				RB = Read Your Bible. SR = The Satanic Rebellion: Background to the Tribulation
				Note: All translations given in these Bible studies are original unless otherwise annotated. For <i>sig/a</i> and abbreviations please see: EM (Email) on line below EM. PDF. A aHow to use the Bible translations at Ichthys. WORD. Translation 2
				*** SEE ALSO: Genesis Verse by Verse
Gen. 1:1-3	BB 5	P16	P16	b. Reconstruction: (1) Before all else, God created the heavens and the earth. (2) But the earth came to be ruined and despoiled - darkness lay upon the face of the abyss while God's Spirit brooded over the surface of its waters. (3) Then God said, "Let light be!" And there was light.
Gen. 1-2	SR 2	P5	P6	Before all else, God created the heavens and the earth. But the earth came to be ruined and despoiled - darkness lay upon the face of the abyss while God's Spirit brooded over the surface of its waters.
Gen. 1-2a	SR 2	P5	P5	Before all else, God created the heavens and the earth. But the earth came to be ruined and despoiled ...
Gen. 1:1	SR 1	P13	P13	In the beginning, God created the heavens and the earth.
Gen. 1:2	SR 2	P18	P19	But the earth came to be ruined and despoiled - darkness lay upon the face of the abyss while God's Spirit brooded over the surface of its waters.
Gen. 1:6-8	CT 2B	P29	P29	(6) And God said, "Let there be a firmament in the middle of the waters, and let it separate between waters and the waters." (7) And God made the firmament to separate between the waters which were below the firmament and the waters which were above the firmament. And it was so. (8) And God called the firmament "heavens".
Gen. 1: 26 -27	SR 3	P7	P7	Then God said, "Let us make Man in our image, according to our likeness , so that he may rule over the fish of the sea and the birds of the sky and over the beasts and over the whole earth and over every creeping thing that creeps on the earth". So God created Man in His image; in the image of God He created him; male and female He created them.
Gen. 1: 26 -27	BB 3A	P6	P6	Then God said, "Let us make Man in our image, according to our likeness, so that he may rule over the fish of the sea and the birds of the sky and over the beasts and over the whole earth and over every creeping thing that creeps on the earth". So God created Man in His image; in the image of God He created him; male and female He created them.
Gen. 1: 26 -27	BB 4B	P9	P9	(26) Then God said, "Let us make Man in our image, according to our likeness, so that he may rule over the fish of the sea and the birds of the sky and over the beasts and over the whole earth and over every creeping thing that creeps on the earth". (27) So God created the man in His image; in the image of God He created him; male and female He created them.
Gen. 1:26	BB 1	P13	P12	Then God said, "Let Us make man in Our image, according to Our pattern.
Gen. 1:26a	SR 3	P11	P11	Then God said, "Let us make Man in our image, according to our likeness, so that he may rule ... "
Gen. 1:27	BB 4B	P59	P59	So God created the man in His image; in the image of God He created him; male and female He created them
Gen. 2:4	SR 2	P22	P22	These are the generations of the heavens and the earth in their creation, throughout the entire period that the Lord God fashioned earth and heavens.
Gen. 2:4	SR 3	P65	P65	20. Genesis 2:4 is a summary of the seven days of re-creation; Genesis 2:5 begins the more detailed account (contra NIV et al.). See Part 2 of this series, The Genesis Gap .
Gen. 2:5	SR 2	P22	P22	Now this was before any wild foliage existed on the earth and before any wild herbage had sprouted, for the Lord had not yet caused rain to fall upon the earth, and Man did not exist to till the soil.
Gen. 2:7	SR 3	P15	P15	And the lord God formed the man (i.e., Adam's body) from the dust of the ground, then blew into his nostrils the life-giving breath (i.e., his spirit), and [thus] the man became a living person.
Gen. 2:7	BB 5	P18	P18	c. Individual Creatures: And the Lord God formed the man (i.e., Adam's body) from the dust of the ground, then blew into his nostrils the life-giving breath (i.e., his spirit), and [thus] the man became a living person.
Gen. 2:9	SR 3 BB 3B	P37,38 P31	P38 P31	Now the Lord God caused to spring up from the ground every sort of tree which was pleasant to behold and good for food, and the tree of life in the midst of the garden, and the tree of knowledge of good and evil.
Gen. 2:10	CT 6	P179	P159	In Eden: Now a river was flowing forth from Eden (i.e., downhill), in order to water the garden, and from there (i.e., after passing through the garden) it divided so that it turned into four headwaters.
Gen. 2:15	SR 3	P7	P7	So the Lord God took Adam and placed him in the garden of Eden to care for it and to guard it.
Gen. 2:15	BB 3A	P7	P7	So the Lord God took Adam and placed him in the garden of Eden to care for it and to guard it.
Gen. 2:16-17	SR 3 BB 3A	P37 P37	P37 P37	Then the Lord God gave orders to the man as follows: "You may certainly eat from any tree in the garden except the tree of knowledge of good and evil - from it you may not eat, for on the day you eat from it, you will certainly die"
Gen. 2:16-17	BB 3B	P11	P11	Then the Lord God gave orders to the man as follows: "You may certainly eat from any tree in the garden except the tree of knowledge of good and evil - from it you may not eat, for on the day you eat from it, you will certainly die"
Gen. 2:18-24	SR 3	P29	P29	Then the Lord God said [immediately after giving Adam instructions not to eat of the tree of knowledge of good and evil in verse 17], "It is not a good thing for man to be alone. I will make for him a helper compatible with him" . Now the Lord God formed every beast of the field and every bird of the sky from the dust of the ground and brought them to Adam to see what he would call them. And whatever he called any living thing, that became its name. So Adam gave names to every beast and to all the birds of the sky and to every wild creature, but he did not find [one that could be] a helper compatible with him. Then the Lord God caused a deep sleep to fall upon Adam, and when he was asleep, he took one of his ribs and closed up the flesh behind it. And the Lord God sculpted the rib which He had taken from the man into a woman, then He brought her to Adam. And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken". For this reason, a man shall leave his father and his mother and hold fast to his wife, for the two will become a single body.
Gen. 2:18-24	BB 3A	P30	P30	Then the Lord God said, "It is not a good thing for man to be alone. I will make for him a helper compatible with him" . Now the Lord God formed every beast of the field and every bird of the sky from the dust of the ground and brought them to Adam to see what he would call them. And whatever he called any living thing, that became its name. So Adam gave names to every beast and to all the birds of the sky and to every wild creature, but he did not find [one that could be] a helper compatible with him. Then the Lord God caused a deep sleep to fall upon Adam, and when he was asleep, he took one of his ribs and closed up the flesh behind it. And the Lord God sculpted the rib which He had taken from the man into a woman, then He brought her to Adam. And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken". For this reason, a man shall leave his father and his mother and hold fast to his wife, for the two will become a single body.
Gen. 2:18b	SR 3	P33	P33	I will make for him a helper compatible with him.
Gen. 2:23	SR 3	P33	P33	And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken"
Gen. 2:23	BB 3A	P50	P50	And Adam said, "This now is bone from my bones and flesh from my flesh. She shall be called woman, because from man she was taken"
Gen. 2:24	SR 3	P33	P33	For this reason, a man shall leave his father and his mother and hold fast to his wife, for the two will become a single body.
Gen. 2:25-3:1	SR 3 BB 3A	P42 P43	P42 P43	And the two of them, the man and his wife, were nude , but they felt no shame. And the serpent, more than any other wild creature which the Lord God had made, was shrewd .
Gen. 2:25	BB 3B	P32	P32	And the two of them, the man and his wife, were naked, but felt no shame.
Gen. 3:1b	SR 3	P43	P43	And he said to the woman, "Did God really tell you not to eat from any tree in the garden?"
Gen. 3:1b	BB 3A	P44	P44	And he said to the woman, "Did God really tell you not to eat from any tree in the garden?"
Gen. 3:2	SR 3	P45	P45	Then the woman said to the serpent, "We may eat fruit from the trees in the garden"
Gen. 3:2	BB 3A	P46	P46	Then the woman said to the serpent, "We may eat fruit from the trees in the garden"
Gen. 3:3	SR 3	P45	P45	"But from the fruit of the tree which is in the middle of the garden, God has said that we must not eat from it, and that we must not touch it , lest we die"
Gen. 3:3	BB 3A	P46	P46	"But from the fruit of the tree which is in the middle of the garden, God has said that we must not eat from it, and that we must not touch it , lest we die"
Gen. 3:4-5	RB	P16,17	P10,11	3:4 "You will surely not die," the serpent said to the woman. 3:5a "For God knows that when you eat of it, your eyes will be opened."
Gen. 3:4-5	PE 27	P2	P2	"You will surely not die," the serpent said to the woman. "For God knows that on the day you eat of it, your eyes will be opened, and you will be like God, knowing good and evil."
Gen. 3:4-5	SR 3 BB 3A	P46 P47	P46 P47	"You will surely not die," the serpent said to the woman. "For God knows that on the day you eat of it, your eyes will be opened, and you will be like God [or "gods"], knowing good and evil."
Gen. 3:5a	RB	P17	P11	"For God knows that when you eat of it, your eyes will be opened."
Gen. 3:5b	RB	P18	P11	"and you will like God, knowing good and evil."

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Gen. 3:6	SR 3 BB 3A	P48 P49	P48 P49	When the woman saw that the tree was good for food, and was attractive to the eye, and that the tree was desirable for bestowing insight, she took some of its fruit and ate it, then gave it also to her husband with her and he ate.
Gen. 3:7	SR 3	P55	P54	Then the eyes of both of them were opened, and they knew that they were naked, so they sewed together fig leaves and made garments for themselves.
Gen. 3:7	BB 3A	P56	P56	Then the eyes of both of them were opened, and they knew that they were naked, so they sewed together fig leaves and made garments for themselves.
Gen. 3:7	BB 3B	P32	P32	Then the eyes of both of them were opened, and they knew that they were naked, so they sewed together fig leaves and made garments for themselves.
Gen. 3:8-12	SR 3 BB 3A	P57 P58,59	P56,57 P59	Then they heard the voice of the Lord God [as He was] walking about in the garden at the [time of] day when the evening breeze [came up]. So Adam and his wife hid themselves from the presence of the Lord God in the midst of the garden's trees. Then the Lord God called out for Adam and said to him, "Where are you?" And Adam responded, "I heard your voice in the garden and was afraid because I was naked, and so I hid myself". Then He said, "Who told you that you were naked? Did you eat from the tree from which I told you not to eat?" Then Adam replied, "The woman whom You gave to be with me, she gave to me from the tree and I ate".
Gen. 3:8	EM	Q1	Q1	[PDF books] Jesus Christ in the Old Testament (Christophany). [Word] Christophany in Genesis 3
Gen. 3:8-11	BB 3B	P33	P33	Then they heard the voice of the Lord God [as He was] walking about in the garden at the [time of] day when the evening breeze [came up]. So Adam and his wife hid themselves from the presence of the Lord God in the midst of the garden's trees. Then the Lord God called out for Adam and said to him, "Where are you?" And Adam responded, "I heard your voice in the garden and was afraid because I was naked, and so I hid myself". Then He said, "Who told you that you were naked? Did you eat from the tree from which I told you not to eat?"
Gen. 3:13-15	SR 3 BB 3A	P58 P60	P57,58 P60	Then the Lord God said to the woman, "What is this you have done?" And she replied, "The serpent deceived me, and I ate". So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. And I shall place hostility between you and the woman, that is, between your seed and her Seed. He will attack you head-on, but you will attack Him from behind".
Gen. 3:13-15	CT 3B	P12,13	P12,13	(13) Then the Lord God said to the woman, "What is this you have done?" And she replied, "The serpent deceived me, and I ate". (14) So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. (15) And I shall place hostility between you and the woman, that is, between your seed and her Seed . He (i.e., Christ) will attack you head[on], but you will attack Him from behind" (lit., "His heel").
Gen. 3:13-15	BB 3B	P28	P28	(13) Then the Lord God said to the woman, "What is this you have done?" And she replied, "The serpent deceived me, and I ate". (14) So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. (15) And I shall place hostility between you and the woman, that is, between your seed and her Seed . He will attack you head-on, but you will attack Him from behind".
Gen. 3:14-15	SR 4 BB 2A	P47 P20	P47 P20	So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. And I shall place hostility between you and the woman, that is, between your seed and her Seed. He [Christ] will attack you head-on [so as to destroy you], but you will attack Him from behind".
Gen. 3:14-15	BB 3A	P101	P101	So the Lord God said to the serpent, "Because you have done this, you are accursed, more than any beast or wild animal. You shall go on your belly and eat dust all the days of your life. And I shall place hostility between you and the woman, that is, between your seed and her Seed (i.e., Christ). He will attack you head-on, but you will attack Him from behind".
Gen. 3:15	BB 1	P27	P26	He will crush your head, and you, [serpent], will strike His heel.
Gen. 3:15	BB 4A	P48	P48	"And I shall place hostility between you and the woman, that is, between your seed and her Seed. He will attack you head-on, but you will attack Him from behind" (lit., "crush His heel", a reference to the cross).
Gen. 3:16	SR 3 BB 3A	P60 P62	P60 P62	To the woman He said, "I will surely multiply for you the labor-pains that follow conception: in pain you will give birth to children (lit. "sons"). For you will desire your husband, so he will rule over you".
Gen. 3:17-19	SR 3 BB 3A	P61 P63	P60,61 P63	And to Adam He said, "Because you obeyed your wife and ate from the tree about which I gave you the commandment not to eat from it, the ground is cursed on your account. In painful toil you will eat from it all the days of your life. When you go to eat wild plants, you will find the ground producing thorns and thistles for you. And bread you shall eat [only] by the sweat of your brow, until you return to the ground from which you were taken. For you are dust, and you will return to dust".
Gen. 3:20-24	SR 3 BB 3A	P61 P63,64	P61 P63	Then Adam named his wife Eve, because she was the mother of every living person. Now the Lord God made clothes of skin for Adam and his wife and clothed them. And the Lord God said: "Behold, Man has become like One of Us in respect to his knowledge of good and evil. So now, lest he also keep stretching forth his hand and taking [fruit] from the tree of life and [so] live forever ...". So the Lord God expelled Man from the garden of Eden to work the ground from which he had been taken. Thus He drove Man away, and placed in front of the garden of Eden the cherubim and the fiery revolving sword to block access to the tree of life.
Gen. 4:6-7	BB 3B	P135	P133	Then the Lord said to Cain, "Why are you angry, and why has your face fallen [into an angry stare]? Will you not be forgiven if you do what is right? But if you do not do what is right, [know] that sin is crouching at the door, and that it desires to have you - but you must gain the mastery over it".
Gen. 4:6-7	BB 4B	P117	P116	(6) Then the Lord said to Cain, "Why are you angry, and why has your face fallen [into an angry stare]? (7) Will you not be forgiven if you do what is right? But if you do not do what is right, [know] that sin is crouching at the door, and that it desires to have you - but you must gain the mastery over it".
Gen. 5:1-3	SR 3 BB 3A	P12 P11	P12 P11	This is the account of the generations of Man: Throughout the period (lit., "day") when God was creating Man, he made him (i.e., mankind) in His likeness. He created them male and female and He blessed them and He called their name "Man" on the day He created them. Now Adam lived 130 years and he fathered [a son] in his likeness, according to his image , and he named him Seth.
Gen. 5:3	EM	Q17	Q17	(explanation). [PDF Books] Old Testament Interpretation V. [Word] Old Testament Interpretation 5.
Gen. 5:24	BB 6A	P405	P242	Enoch made a practice of walking [diligently] with God - then he was no more, because God took him [to Himself].
Gen. 6:1-2	SR 5 BB 2A	P81 P55	P81 P55	Now it came to pass that when men began to multiply on the face of the earth and daughters were born to them, the sons of God (i.e., the fallen angels) noticed the daughters of men, that they were beautiful. So they took wives for themselves from all whom they selected.
Gen. 6:1-2	CT 3B	P13	P13	(1) Now it came to pass that when men began to multiply on the face of the earth and daughters were born to them, (2) the sons of God (i.e., the fallen angels) noticed the daughters of men, that they were beautiful. So they took wives for themselves from all whom they selected.
Gen. 6:3	SR 5	P84	P84	And God said, "My Spirit will not strive with Man forever in their sinful manner of life - for this [is the way of] flesh. Therefore his days shall be 120 years."
Gen. 6:3	BB 2A	P58	P57	And God said, "My Spirit will not strive with Man forever in their sinful manner of life - for this [is the way of] flesh. Therefore his days shall be 120 years."
Gen. 6:4.	SR 5	P84	P85	The Nephilim were on the earth in those days and afterwards as well (i.e., both before and after the start of the 120 grace period before the flood). For when the sons of God went in to the daughters of men, they bore to them those "mighty-ones" (i.e., the Nephilim) whose names are famous from ancient times.
Gen. 6:4.	BB 2A	P58	P58	The Nephilim were on the earth in those days and afterwards as well (i.e., both before and after the start of the 120 year grace period before the flood). For when the sons of God went in to the daughters of men, they bore to them those "mighty-ones" (i.e., the Nephilim) whose names are famous from ancient times.
Gen. 6:4.	CT 3B	P13,14	P13	The Nephilim were on the earth in those days and afterwards as well. For when the sons of God (i.e., the fallen angels) went in to the daughters of men, they bore to them those "mighty-ones" (i.e., the Nephilim) whose names are famous from ancient times.
Gen. 6:5-7	SR 5 BB 2A	P85 P59	P85 P58	Now the Lord saw that Man's evil had spread abundantly on the earth - indeed, the underlying intent of all his innermost thoughts was invariably evil. So the Lord regretted that He had made Man on the earth, and it grieved His heart [that He had done so]. And God said, "I shall wipe Man whom I have created off of the face of the earth, both Man and beast and the crawling creatures and the birds of the air, for I regret that I made them."
Gen. 6:5	BB 3B	P24	P24	Now the Lord saw that Man's evil had spread abundantly on the earth - indeed, the underlying intent of all his innermost thoughts was invariably evil.
Gen. 6:5	BB 4A	P164	P165	Now the Lord saw that Man's evil had spread abundantly on the earth - indeed, the underlying intent of all his innermost thoughts was invariably evil.
Gen. 6: 8-10	SR 5 BB 2A	P87 P60	P87 P60	But Noah had found favour in the Lord's eyes. These are the generations of Noah. Noah was a righteous man, and perfect in his generations (i.e., of pure human seed). Noah, moreover, made a habit of walking with God. Moreover, Noah was the father of three sons, Shem, Ham and Japheth.
Gen. 6: 8-10	CT 3B	P14	P14	(8) But Noah had found favour in the Lord's eyes. (9) These are the generations of Noah. Noah was a righteous man, and perfect in his generations (i.e., of pure human seed). Noah, moreover, made a habit of walking with God. (10) Moreover, Noah was the father of three sons, Shem, Ham and Japheth.
Gen. 6:9	BB 6A	P405	P243	These are the generations of Noah. Noah was a righteous man, and perfect in his generations. Noah, moreover, made a habit of walking with God.
Gen. 6:11-13	SR 5 BB 2A	P88 P62	P88 P61	Now the earth was ruined before God because the earth was filled with wrongful violence. For God looked upon the earth, and, behold, it was ruined, because all flesh had ruined its way [of life] upon the earth. Then God said to Noah, "The end of all flesh has come before Me, for the earth is filled with wrongful violence on their account. So, behold, I am about to ruin them completely along with the earth.
Gen. 7:11	CT 2B	P30	P30	In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, all the fountains of the great deep were broken open, and all the sluice gates of the heavens were opened up (i.e., releasing the waters above).
Gen. 9:2	EM	Q7	Q7	PDF. The Dangers of Messianic Legalism III. WORD. Messianic Legalism 3. The fear and terror of you will be upon all animal life on the earth: on all the birds of the air, on every animal that moves (<i>ramas</i> ; lit., "with which the earth crawls") on the earth, and on all the fish in the sea. These are [all] given into your hands [as a food source]."
Gen. 9:6	BB 3B	P58	P58	He who sheds Man's blood shall have his blood shed by Man. For in the image of God He made Man.
Gen. 10:8-9	SR 5 BB 2A	P90 P63	P90 P63	Now Cush became the father of Nimrod. It was [this Nimrod] who became the first "mighty-one" (i.e., famous and prominent individual) on the earth [after the flood]. In particular, he was mighty at hunting [men] in opposition to the Lord. For this reason we have the proverb "[To be] like Nimrod, mighty at hunting [men] in opposition to the Lord".
Gen. 11:1-9	BB 2A	P62	P62	2) Satan's postdiluvian attack on human freedom (the Tower of Babel: Genesis 11:1-19):

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Gen. 11:1-4	SR 5 BB 2A	P91,92 P65	P92 P65	Now at this time [a century or more after the flood] the entire world spoke a single language and had identical customs. And it so happened that in their expansion eastward they found a [favorable] valley in the land of Shinar (i.e., Babylonia) and took up residence there. And they began to say, every man to his friend, "Come, let's make bricks and fire them." Now these bricks they used in place of [dressed] stone, and they used tar in place of mortar. Then they began to say, "Come, let's build a city for ourselves – and a tower whose top will reach to the heavens. That way we can establish our identity and not be scattered over the face of the entire earth".
Gen. 11:5-9	SR 5	P93	P93	Now the Lord came down to see the city and the tower which the sons of men were building. And the Lord said, "Behold, they are one people and they all speak the same language. And since they have actually begun to accomplish this thing, in the future they will not be restrained (<batsar) from anything they have contrived to do (<zamam). Come, let us go down and confuse their language in that place so that no one will be able to understand his neighbor's speech". In doing so, the Lord scattered them from there over the face of the entire earth, and they stopped [cooperatively] building the city. For this reason, the city is called Babel, since there the Lord changed the universal language of the earth to babble, and from place the Lord scattered [humanity] over the face of the whole earth.
Gen. 11:5-9	BB 2A	P67	P66,67	Now the Lord came down to see the city and the tower which the sons of men were building. And the Lord said, "Behold, they are one people and they all speak the same language. And since they have actually begun to accomplish this thing, in the future they will not be restrained from anything they have contrived to do. Come, let us go down and confuse their language in that place so that no one will be able to understand his neighbor's speech". In doing so, the Lord scattered them from there over the face of the entire earth, and they stopped [cooperatively] building the city. For this reason, the city is called Babel, since there the Lord changed the universal language of the earth to babble, and from that place the Lord scattered [humanity] over the face of the whole earth.
Gen. 12:3	SR 5 BB 2A	P94 P68	P95 P68	For I shall bless those that bless you, but those who utter curses against you I shall lay under a [true] curse, and thus will all the families of the earth be blessed through you.
Gen. 15:6	PE 14	P2	P2	Now [Abraham] trusted in the Lord, and [the Lord] considered him righteous because of it.
Gen. 17:4	SR 5	P34	P34	As for Me, behold, My covenant is with you [Abraham], and you shall become the father of a multitude of nations. (cf. Romans 4:17)
Gen. 18:3	EM	Q23	Q23	PDF. Grace versus Law. WORD. Grace versus Law
Gen. 18:18	SR 5	P34	P34	And Abraham shall certainly become a great and powerful nation, and all the nations of the earth shall be blessed in him. (cf. Gal 3:8)
Gen. 22:7-8	BB 4A	P44	P44,45	(6) Then Abraham took the wood for the burnt offering and placed it on [the back of] Isaac his son. And he took in his hand the fire and the knife. And the two of them went [up Mount Moriah (i.e., the future place of Jerusalem)] together. (7) and Isaac said to Abraham his father, "Father." And Abraham replied, "Yes, my son." And [Isaac] said, "Look, here is the fire and the wood, but where is the lamb for the burnt offering?" (8) Abraham replied, God will provide for Himself (lit., "see for Himself") the lamb for the burnt offering, my son." And [so] the two of them went [up] together.
Gen. 22:12	EM	Q1	Q1	PDF. In need of encouragement. WORD. encouragement needed. "Now I know that you fear God".
Gen. 28:12	CT 2B	P34	P34	And [Jacob] dreamed, and, behold, there was a ramp (or ladder) standing on the earth, and its top reached the heavens. And, behold, the angels of God were ascending and descending on it.
Gen. 30:37ff	GQ	Q44	Q44	37 Jacob, however, took fresh-cut branches from poplar, almond and plane trees and made white stripes on them by peeling the bark and exposing the white inner wood of the branches. 38 Then he placed the peeled branches in all the watering troughs, so that they would be directly in front of the flocks when they came to drink. When the flocks were in heat and came to drink, 39 they mated in front of the branches. And they bore young that were streaked or speckled or spotted. 40 Jacob set apart the young of the flock by themselves, but made the rest face the streaked and dark-coloured animals that belonged to Laban. Thus he made separate flocks for himself and did not put them with Laban's animals. 41 Whenever the stronger females were in heat, Jacob would place the branches in the troughs in front of the animals so they would mate near the branches, 42 but if the animals were weak, he would not place them there. So the weak animals went to Laban and the strong ones to Jacob. 43 In this way the man grew exceedingly prosperous and came to own large flocks, and maidservants and menservants, and camels and donkeys. (NIV 1984)
Gen. 32:22-33	EM	Q7	Q7	PDF. Aspects of the Genesis Curse on Animals, WORD. Jacob Wrestling
Gen. 34:19	EM	Q6	Q6	PDF. Culture and Christianity XI. WORD. Culture and Christianity 11.
Gen. 49:10	EM	Q28	Q28	PDF. Genesis Questions III. WORD. Genesis Questions III.
Gen. 49:16-18	CT 3B	P20	P20	(16) Dan [in the person of antichrist] will judge his people as if he were [of] one of the tribes of Israel. (17) [But] Dan (i.e., antichrist) will be a serpent beside the road, a viper beside the path, one who strikes at a horse's heels, so that its rider falls [off] backwards. (18) I wait [in hope] for your deliverance, O Lord!
Gen. 50:20	SR 4	P35	P35	You planned evil against me, but God planned it out for good. Genesis 50:20a
Gen. 50:20	BB 3A	P100	P99	You planned evil against me, but God planned it out for good. Genesis 50:20a
				***SEE ALSO: GENESIS Verse by Verse
Exodus				
Ex. 3:14-15	BB 1	P1,2	P2	Then God said to Moses, " I shall be who I am. This is what you will tell the sons of Israel: ' I am sent me to you.'" And God also said to Moses, "Thus you will say to the sons of Israel: 'the Lord [the "is"], the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob sent me to you. 'This is My Name forever, and this is how you are to think about me for all generations.'" "
Ex. 3:14-15	BB 4B	P18	P18	(14) Then God said to Moses, "I shall be who I am. This is what you will tell the sons of Israel: ' I am sent me to you.'" (15) And God also said to Moses, "Thus you will say to the sons of Israel: 'the Lord [the "is"], the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob sent me to you. 'This is My Name forever, and this is how you are to think about me for all generations.'" "
Ex. 9:16	CT 1	P23	P23	Indeed, for this very reason I have raised you [Pharaoh] up, namely, to demonstrate My power to you and to proclaim My Name in all the earth.
Ex. 9:16	CT 3A	P99	P98	Indeed, for this very reason I have raised you [Pharaoh] up, namely, to demonstrate My power to you and to proclaim My Name in all the earth. (cf. Rom. 9:17)
Ex. 13:18	HH 1	P2	P2	Hence God led the people around by the way of the wilderness to the Red Sea.
Ex. 14:1-2	HH 1	P1	P1	Verse 1: Then the Lord spoke to Moses, quote: Verse 2: "Tell the Israelites to turn back and camp before Pi-hahiroth, between Migdalia and the sea; you shall camp before Baal-zephon, directly opposite it, beside the sea.
Ex. 14: 3-4	HH 2	P1,4	P1,4	Verse 3: Then Pharaoh will say of the Israelites, 'The desert has shut them off, and so they are still in the land-demoralised.' Verse 4: "And I will harden Pharaoh's heart and he will pursue after them so that I may gain glory through Pharaoh and through his force and so that the Egyptians may know that I am the Lord." And they did so.
Ex. 14:5-7	HH 3	P1,2,3	P1,2,3	Verse 5: Then it was reported to the King of Egypt that the people had fled and Pharaoh and his servants had a change of attitude against the people and they said "What in the world have we done in releasing Israel from our service?" Verse 6: Then he had his chariot harnessed while he took along his personal staff with him. Verse 7: And he chose six hundred select chariots, all the Egyptian cavalry, and officers for the entire force.
Ex. 14:8-10	HH 4	P1,2,3,4	P1,3,4	Verse 8: Then the Lord hardened the heart of Pharaoh, king of Egypt and he pursued after the Israelites, although the Israelites were going out boldly. Verse 9: And the Egyptians pursued after them and overtook them camping by the sea (all the horse-chariots of Pharaoh, along with his cavalry, that is, his entire force did so) at Pi-hahiroth before Baal- Zephon. Verse 10: Now when Pharaoh had entered the vicinity, the Israelites lifted their eyes and beheld that the Egyptians were about to move out after them. So the Israelites were very frightened and they cried to the Lord.
Ex. 14:11-18	HH 5	P1,2,3,4, 5,6	P1,2,4,5, 6	Verse 11: And they said to Moses, "Is it because there were no graves in Egypt that you took us to die in the desert? What in the world have you done to us in taking us out of Egypt? Verse 12: Is this not the word which we spoke to you in Egypt: Leave us alone that we may serve the Egyptians, for it is better for us to serve the Egyptians than to die in the desert". Verse 13: Then Moses said to the people, "Do not be afraid! Take your positions and watch the deliverance of the Lord which He will accomplish for you today. For the Egyptians whom you have seen today, you will not see ever again forever. Verse 14: The Lord Will Fight for you, but you must keep quiet". Verse 15: Then the Lord said to Moses, "What were you crying out to me just now? Tell the Israelites to move out!" Verse 16: But as for you, lift up your staff and stretch out your hand over the sea and divide it so that the Israelites may go through the midst of the sea on the dry ground. Verse 17: But as for me, behold, I am about to harden the heart of the Egyptians so that they may go in after them and that I may gain glory for myself through Pharaoh and his entire force; both through his chariots and his horsemen. Verse 18: Then the Egyptians will know that I am the Lord, because of my glorification through Pharaoh, his chariots and his horsemen
Ex. 14:13-14	CT 7 BB 6A	P35,36 P254-5	P45 P152	(13) Then Moses said to the people, "Do not be afraid! Take your positions and watch the deliverance of the Lord which He will accomplish for you today. For the Egyptians whom you have seen today, you will not see ever again forever. (14) The Lord will fight for you, but you must keep quiet."
Ex. 14:19-21	HH 6	P1,2	P1,2,3	Verse 19: Then the Angel of God, who goes before the camp of Israel, departed from his position and went behind them, and the pillar of the cloud left its position in front of them and took its place behind them. Verse 20: So He came between the camp of the Egyptians and the camp of Israel. And the cloud was there in the darkness and it lit up the night, but no one approached, one side to the other, all night long. Verse 21: Then Moses stretched out his hand over the sea and the Lord made the sea move with a strong east wind all night long. And He made the sea into dry land and the waters were divided.
Ex. 14:22-31	HH 7	P1,2,3,4, 5,6	P1,2,3,4, 5,6	Verse 22: Then the Israelites went through the sea while the waters were a wall for them on the right and on the left. Verse 23: And the Egyptians pursued and went in after them, all Pharaoh's horse, both his chariots and his horsemen, into the midst of the sea. Verse 24: And it came to pass during the morning watch, that the Lord looked down on the camp of the Egyptians in a pillar of fire and cloud and threw the camp of the Egyptians into confusion. Verse 25: And He made the wheels of [Pharaoh's] chariots swerve and so that [the drivers] could only guide them with difficulty. Then the Egyptians said, "Let us flee from before Israel for the Lord is fighting for them against the Egyptians." Verse 26: Then the lord said to Moses, "Stretch your hand out over the sea so that the waters might come back over the Egyptians, over their chariots and over their horsemen." Verse 27: Moses stretched out his hand over the sea and at daybreak the sea returned to its natural state of flow, and the Egyptians fled straight into it. Thus the Lord shook the Egyptians off [their mounts] into the midst of the sea. Verse 28: Then the waters returned and covered the chariots and the cavalry. Of the entire force of Pharaoh which had gone into the sea after them, there remained not a single man. Verse 29: But the Israelites had gone through the midst of the sea on the dry ground while the waters were a wall for them on the right and on the left. Verse 30: Thus on that day the Lord delivered Israel from the power of the Egyptians, and Israel saw the Egyptians dead on the sea shore. Verse 31: Thus Israel saw the great and powerful deed which the Lord accomplished against the Egyptians. And the people feared the Lord and they believed in the Lord and in Moses, his servant.
Ex. 15:9	HH 4	P2	P2	3. Exodus 15:9 gives the true attitude of the Egyptians as they press down on the Israelites: (9) <i>The enemy said I will overtake, I will divide the spoil; my desire shall be gratified against them, I will draw out my sword, my hand shall destroy them.</i>
Ex. 19:4	CT 4	P23	P23	You yourselves have seen what I did to Egypt, and how I carried you on eagles' wings and brought you to myself.
Ex. 20:3	CT 3A	P29	P29	You shall not bring (lit. have) other gods before My face.

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Pentateuch)
Ex. 21:2	BB 3B	P97	P96	If you buy a [fellow] Hebrew as a slave, he shall be in servitude to you six years, but on the seventh year he shall go free without having to buy his freedom.
Ex. 22:2-3	EM	Q10	Q10	<u>PDF</u> and <u>WORD</u> . Culture and Christianity V. (verses 2-3) If the thief is caught while breaking in and is struck so that he dies, there will be no bloodguiltiness on his account. But if the sun has risen on him, there will be bloodguiltiness on his account. He shall surely make restitution: if he owns nothing, then he shall be sold for his theft. (Exodus 22:2-3 NASB).
Ex. 24:9-11	EM	Q1	Q1	<u>PDF</u> Christophany in Exodus. <u>WORD</u> Christophany.
Ex: 24:10	CT 2B	P29	P29	And they (i.e., the elders of Israel) saw the God of Israel. And under His feet was something like a brick-work pavement of [blue] sapphire, translucent as the heavens themselves.
Ex. 25:22a	BB 4B	P54	P54	And I will meet you there (i.e., at the ark). And I will speak with you from above the atonement cover between the two cherubim which are on the ark of the testimony (i.e., at the place where the blood symbolic of Christ's death is sprinkled) ...
Ex. 32:32-33	CT 2A	P75	P75	"And now, if You will forgive their sin, [fine]. But if not, [then] please blot my name out of Your Book which You have written." But the Lord said to Moses, "The one who sins against Me, him will I blot out of My Book."
	BB 4B	P5	P6	(32) "And now, if You will forgive their sin, [fine]. But if not, [then] please blot my name out of Your Book which You have written." (33) But the Lord said to Moses, "The one who sins against Me, him will I blot out of My Book."
Ex. 33:20	BB 1	P28	P28	"But", He said, "you cannot see My face. For a man may not see My face and live."
Ex. 34:6-7	BB 4B	P6	P6	(6) Then the Lord passed before [Moses] and called out, "The Lord, the Lord, a compassionate God, full of grace and slow to anger, abounding in mercy and truth, (7) maintaining mercy for thousands [of generations], forgiving iniquity, transgression and sin, but for him who refuses to be cleansed, visiting the iniquity of the fathers on their sons and their son's sons even to the third and fourth generation."
Leviticus				
Lev. 4:2	SR 3	P25	P25	Any person (<i>nephesh</i>) who sins unintentionally ...
Lev. 4:2	BB 3A	P25	P25	Any person (<i>nephesh</i>) who sins unintentionally ...
Lev. 6:6-7	BB 4A	P191	P192	(6) Then [the guilty party] shall bring his guilt offering to the Lord; [he shall bring] to the priest a ram without blemish from the flock according to the penalty assessed for his guilt offering. (7) Then the priest will make atonement () for him before the Lord, and he will be forgiven once and for all for everything he has done to incur guilt.
Lev. 25:35-36	EM	Q1	Q1	<u>PDF</u> Taking Personal Responsibility. <u>WORD</u> Personal Responsibility. Now if your brother is brought low (i.e., falls on hard times), and his hand loses its grasp (i.e., loses his ability to meet his obligations) relative to you, then you shall grant him relief (as [you would]) a resident alien in order that he may continue to abide and live among you. Do not take interest or profit (<i>neshekh</i> and <i>tarbith</i>) from him, but fear your God, so that [the poor person] may continue to live among you.
Lev. 26:18	BB 3B	P97	P96	And if after all this you will not listen to me, I will add to your discipline seven times [over] because of your sins. Leviticus 26:18 (cf. vv. 21, 24, 28)
Numbers				
Num. 12-13-14	BB 3B	P97	P96	Then Moses cried out to the Lord, "Please heal [Miriam]!". But the Lord said to Moses, "If her father had deliberately spit in her face, would she not continue in her shame for seven days?". Numbers 12:13-14. (cf. Num. 14:34)
Num. 13:33	SR 5	P125	P125	Footnotes: 87. For properly understanding the mention of "Nephilim" in Numbers 13:33, the context is all important. The naming of the Amorites in Canaan "Nephilim" comes from the cowardly scouts sent out to spy out the land. Their discouraging and faithless testimony caused the entire congregation to fall into sin and so die in the desert instead of inheriting the land of promise. In their fear, these malingerers clearly fastened onto the most intimidating name they could imagine to dissuade their countrymen from attacking the land. The statement that the inhabitants they saw were Nephilim was a metaphorical exaggeration (analogous to when we call a tall person a "giant" today), just as when they proclaimed "we are grasshoppers in their eyes" (similar to Deut.2:10-11; cf. Deut.2:20-21). These Amorites may well have been men of stature (cf. Amos 2:9), but they were not true Nephilim.
Num. 14:18	BB 3B	P93	P92	The Lord is slow to anger, great in mercy, forgiving iniquity and transgression. Yet He will not leave [the guilty] unpunished. He visits the iniquity of the fathers upon their sons to the third and fourth [generation].
Num. 15:27-31	BB 3B	P65,66	P65,66	Now if anyone sins out of error(i.e., <i>beshegagah</i>), he shall bring a she-goat one year old as a sin offering. And the priest will make atonement on behalf of the person who went astray in his sin of error against the Lord so as to atone on his behalf, and it will be forgiven him. For both the native born of the sons of Israel and the resident aliens among you there shall be one law for whoever acts out of error. But whoever acts with a high hand (i.e., "sins arrogantly"), whether native born or resident alien, is offending the Lord . That person shall be cut off from the midst of his people. Because he has despised the word of the Lord and has broken His command, that person shall surely be cut off. His guilt [stays] in him.
Num. 16:22	SR 3	P22	P22	Then they fell upon their faces and said, "O God, God of the spirits of all flesh (i.e., mankind), shall one man sin, and will you be angry with the entire congregation?"
Num. 16:22	BB 3A	P22	P22	Then they fell upon their faces and said, "O God, God of the spirits of all flesh (i.e., mankind), shall one man sin, and will you be angry with the entire congregation?"
Num. 16:22	BB 5	P18	P18	Then they fell upon their faces and said, "O God, God of the spirits of all flesh (i.e., mankind), shall one man sin, and will you be angry with the entire congregation?"
Num. 21:9	BB 1	P27	P26	So Moses made a bronze serpent and put it on a staff. And it came to pass that whoever was bitten by a serpent then looked at the bronze serpent would live.
Num. 24:17	BB 4A	P47	P48	For a Star will march forth from Jacob, and a [Ruler's] scepter [will arise] from Israel. Numbers 24:17b (Matt.2:1-3; cf. Gen.49:8-12; Deut.33:7; Lk.1:78; Rev.12:5)
Num. 24:19	EM	Q9	Q9	<u>PDF</u> . Free - Will Faith in the Plan of God. <u>WORD</u> . Free-Will Faith 2
Num. 24:23-24	CT 3B	P85	P84	(23) Then [Balaam] pronounced his oracle, and said, "Alas! Who can survive once God unleashes it (i.e., the Great tribulation)? (24) For ships will come from the direction of Kittim, and they will afflict Ashur, and they will afflict Eber. For this is even the one (i.e., the antichrist) ... until he perishes."
Deuteronomy				
Deut. 4:35	BB 1	P13	P13	You were shown these things so as to know that the Lord, He is God, and there is no other besides Him.
Deut. 6:4	BB 1	P2	P3	Hear, O Israel: the Lord is our God, the Lord is one.
Deut. 6:5	SR 3	P29	P29	You shall love the Lord your God with all your heart and with all your soul (i.e., your whole person) and with all your might.
Deut. 6:5	BB 3A	P30	P30	You shall love the Lord your God with all your heart and with all your soul (i.e., your whole person) and with all your might.
Deut. 7:6	SR 5	P32	P32	For you are a people holy to the Lord your God. The Lord your God has chosen you to be a people who are His special property, separated from all the peoples who are on the face of the earth.
Deut. 8:10-18	CT 3A CT 5	P28 P42,43	P28 P44,45	When you eat and are satisfied and bless the Lord your God on account of the good land which he has given you, take care for yourselves lest you forget the Lord your God so as not to keep His commandments, judgments, and statutes which I am commanding you [to keep] this day. Lest, when you eat and are satisfied and build fine homes and dwell [in them] and your cattle and sheep multiply and your gold and silver increase and everything you have increases, your heart become proud and you forget the Lord your God who brought you out from the land of Egypt, from the house of slavery, He who led you through the great and awesome wilderness with its deadly snakes and scorpions, a thirsty place without water, He who brought forth water for you from the flinty rock, He who in [this] desert gave you manna to eat (of which your fathers had no knowledge), in order to afflict you so as to test you that it might go well with you in the future. Lest you say in your heart, "My strength and my own hand have produced this wealth for me". [Rather] that you may remember the Lord your God, that it is He who gives you the strength to produce wealth, [and] that He may establish His covenant which He swore to your fathers as it is this day. (cf. Hos.13:6)
Deut. 13:1-3	CT 3A	P66	P65,66	If a prophet arises in your midst, or a dreamer of dreams, and prophesies for you a sign or a wonder, and [even] if the sign or wonder comes to pass which he predicted for you, [and if he then] says "Let us follow after other gods" ([gods] whom you have not known or served [before]), do not listen to that prophet or to that dreamer of dreams, for the Lord your God is testing you to find out whether [or not] you [truly] love the Lord your God with all your heart and with all your being (lit., "life").
Deut. 18:15-19	CT 3A	P114	P113	"The Lord Your God will raise up from your midst, from among your brothers, a Prophet like me (i.e., the Lord Jesus Christ, to whom Moses will be analogous in type). You must give heed to Him, just as you requested from the Lord your God at Horeb (i.e, Sinai) on the day of your assembly [there], when you said, 'May I not hear the voice of the Lord my God any longer, nor see this great fire lest I die!' Then the Lord said to me, 'They have done well in what they have said. I will raise up for them from the midst of their brothers a Prophet like you . And I will put My words in His mouth, and He will tell them everything I command Him. And it will come to pass that the person who does not listen to My words which He will speak in My Name, that I will require it of that person' (i.e., hold him responsible)."
	BB 4A	P17	P17	"The Lord Your God will raise up from your midst, from among your brothers, a Prophet like me (i.e., the Lord Jesus Christ). You must give heed to Him, just as you requested from the Lord your God at Horeb (i.e, Sinai) on the day of your assembly [there], when you said, 'May I not hear the voice of the Lord my God any longer, nor see this great fire lest I die!' Then the Lord said to me, 'They have done well in what they have said. I will raise up for them from the midst of their brothers a Prophet like you. And I will put My words in His mouth, and He will tell them everything I command Him. And it will come to pass that the person who does not listen to My words which He will speak in My Name, that I will require it of that person' (i.e., hold him responsible for rejecting salvation)."
Deut. 18:18	EM	Q1	Q1	<u>PDF</u> . Is "the Prophet" of Deuteronomy 18:18 Muhammad? <u>WORD</u> . Prophet
Deut. 22:5	EM	Q5	Q5	<u>PDF</u> . Culture and Christianity XI. <u>WORD</u> . Culture and Christianity 11.
Deut. 23:1-2	EM	Q1	Q1	(explanation) <u>PDF</u> . Spiritual Growth, Church-Searching and "Discipling." <u>WORD</u> . Spiritual Growth Church Searching Discipling

Scripture	Book	PDF	Word	Original Bible Translation at Ichthys (Pentateuch)
Deut. 29:18-21	BB 3B	P118	P116	(18) See to it that there not be among you any man or woman or family or tribe whose heart is turning away this day from the Lord your God so as to go and serve the gods of these nations. See to it that there does not [spring up] among you [any such] root producing poison and wormwood (i.e., the bitterness caused by idolatry: cf. Heb.12:15). (19) If [such a person] hears the words of this curse, but reassures himself in his heart, saying, "I will have peace [and prosperity], even though i am walking in the stubbornness of my heart", so as to sweep away the well-watered with the dry (i.e., the rest of you will be cursed by your association with him unless the Lord acts). (20) The Lord will not be willing to forgive him [if he persists], but instead the Lord's wrath and zeal will burn against that man, and the whole curse written in this book will lie in wait for him until the Lord wipes out his name from under the heavens. (21) For the Lord will set him apart for evil out of all the tribes of Israel according to all the curses of the covenant written in the book of this Law.
Deut. 29:18	CT 3A	P87	P86	See to it that there not be among you any man or woman or family or tribe whose heart is turning away this day from the Lord your God so as to go and serve the gods of these nations. See to it that there not [spring up] among you [any such] root producing poison and wormwood (i.e, the bitterness caused by idolatry: cf. Heb.12:15).
Deut. 32:8-9	EM	Q3	Q3	(defense). PDF . Cults and Christianity V. WORD . Cults and Christianity 5.
Deut. 32:8	SR 4 BB 2A CT 6	P46 P19 P193	P45,46 P19 P173	When the Most High gave the nations their inheritance, when He divided the sons of men, He established the borders of the peoples according to the number of the sons of Israel.
Deut. 32:15	CT 2A	P89	P88	Jeshurun grew fat and kicked - [Yes] you grew fat and heavy and were sated - so that he abandoned God who made him, and considered foolish the Rock, His Savior.
Deut. 32:15	CT 5	P43	P45	Jeshurun grew fat and kicked - [Yes] you grew fat and heavy and were sated - so that he abandoned God who made him, and considered foolish the Rock, His Savior.
Deut. 32: 35-36	CT 7	P12	P15	(35) "Vengeance is mine and complete retribution [belongs to Me]. At the appropriate time their foot shall slip. For the day of their disaster is at hand, and the [punishment] prepared for them comes swiftly." (36) For the Lord will vindicate his people, and, as to His servants, He will comfort them when He sees that their power is gone and entirely so, whether they be imprisoned or [still] at large.
Deut. 32:39	EM	Q1	Q1	PDF . Does God use disease to discipline us? pages 2,3. WORD . Disease as discipline. Page 2 Now see that I, I am He, and there is no God besides Me. I put to death and I bring to life. I have stricken [down with disease] and I will heal, and no one delivers from my hand.
Deut. 32:43	SR 5	P34	P34	Rejoice, O gentiles, with His people. (cf. Romans 15:10)
Deut. 32:50-51	EM	Q1	Q1	PDF . Moses striking the Rock. page 3. WORD . Moses Striking. page 2. "There on the mountain that you have climbed you will die and be gathered to your people just as your brother Aaron died on Mount Hor and was gathered to his people.This is because both of you broke faith with me in the presence of the Israelites at the waters of Meribah Kadesh in the desert of Zin and because you did not uphold my holiness among the Israelites."
Deut. 33:2	CT 6	P16	P14	The Lord came from Sinai, and burst forth like the dawn against them (i.e., all of his foes, human and angelic) from [Mount] Seir. He shone forth from Mount Paran, and advanced with His holy multitudes ; from His right hand [He cast] fiery judgment against them.
Deut. 33:22	CT 3B	P22	P21	And of Dan he said, "Dan is a lion's whelp. He will spring forth out of Bashan".